Mawlana Shaykh Muhammad Adil ar-Rabbani

STAY UNITED AND HELP ONE ANOTHER

As-Salāmu ʻAlaykum wa RaḥmatuLlāhi wa Barakātuh.
Aʻūdhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ʻalá Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Akhirīn.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūliLlāh, Madad yā Mashāyikhinā, Dastūr Mawlana Sheikh Abdullāh al-Fāʼiz ad-Dāghistāni, Sheikh Muḥammad Nāẓim al-Ḥaqqānī. Madad. Ṭarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jamʻiyyah.

Bismi Llāhi r-Raḥmāni r-Raḥīm,

وَاعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا

'Wa-'taṣimū biḥabli Llāhi jamī'an wa lā tafarraqū', 'And hold firmly to the rope of Allāh all together and do not become divided.' (Qur'ān 03:103). Allāh's ﷻ command to all those who follow His ﷻ path is this: "Hold fast to the rope of Allāh ﷻ; remain united and do not become divided." Allah 'Azza wa-Jalla warns that division will lead to your ruin. Strength is found in unity, while weakness lies in division. Indeed, all the calamities that have befallen the Muslims today stem from their being divided. This is why there was always a supreme Caliph—a successor to the Prophet ﷺ—to lead the Muslims. Eventually, however, they abolished that, leaving the Muslims without a head. Who did this? The non-Muslims. In the end, the Caliphate was gone, and unity already vanished. Without unity, there is no strength and no barakah; furthermore, the command of Allāh ﷻ remains unfulfilled.

As if that were not enough, some have sown enmity among the Muslims. They stir up hostility—claiming, "You are Black, you are White, you belong to this nation, or you are from that tribe"—as if this were what Allah 'Azza wa-Jalla desires. In truth, it is the shayṭān who desires this; he wants people—and specifically Muslims—to be enemies of one another. Our Prophet ṣallá Llāhu 'alayhi wa-sallam says, "A Muslim is the mirror of another Muslim," and he ﷺ taught that Muslims must love one another. Our Prophet ṣallá Llāhu 'alayhi wa-sallam further instructed that Muslims should assist each other in every possible way. Yet, today, the shayṭān has infiltrated every aspect of the lives of Muslims, manipulating them as he pleases.

As for history—everyone knows history, but few take lessons from it. Consider the vast realm of Andalusia—it was home to the greatest civilization in the world at the time. In terms of wealth, knowledge, and every other aspect, it was the most advanced place on earth at that time, serving as the very foundation for the civilization of Europe. And what happened afterward? Little by little, the shayṭān sowed enmity among them. One Sultan

fought another, one Emir battled his neighbor. While they were busy fighting, their enemies picked them off one by one. In the end, they were driven out—subjected to all manner of torment, slaughter, burning, and destruction. And what was the ultimate outcome? Yet, people still fail to learn a lesson. The people of Andalusia were, in effect, a single nation—they were Arabs, under the rule of the Umayyads, and those living under their authority shared the same identity. Even if there were other peoples among them, they did not fight against them; rather, they fought among themselves, and in doing so, they brought about their own ruin.

Look at the world today—take India, for example. A small contingent of non-Muslim soldiers arrived, and by picking them off one by one, they brought vast populations—numbering in the hundreds of millions—under their dominion. The same pattern repeats: the primary strategy is to turn people against one another. Because of the nature of the ego, it is all too easy to incite such enmity—it happens with ease. Meanwhile, the external enemy simply waits for them to destroy each other, so that they may then step in and take control.

Therefore, Muslims must heed the command of Allāh ﷻ and remain obedient to His ﷻ command. This is especially incumbent upon people of ṭarīqah, for ṭarīqah is the path of our Prophet ﷺ. His ﷺ path is the path of love. To show love for one another, to help one another. **'وَتَعَاوَنُوا عَلَى الْبِرِّ وَالتَّقْوَىٰ'**, 'Wa ta'āwanū 'ala l-birri wa t-taqwā', 'And cooperate in righteousness and piety.' (Qur'ān 05:02). Assist each other in goodness and in piety. If someone seeks to guide others, support them; do not hinder them, and do not try to get in their way—this is what Prophet ṣallá Llāhu 'alayhi wa-sallam and Allāh 'Azza wa-Jalla instruct. Our Prophet ṣallá Llāhu 'alayhi wa-sallam would send his ﷺ ṣaḥābah forth to bring about guidance; they would go together. Working in unison, they spread this beautiful religion far and wide. Because they acted with sincerity, it brought benefit both to themselves and to others. They did not harbor enmity toward one another; the ṣaḥābah stood together. They followed the path of our Prophet ṣallá Llāhu 'alayhi wa-sallam and revealed his beautiful way to everyone. Therefore, all murīds and brothers must be mindful of this. Sometimes—indeed, all too often—we hear of other things happening; there is simply no excuse or justification for such behavior. Let everyone follow their path, fulfill their own duties, and refrain from interfering with others. May Allāh ﷻ help us. May we stay far away from the traps of shayṭān, in shā'a Llāh.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

Mawlana Sheikh Muhammad Adil ar-Rabbani
21 November 2026/ 11 Jumada al-Thani 1448
Lefke, Cyprus