Mawlana Shaykh Muhammad Adil ar-Rabbani

ACHHI SOHBAT ZINDAGI KA ASAL JOHER HAIN

As-Salāmu ʻAlaykum wa Raḥmatu Llāhi wa Barakātuh.
Aʻūdhu Bi Llāhi Minash-shayṭāni r-rajīm. Bismi Llāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ʻalá Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Akhirīn.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūliLlāh, Madad yā Mashāyikhinā, Dastūr Mawlana Sheikh Abdullāh al-Fāʼiz ad-Dāghistāni, Sheikh Muḥammad Nāẓim al-Ḥaqqānī. Madad. Ṭarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jamʻiyyah.

Alhamdulillah hum yahan maujood hain; sab hi ṭarīqat ke log hain. Yeh Shah Naqshband, Ṭarīqat Naqshbandiyyah ke Pīr ka farmān hai. Ṭarīqat mein do cheezein zaroori hain: Khatm ul-Khwajagan aur Sohbah, InShāAllāh. Ek dusray ke saath hona. Alhamdulillah hum ab apne Pīr Shaykh Bahauddin Naqshbandī ke hukm se jama ho rahay hain, InShāAllāh; un ki Nazar, un ki tawajjuh hum par hai. Is ke sabab ʻAzza wa-Jalla ki nazar hum par zahir hoti hai, hum se raazi ho. Har waqt, Main Allāh ﷻ se dua karta hu ke woh humaare liye nek log bheje, taake hum nek logon ke saath rahein. Yehi humaari dua hai, har waqt ki dua.

Nek logon ke saath rehna sabse behtareen amal hai, kyunke Rasool ṣallá Llāhu ʻalayhi wa-sallam ne isi ka hukm farmaya. Aap ﷺ ne iski misaal bhi bayaan farmayi. Agar aap ka dost nek hai, to woh ek itr-farosh ki tarah hai. Agar aap us ki dukaan par jayein, chahe kuch na bhi khareedein, sirf wahan jaane se bhi aap ko achhi khushboo mehsoos hogi aur is se aap khush honge. Agar aap kuch na bhi khareedein, sirf andar chalay jayein, tab bhi khush honge kyunke wahan achhi khushboo, safaai aur achhe log honge. Aur bura dost ek lohar ki tarah hai. Agar aap us ke karkhaane mein jayein — yeh to uska kaam hai, beshak uske liye koi masla nahi. Woh aag mein hawaa bharta hai taake use tez kare aur lohay ko kuch pighla sake. Jab woh lohay par hawa deta hai, to nikalne wali chingariyan ya to aap ke kapde jala sakti hain ya aap se dhuein ki badboo aane lagegi. Is ke ilawa, lohay ko mazboot bananay ke liye woh kabhi kabhi use ganday pani mein thanda karte hain — yahan tak ke ghodey ka peshab bhi istemal karte hain — jis se musalsal sakht badboo uthti hai. Yahan yeh ek misaal di gayi hai. Beshak lohar ke qareeb janay ki zaroorat nahi; agar aap ki koi zaroorat ho to door se hi khareed sakte hain ya pooch sakte hain. Lekin koi bhi lohar ki dukaan par waqt guzarne aur lutf lene nahi jata.

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Lehaza humein dosti ke liye nek log talaash karne chahiye; nek logon ke saath, InShāAllāh. Nek log woh hain jo Allāh ﷻ se, Rasool ṣallá Llāhu ‘alayhi wa-sallam se, ṣaḥābah se, Ahlu l-Bayt aur mashāyikh se mohabbat karte hain. Yeh nek log, behtareen log hain. Insaan ki zindagi ka maqsad yahi hai. Aisa hi hona chahiye. Log dekhte hai aur tehqeeq kar rahay hain, “Hum yahan kyun hain?” Aap ko is dunya mein aanay ki daawat nahi di gayi. Allāh ﷻ ne aap ko paida kiya. Aap us se nahi pooch saktay, “Main yahaan kyun hoon?” Allāh ‘Azza wa-Jalla farmata hai, ‘أَفَحَسِبْتُمْ أَنَّمَا خَلَقْنَاكُمْ عَبَثًا وَأَنَّكُمْ إِلَيْنَا لَا تُرْجَعُونَ’, ‘Afaḥasibtum ‘Annamā Khalaqnākum `Abathāan Wa ‘Annakum ‘Ilaynā Lā Turja`ūn’, ‘Kya tum ne yeh gumaan kiya tha ke hum ne tumhein bekaar paida kiya aur tum humaari taraf wapas nahi lautoge?’ (Qur’ān 23:115). Allāh ﷻ farmata hai, “Kya tum samajhte ho ke hum ne tumhein sirf lutf lene ke liye paida kiya aur tum humare paas wapas nahi aoge?” Yeh logon ko jagane ke liye hai. Lekin agar woh isay nahi padhte aur nahi sunte, to woh har waqt takleef mein rehte hain. Unhone samjha ke woh yahan sirf apne walidain ke zariye aaye hain. Woh unse khush nahi hain, kehte hain, “Tum humein is dunya mein kyun laye!” Yeh asal jahaalat, Jāhiliyyah hai. Rasool ṣallá Llāhu ‘alayhi wa-sallam farmate hain ke doosri Jāhiliyyah, jahaalat ka doosra daur, pehle se badtar hai. Agar woh zindagi ka maqsad jaan lein to mutmain honge, khush honge; na fikr hogi, na pareshani, na gum. Nek dost aur nek logon ka matlab yahi hai. Nek logon ke saath rehna: yahi zindagi ka maqsad hai.

