Mawlana Shaykh Muhammad Adil ar-Rabbani

Ḥadīth Lesson: Virtues of Ramaḍān

As-Salāmu ʻAlaykum wa RaḥmatuLlāhi wa Barakātuh.
Aʻūdhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ʻalá Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Akhirīn.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūliLlāh, Madad yā Mashāyikhinā, Dastūr Mawlana Sheikh Abdullāh al-Fāʼiz ad-Dāghistāni, Sheikh Muḥammad Nāẓim al-Ḥaqqānī. Madad.

1- ***Qala RasuluLlah salla Llāhu ʻalayhi wa-sallam***
The Messenger of Allāh ﷺ (peace be upon him ﷺ) says:

إذا دخل شهر رمضان فُتِّحَتْ أبوابُ الجنة، وغُلِّقَتْ أبوابُ جهنَّمَ، و سُلسِلَتِ الشياطينُ

Our Holy Prophet ﷺ is saying, **"When Ramaḍān begins the gates of paradise are opened, the gates of jahannam are locked, and the devils are chained."** Such is the barakah of Ramaḍān.

2- ***Qala RasuluLlah salla Llāhu ʻalayhi wa-sallam***
The Messenger of Allāh ﷺ (peace be upon him ﷺ) says:

وإنما سُمِّيَ رمضانُ؛ لأنه يَرْمِضُ الذنوبَ

Our Holy Prophet ﷺ is saying, **"The reason why this month is called Ramaḍān is because it burns and dissolves sins."** Ramaḍān means something that burns in Arabic; We call it Ramaḍān because it burns sins. That's how it was named.

3- ***Qala RasuluLlah salla Llāhu ʻalayhi wa-sallam***
The Messenger of Allāh ﷺ (peace be upon him ﷺ) says:

رمضانُ شهرٌ مُبارَكٌ تُفَتَّحُ فيه أبوابُ الجنةِ وتُغَلَّقُ أبوابُ السَّعيرِ وتُصَفَّدُ فيه الشياطينُ، ويُنادِي مُنادٍ كلَّ ليلةٍ: يا باغيَ الخيرِ هَلُمَّ، ويا باغيَ الشَّرِّ أقصِرْ

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Our Holy Prophet ﷺ says, **"The month of Ramaḍān is a blessed month. In this month, the gates of Paradise are opened and the gates of the Fire are closed, and the devils are chained up. A caller calls out every night: 'O doer of good, proceed; O doer of evil, desist!'"** So, this holy month is a mercy to everyone. It is said, "Come!" to those who want goodness. And to the one who wants evil, to prevent him from doing evil, it is called out: "Give up on it!"

4- ***Qala RasuluLlah salla Llāhu 'alayhi wa-sallam***
The Messenger of Allāh ﷺ (peace be upon him ﷺ) says:

إِنَّ للهِ تعالى عُتَقاءَ فى كلِّ يومٍ وليلةٍ، لِكُلِّ عبدٍ منهُم دعوةٌ مُستجابةٌ

Our Holy Prophet ﷺ says, **"In the month of Ramaḍān, there are those whom Allāh ﷻ has freed from hell every day and night. Each of them has a du'ā' that is accepted."** So for the sake of Ramaḍān, Allāh ﷻ will free the people who deserve hell and their du'ā's will be accepted.

5- ***Qala RasuluLlah salla Llāhu 'alayhi wa-sallam***
The Messenger of Allāh ﷺ (peace be upon him ﷺ) says:

إِنَّ للهِ تعالى عند كلِّ فطرٍ عُتَقاءَ من النارِ، وذلك فى كلِّ ليلةٍ

Our Holy Prophet ﷺ says, **"At every breaking of the fast Allāh ﷻ has people whom He frees (from the Fire), and that happens every night."** So, for the sake of Ramaḍān, Allāh ﷻ forgives people every night and those who deserve hell are freed from hell.

6- ***Qala RasuluLlah salla Llāhu 'alayhi wa-sallam***
The Messenger of Allāh ﷺ (peace be upon him ﷺ) says:

أول شهر رمضان رحمة، وأوسطه مغفرة، وآخره عتق من النار

Our Holy Prophet ﷺ says, **"The first month of Ramaḍān is mercy, the middle is forgiveness, and the end is freedom from hell."** Ramaḍān is a month of goodness, barakah and a holy month.

7- ***Qala RasuluLlah salla Llāhu ʻalayhi wa-sallam***
The Messenger of Allāh ﷻ (peace be upon him ﷺ) says:

انبسطُوا فى النفقةِ فى شهرِ رمضانَ، فإنَّ النفقةَ فيهِ كالنفقةِ فى سبيلِ اللهِ

Our Holy Prophet ﷺ is saying, **"Give a lot of charity during Ramaḍān."** He ﷺ commands: Give charity, give alms. **"Surely, spending in the month of Ramaḍān is like spending for jihad in the way of Allah as a reward."** Therefore, it is much more appreciated when a person gives alms and zakat in the month of Ramaḍān. Spending money while fighting for the sake of Allah has a great reward; Our Prophet ṣallá Llāhu ʻalayhi wa-sallam says that this is equal to and similar to it.

