Mawlana Shaykh Muhammad Adil ar-Rabbani

AMEERI SE NANGE PAIRON TAK

As-Salāmu ʻAlaykum wa RaḥmatuLlāhi wa Barakātuh.
Aʻūdhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ʻalá Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Akhirīn.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūliLlāh, Madad yā Mashāyikhinā, Dastūr Mawlana Sheikh Abdullāh al-Fāʼiz ad-Dāghistāni, Sheikh Muḥammad Nāẓim al-Ḥaqqānī. Madad. Ṭarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jamʻiyyah.

Bismi Llāhi r-Raḥmāni r-Raḥīm,

ذَرْهُمْ يَأْكُلُوا وَيَتَمَتَّعُوا وَيُلْهِهِمُ الْأَمَلُ

"Dharhum Ya'kulū Wa Yatamatta`ū Wa Yulhihimu Al-'Amalu", "Lehaza unhein chhod do ke woh khaate rahein aur faida uthate rahein aur unki jhooti ummeed unhein gaflat mein daale rahe." (Qur'an 15:03). Ṣadaqa Llāhu l-ʻAẓīm. Allāh ʻAzza wa-Jalla farmata hai, in logon ko chhod do, woh dunya mein khayein, khelein, naachein aur daulat jamaa karein. Yeh ek jhoothi ummeed hai ke woh khush honge. Hum aaj dunya mein yahi dekh rahe hain. Har shaks sirf dunya ki fikr mein hai: main apne aap ko kaise khush karu? Paise se, sone se, gaadi se, aurat se, ya kisi aur cheez se. Log sirf isi ke baare mein sochte hain. Khaas taur par iss mulk mein yeh zyada hai. Kyun? Kyunke unke paas paisa hai aur woh ise khushi samajhte hain. Haqeeqat mein yeh khushi nahin. Woh ab bhi yahi sochte hain: "Hum kaise zyada khush ho saktay hain? Agar zyada mehenga ghar le, zyada mehengi gaadi, zyada mehengay joote, kapde ya khana." Unki soch bas yahin tak hai.

Yeh bilkul bhi waisa nahi jaise ek insaan ko hona chahiye. Kyunke Allāh ﷻ ne insaan ko sochne aur achhe ya bure ko pehchanne ke liye dimaag diya hai. Jaanwar nahin jaante kya achha hai. Woh sirf yeh dekhte hain ke kya kha saktay hain; iske siwa kuch nahin. Lekin insaan ko iss se badh kar hona chahiye. Insaan ko ilm hona chahiye. 'أَفَحَسِبْتُمْ أَنَّمَا خَلَقْنَاكُمْ عَبَثًا', 'Afaḥasibtum 'Annamā Khalaqnākum `Abathāan', 'Kya tumne yeh gumaan kiya tha ke Hum ne tumhein be-maqsad paida kiya?' (Qur'an 23:115). Hum ne tumhein isliye nahin banaya: khelne ke liye, sirf apni dekhbhal karke apne nafs ko khush karne ke liye, apne nafs ka gulaam banne aur woh karne ke liye jo nafs chahta hai. Nahin, Allāh

Mawlana Shaykh Muhammad Adil ar-Rabbani

‘Azza wa-Jalla ne tumhein isliye nahin banaya. Us ﷻ ne tumhein khushi ke liye banaya. Aur Us ﷻ ne khushi ke baare mein bataya hai. ‘وَاللَّهُ يَدْعُو إِلَىٰ دَارِ السَّلَامِ’, ‘Wa-Llāhu yad‘ū ilá dāri s-salām’, ‘Aur Allāh logon ko aman ke ghar, yani Jannat, ki taraf bulata hai.’ (Qur’an 10:25). Allāh ﷻ logon ko khushi aur Aman ke Ghar ki taraf bula raha hai. Aman ka matlab khushi hai; ‘aman’ woh nahin jiski dunya mein log baat karte hain aur sirf ‘aman’ kehte hain. Bahot log aman ki baat karte hain, lekin is aman ko haasil karne ke liye kuch nahin karte. Agar tum woh karo jo Allāh ﷻ chahta hai, to tum khush ho jaoge aur aman mein honge.

