Mawlana Shaykh Muhammad Adil ar-Rabbani

THE BEST TEACHER

As-Salāmu ʻAlaykum wa RaḥmatuLlāhi wa Barakātuh.
Aʻūdhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ʻalá Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Akhirīn.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūliLlāh, Madad yā Mashāyikhinā, Dastūr Mawlana Sheikh Abdullāh al-Fāʼiz ad-Dāghistāni, Sheikh Muḥammad Nāẓim al-Ḥaqqānī. Madad. Ṭarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jamʻiyyah.

Prophet ṣallá Llāhu ʻalayhi wa-sallam said in ḥadīth sharīf,

إِنَّمَا الْعِلْمُ بِالتَّعَلُّمِ، وَإِنَّمَا الْحِلْمُ بِالتَّحَلُّمِ

"Innama l-ilmu bi t-taʼallum wa innama l-ḥilmu bi t-tahallum", "Knowledge is only by learning, and patience is only by exerting oneself to be patient." You cannot learn by yourself. To learn, somebody must teach you. Prophet ṣallá Llāhu ʻalayhi wa-sallam is the best teacher for us. What he ﷺ taught us is a big lesson, the best lesson for all humanity.

After 1400 years, they talk about human rights and animal rights. All this, Prophet ṣallá Llāhu ʻalayhi wa-sallam was teaching people. That time wasn't like this time. There were people living like a stick. And it's difficult to tell a stick, "Do this, don' t do that." Prophet ṣallá Llāhu ʻalayhi wa-sallam was the teacher alhamduliLlah. He taught from the knowledge of Allāh ﷻ. What human beings are in need of, what's for the happiness of human beings: Prophet ṣallá Llāhu ʻalayhi wa-sallam taught that. Now they are struggling, not following Prophet ṣallá Llāhu ʻalayhi wa-sallam and they think they can be better. They made many things, and everything they'd done didn't succeed and even led to disasters. They made: socialist, capitalist, humanist. All this is rubbish. Because they don't have heavenly teaching. So everything is of less and less benefit. Especially these days, they're telling everybody that they can do what they like. If you say anything against this, they come against you. They are teaching people bad things not good things.

For this, this knowledge is not good knowledge. The knowledge of Allāh ﷻ is benefit. Many people study for business, for work, for job. You can study that but don't think it is good knowledge. You must know good from bad. Good is what Prophet ṣallá Llāhu ʻalayhi wa-sallam taught us. Bad knowledge is what he ﷺ didn't like. This is a very small ṣuḥbah that everybody must take care of, in shāʼa Llāh.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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Fajr Prayer – Naqshbandi Dergah Colombo, Sri Lanka

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