8- ***Qala RasuluLlah salla Llāhu ʻalayhi wa-sallam***
The Messenger of Allāh ﷻ (peace be upon him ﷺ) says:

جعلَ اللهُ الحسنةَ بعشرِ أمثالِها، الشهرُ بعشرةِ أشهرٍ، وصيامُ ستةِ أيامٍ بعدَ الشهرِ تمامُ السَّنةِ

Our Holy Prophet ﷺ is saying, **"Allah has made every good deed, that is, good deed, tenfold as a reward."** If a person does a good deed and earns reward, Allāh ﷻ has written ten good deeds for him. **"Fasting in Ramaḍān is equal to fasting for ten months."** So, the month of Ramaḍān, which has thirty days, is equal to ten months. **"If a person fasts for six days in the month of Shawwal after the month of Ramaḍān, this is equal to fasting for two months, thus completing the fast for one year."** So, our Prophet ṣallá Llāhu ʻalayhi wa-sallam says that when one fasts both Ramaḍān and those six days, it is considered as if he fasted the whole year.

9- ***Qala RasuluLlah salla Llāhu ʻalayhi wa-sallam***
The Messenger of Allāh ﷻ (peace be upon him ﷺ) says:

ذاكرُ اللهِ فى رمضانَ مغفورٌ له وسائلُ اللهِ فيه لا يخيبُ

Our Holy Prophet ﷺ is saying, **"He who makes dhikr of Allah in the month of Ramaḍān will be forgiven."** So his sins are forgiven. "In this month, the request of anyone who asks Allāh ﷻ will not be rejected." In this month, the du'ā' of the servant

is not rejected and is accepted; Our Prophet ṣallá Llāhu ʻalayhi wa-sallam says that when a person makes du'ā' to Allāh ﷻ, he will definitely be rewarded.

10- ***Qala RasuluLlah salla Llāhu ʻalayhi wa-sallam***
The Messenger of Allāh ﷺ (peace be upon him ﷺ) says:

شهرُ رمضانَ يُكفِّرُ ما بين يدَيه إلى شهرِ رمضانَ المُقبِلِ

Our Holy Prophet ﷺ is saying, **"Fasting in the month of Ramaḍān is an atonement for minor sins committed until the next month of Ramaḍān."** So, when Ramaḍān comes, all minor sins will be forgiven from year to year.

11- ***Qala RasuluLlah salla Llāhu ʻalayhi wa-sallam***
The Messenger of Allāh ﷺ (peace be upon him ﷺ) says:

ليس ليوم فضل على يوم في الصيام إلا شهر رمضان ويوم عاشوراء

Our Holy Prophet ﷺ is saying, **"Except for the month of Ramaḍān and the day of Ashura, no day is superior to any other day in terms of fasting."** So both the Ashura fast (on days 9&10 or 10&11) and the fast of Ramaḍān are the most virtuous fasts.

Sadaqa RasuluLlah fi ma qal, aw kama qal.
The Messenger of Allāh ﷺ says the truth in what he ﷺ said or as he ﷺ said.

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Ihda' – Dedication:

Ziyadatan ila sharafi' 'n-Nabi, sallaLlahu `alayhi wa sallam wa Alihi wa Asahabihi l-kiram, wa ila arwahi jamee'i al Anbiya'i wa l-Mursalin wa Khudama'i sharai'ihim wa ila arwahi al 'Aimmati al arba'a, wa ila arwahi Mashayyikhina fi t-Tariqati n-Naqshbandiyyati l-Aliyyah, khassatan Imamu t-Tariqah wa Ghawthu l-Khaliqah Khwaja Bahauddin Muhammad al-Uwaisiyi l-Bukhari, Sayyidina Abdul Khaliq al Ghujduwani, Mawlana Shaykh Sharafuddin al Daghestani, Mawlana Shaykh Abdullah al Faiz al Daghestani, Mawlana Shaykh Muhammad Nazim Adil al Haqqani, wa sai'ri Sadatina wa s-Siddiqiyun, wa man nahnu fi hadratihim wa jiwarihim. To the souls of all our ancestors. For goodness to come and evil to be warded off. For happiness here and hereafter. Li-Llahi Ta'ala, Al-Fatiha.

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[***(Translation)*** To the honor of the Prophet, Prayers and Peace be upon Him, and his family, and his companions, and the souls of all the prophets as well as of His messengers and of those who served their Sharia, and to the souls of the four Imams. And to the souls of our Mashayikh of the Most Distinguished Naqshbandi Tariqa, in particular to the soul of the Imam of the Tariqa Ghawth al-Khaliqa (the Help of Creation), Khwaja Bahauddin Muhammad al-Uwaisiyi l-Bukhari, Sayyidina Abdul Khaliq al Ghujduwani, Mawlana Shaykh Sharafuddin al Daghestani, Mawlana Shaykh Abdullah al Faiz al Daghestani, Mawlana Shaykh Muhammad Nazim Adil al Haqqani, and the rest of our masters and Siddiqiyun, and to whom we are in their presence and near them. To the souls of all our ancestors. For goodness to come and evil to be warded off. For happiness here and hereafter. To Allah Almighty. Al Fatiha.]

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