Lekin agar tum iss dunya ke peeche ho aur kehte ho, ‘Agar hum yeh khareed le to zyada khush ho jayenge,’ to nahin, yeh kabhi khatam nahin hota. Nafs ko jitna do, woh utna hi zyada maangta hai. Nafs ki khwahishon ki koi hadd nahin. Woh bas aur zyada, aur zyada, aur zyada lena chahta hai. Aur woh ek aur cheez bhi chahta hai: koi aur us jaisa na ho. Kyunke jab woh kisi doosre ko dekhta hai to kehta hai, ‘Mujhe jaldi se koi behtar cheez banana ya haasil karni hai. Mujhe yeh chahiye. Iss aadmi ya iss aurat ne yeh le liya hai; mere paas paisa hai, mere paas sab kuch hai, isliye mujhe munfarid hona hai. Ab koi iss tak nahin pahonch sakta.’ Yeh sab hum kai baar dekh chuke hoon. Jab main pehli baar Paris gaya, hum ek bahot mehengi dukaan par gaye. Unhone mujhe kuch cheezein dikhayi, chhoti chhoti cheezein aur badi bhi. Lekin qeematein aisi thi ke maine kabhi kisi cheez ki aisi qeemat nahin suni thi. Main ne kaha, yeh log isliye yahan aakar yeh cheezein khareedna pasand karte hain kyunke doosre log inhein nahin khareed saktay; sirf yeh khareed saktay hain. Aur inka koi faida bhi nahin. Sirf yeh kehne ke liye, ‘Maine is dukaan se khareeda, yeh bahot mehengi dukaan thi. Aur aam log’ — beshak gareeb log toh wahan se khareed hi nahin saktay — ‘aam log bhi iss dukaan se nahin khareed saktay. Oh, main bahot khush hoon! Mere nafs, oh mere nafs, kya tu khush hai?’ ‘Nahin, tujhe aur khareedna hai! Tujhe iss se bhi zyada mehengi cheez dhoondhni hai aur use khareedne ki koshish karni hai. Jaa, aur mehengi cheez talaash kar. Iss [bekaar] cheez par aur paisa kharch kar.’ Allāh ﷻ ke liye to ek paisa bhi nahin dete, lekin nafs ke liye sab kuch de dete hain. Aaj kal log aise hi hain. Woh apne nafs ka bahot zyada peecha kar rahe hain. Lekin agar woh nafs se azaad ho jayein to khush ho jayenge. Tab unhein asli khushi milegi.

Kai Auliya’Allāh pehle isi galat raah par thay, phir Allāh ﷻ ne unhein hidaayat ataa ki aur woh bade Auliya’Allāh ban gaye. Un mein se ek jo mujhe yaad hain unka naam Bishr al-Hāfi hai. Hum pichhle saal Baghdad mein unki ziyarat ko gaye thay. Woh jawaan thay. Unka khaandaan bahot ameer tha. Aur unka ek dost tha, ek bura dost — yeh tumhare liye sabse buri cheez hai. Har shaks ko bure dost se bach kar rehna chahiye. Aise logon ke

saath mat raho. Unhein nasihat karo; agar maan lein to theek hai. Agar na maane to unke qareeb mat jao. — Toh unka ek bura dost tha. Paise ki wajah se woh kuch bhi kar sakte tha: ghoomna, sharaab peena. Ek baar woh sharaab peene gaye. Jab apne ghar wapas aaya to so gaye. Ek nek buzurg unke darwaaze par dastak dete hue aaye. Naukar ne darwaaza khola. Unhone kaha, 'Apne maalik se kaho ke yeh bura dost aur buri raah chhod de aur Allāh ﷻ ki taraf aa jaye.' Naukar andar gaya aur unse yeh baat kahi. Unhone poocha, 'Yeh kisne kaha?' Naukar ne kaha, 'Ek nek buzurg darwaaze par dastak de rahe thay aur unhone yeh kaha.' Woh fauran unke peeche bhaage. Us buzurg ne dobara kaha, 'Iss bure dost ke saath mat raho.' Lehaza unhone tauba ki, Tauba maangi aur namaaz ki taraf wapas aa gaye. Kuch waqt baad woh shaitaani dost unke paas wapas aaya aur dheere dheere woh dobara sharaab peene aur apne bure dost ke saath jaane lage. Ek baar woh sharaab pee raha thay. Uske baad jab woh gali mein nikle to unhone ek kaagaz paya jis par Allāh ﷻ ka naam likha tha. Baarish ho rahi thi, isliye mitti aur keechad laga tha. Unhone kaagaz uthaya, use bahot achhe se saaf kiya, apne sar par rakha, phir us par achha itr lagaya aur use apne kamre mein latka diya. Us raat ek nek buzurg ne khwaab mein Allāh ﷻ ki taraf se yeh khitaab suna: 'Allāh ﷻ farmata hai, iss jawaan se kaho: usne Mere Naam ko ooncha kiya, Maine use maaf kiya aur use bhi ooncha kar diya. Meri bargaah mein uska martaba buland hai.' Woh buzurg gaye aur unhein yeh baat batayi. Woh rone lage, bahot zyada rone lage. Phir unhone kaha, 'Jis lamhe tumne mujhe Allāh ﷻ ka yeh paigaam sunaya, main ab se aisa hi rahunga. Main apne saath kuch nahin le jaunga aur sirf Allāh ﷻ ke liye chala jaunga.' Lehaza usne sab kuch chhod diya aur bagair joote ke chal pada. Hāfi (nange paaon) ka matlab pairon mein joote naa hona; isi wajah se unhein yeh naam mila. Woh apni poori zindagi nange paon rahe kyunke unhone kaha, 'Jis din main Allāh ﷻ se sulah kar ke mila, main nange paon tha, aur ab mujhe joote pehenne mein sharam aati hai.' Lehaza unhone sab kuch chhod diya aur khushi haasil ki. Woh Aakhirat ke Sultan ban gaye. Unki qabar, mazaar, Qabr Sharif Baghdad mein hai. Unhone hazaaron tulaba ko Rasool ﷺ ki raah, tariqat aur shariat ki taraf laakar unhein hidayat di. Hum bhi yahi karne ki koshish kar rahe hain.