Alhamdulillah yahan hum dekhte hain ke bahot se log, Alhamdulillah, ṭarīqat ke liye aa rahay hain. Yahan aur har jagah, InShāAllāh, Indonesia mein bahot se zāwiyah hain. Mawlānā Shaykh Nāẓim, humare walid, farmaya karte thay ke InShāAllāh, poori dunya mein 40,000 dergahs aur zāwiyah honge. Allāh ﷻ ne har kisi ko doosray se kuch mukhtalif paida kiya hai. Mumkin hai kisi ko apne us dost ke saath rehna zyada pasand ho jiske saath woh zyada khush hota hai. Woh unke saath reh saktay hain, koi masla nahi. Jab tak woh Allāh ‘Azza wa-Jalla ki ita’at karte hain aur ek dusray se mohabbat rakhte hain, koi masla nahi. 124,000 anbiya hain. Kuch aise bhi thay jin ki poori ummat sirf ek shaks thi. Ek anbiya ke liye ek ummat. Lehaza agar aap wakīl (numainda) hain ya aap ke paas dergah hai, to is fikr ki zaroorat nahi ke log aa rahay hain ya nahi. Beshak jo bhi aaye aap ko uska istiqbal karna chahiye aur uske saath rehna chahiye. Agar koi na aaye to bhi theek hai.

Alhamdulillah hum Naqshbandī hain; aur yeh baat doosre ṭarīqat par bhi laagu hoti hai. Woh sab humaare bhai hain. Hum ek dusray se mohabbat karte hain. Hum pichlay saal Irāq gaye. Hum tamaam mashāyikh ki ziyarat karke aaye: Shaykh Abdul Qādir Al-Gaylāni, Abu Hanifa, Sayyidina Ahmad Rifāi, Hassan Al-Basri. Hum in tamaam

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Awliyā' ki ziyarat karke aaye. Sab humare sar aankhon par hain. Hum unse khush hain. Aur hum apne daur ke logon se bhi khush hain; bahot se bade 'ulama, Awliyā' aur salihīn (nek log). Alhamdulillah hum unse milte hain; woh humaari ziyarat ko aate hain aur hum unki ziyarat ko jate hain. Woh Allāh ﷻ ke mehboob banday hain. Lehaza koi masla banane ki zaroorat nahi. Jitna zyada aap nek logon se milenge, utna hi zyada khush hona chahiye.

Alhamdulillah humaare Imām bahot khoobsurat Sūrah, Sūratu z-Zumar padh rahay thay. Āyat ka matlab yeh hai ke jo Allāh ﷻ par imaan late hain aur apne a'mal ki nigrani karte hain taake Allāh ﷻ ke saamne sharminda na hon, woh ek dusray ke saath honge. Sūrah mein farmaya gaya hai ke woh giroh dar giroh jayenge; jamaat dar jamaat. "Zumaran" ka matlab hai saath mil kar chalne wale giroh. Woh isi tarah Jannat mein jayenge. Jab woh dunyā mein ek dusray ke saath thay, to ākhirat mein bhi woh mil kar Jannat jayenge. Farishtay unka istiqbal karenge, "Salāmun 'alaykum." Malā'ika (farishtay) kahenge, "Allāh ﷻ aap se raazi hai, Jannat mein aaiye."

Allāh ﷻ mazeed aur mazeed logon ko ek dusray ke saath mila de taake woh karodon logon ke saath Jannat mein jayein, InShāAllāh. Allāh ﷻ aap ko ajar de kyunke aap mein se bahot se log Maghrib se yahan intezar kar rahay hain. Woh thakay nahi, Allāh ﷻ ki mohabbat mein intezar kar rahay hain. Woh yahan humara intezar kar rahay thay aur intezar se thakay nahi. Kyunke woh kisi jashn, gane ya khel ka intezar nahi kar rahay. Un ka intezar sirf is niyyat se hai ke koi aisi baat sunein jo un ke dil khol de aur Allāh ﷻ un par rehmat farmaye. Allāh ﷻ aap par rehmat farmaye, InShāAllāh. Hum hamesha ek dusray ke saath rahein, InShāAllāh.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

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