Alhamdulillah yahaan bhi — bekshak yeh dunya ki sabse mehengi jagaah hai. Alhamdulillah, InshaAllāh, in logon ko, tumhein, tumhari aulad ko aur doosron ko iski khwahish nahin karni chahiye. Unhein yeh nahin kehna chahiye, 'Oh, yeh mere baap ki thi, yeh meri maa ki thi, yeh hamaari zameen thi, yeh hamaari zameen nahin thi.' Nahin, yeh sab ahem nahin. Ahem yeh hai ke tumhare paas sabse qeemti cheez ho: Allāh 'Azza wa-Jalla ki bargaah mein qeemti hona. **"إِنَّ أَكْرَمَكُمْ عِندَ اللَّهِ أَتْقَاكُمْ"**, 'Inna 'Akramakum Inda Allāhi 'Atqākum', 'Beshak Allāh ke nazdeek tum mein sabse zyada izzat wala woh hai jo

Mawlana Shaykh Muhammad Adil ar-Rabbani

sabse zyada taqwa rakhta hai.' (Qur'ān 49:13). Ṣadaqa Llāhu l-'Aẓīm. Allāh ﷻ ki bargaah mein qeemti aur sabse zyada qabool kiya jane wala woh hai jo sabse zyada Us ﷻ ke saath ho, Us ﷻ ki ita'at kare, Us ﷻ ke Rasool ﷺ se mohabbat kare, Sahabah se mohabbat kare, Ahlul Bayt se mohabbat kare, Mashayikh se mohabbat kare aur Mominin se mohabbat kare. Yeh bahot qeemti cheez hai. Yeh dunyawi daulat nahin. Maine apne mulk mein aisi daulat, aisi dunyawi daulat kabhi nahin dekhi jo yahaan hai. Shayad dunya mein kahin bhi na ho. Lekin iski koi qadar nahin. Mawlana Sheikh aksar aisi baatein farmate thay jin par log haste bhi thay aur sochte bhi thay. Yeh saari badi imaaraton ka kya hua? Iska maalik abhi mar gaya. Is marne wale ko lift mein se aise le jao ke koi use na dekhe. Use kisi cheez se dhaank do taake koi na dekhe. Jaldi use yahan se le jao taake dunya ke peechhe bhaagne wale log use dekh kar ibrat na haasil karein. Is poori badi imaarat ka malik mar gaya. Isse kya faida hua? Kya use koi faida mila? Uski badi imaarat, tamaam paisa, tamaam khazana: kya yeh use aur zindagi de sakta hain? Nahin. Yeh khatam, sab kuch khatam. Us waqt na awaaz, na saans, na kuch. Khatam. Yeh sab khatam ho jata hai.

Lehaza yeh shehar Mominin aur imaan walon ke liye bahot achhi misaal hai ke woh dunya ke peechhe na bhaagein. Logon ko yeh na samajhne dein, 'Oh hum is dunya se khush hain.' Iss se khush mat ho. Aakhirat se khush ho, InshaAllāh. Allāh ﷻ tumhein barkat de. Allāh ﷻ tumhein mehfooz rakhe. Allah ﷻ hum sab ko mehfooz rakhe. Tumhein dunya ko Aakhirat ke liye istemal karna chahiye. Agar tum use Aakhirat ke liye istemal karoge to tum yeh tamaam imaaratein Aakhirat ke liye bhej doge. Agar nahin, to tum use yahin chhod jaoge aur doosre le lenge. Jaise yeh tumhare paas tha, waise hi doosron ke paas bhi hoga. Allāh ﷻ humein mehfooz rakhe, InshaAllāh. Allāh ﷻ humein doosron ki madad aur Islam ki khidmat ke liye [daulat] ataa karein, InshaAllāh. Agar isliye nahin, phir iski zaroorat nahin, InshaAllāh. Allāh ﷻ humein Sayyidina Al-Mahdi 'alayhi s-salām tak pahonchaye. Uss waqt tum asli ameeri dekhoge. Sayyidina Al-Mahdi 'alayhi s-salām ke zamaane ki ameeri ke muqablay mein yeh sab kuch bhi nahin.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

Mawlana Sheikh Muhammad Adil ar-Rabbani
01 November 2026/ 21 Jumada al-Awwal 1448
Naqshbandi Aliyyah Zawiyah – Yishun, Singapore