Mawlana Shaykh Muhammad Adil ar-Rabbani

ROOHANI SULTĀN

As-Salāmu ʻAlaykum wa RaḥmatuLlāhi wa Barakātuh.
Aʻūdhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ʻalá Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Akhirīn.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūliLlāh, Madad yā Mashāyikhinā, Dastūr Mawlana Sheikh Abdullāh al-Fāʼiz ad-Dāghistāni, Sheikh Muḥammad Nāẓim al-Ḥaqqānī. Madad. Ṭarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jamʻiyyah.

Bismi Llāhi r-Raḥmāni r-Raḥīm.

أَلَا إِنَّ أَوْلِيَاءَ اللَّهِ لَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

ʻAlā inna awliyā'a Llāhi lā khawfun a'layhim wa-lā hum yaḥzanūn', 'Beshaq Allāh ke doston par koi khauf nahi, aur naa hi woh gamgeen honge.' (Qur'ān 10:62). Ṣadaqa Llāhu l-ʻAẓīm.

Shukr hain Allāh ﷻ ka, kal hum ne mubarak logon ki ziyarat ki — hum ne Istanbul ke ilaaqe mein ziyarat ki. Bahot arse se nahi ki thi. Humein yeh ziyarat naseeb hui taake hum roohani quwwat hasil karein aur unki roohaniyat se faida uthayein, khaas taur par isliye ke hamara ek safar pehle se hai. In mubarak logon mein sab se pehle hain Abu Ayyub al-Ansari hain — jinhein Turk "Eyüp Sultān" kehte hain — Istanbul ke roohani Sultān. Woh Sultān hain; woh Roohani Sultān hain aur Aakhirat ke Sultān hain. Hala Sultān, Eyüp Sultān — yeh woh jagahein hain jahaan yeh Sahaba aaram farma rahe hain — kyunke woh Aakhirat ke Sultān hain, unke faide aur barkatein hamesha rehne wali hain. Jo unke paas jata hai, woh khaali haath nahi laut-ta; woh zaroor unki roohani faiz se hissa leta hai. Allāh ʻAzza wa-Jalla un par — un maqāmaat aur unki qabr ke maqamaat par — duniya aur Aakhirat dono mein apni rehmat barsata hai. Yeh zameen par Islam ke anwaan-e-aamaal hain. Jahaan bhi woh ho — aur Istanbul khaas taur par Khilafat ka aakhri markaz hai — woh yeh ahmiyat rakhte hain. Jab Mahdi ʻalayhi s-salām aayenge, woh yahan se Khilafat haasil karenge. Islami duniya bagair Khalifa ke nahi reh sakti. Lehaza jab woh aayenge, toh unhein Istanbul mein muqaddas amanatein — Paak Tabarruk — yahi milengi; woh unhein uthayenge aur poori duniya mein Islam failayenge.

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Lehaza jin jagaahon par yeh mubarak log aaraam farma rahe hain, wahan barakat aur sukoon bhara hua hai. Un mein ek roohani kashish hai; woh logon ko apni taraf kheenchte hain, chahe woh log kahi bhi ho. Chahe koi namaaz padhta ho ya na padhta ho, chahe pardah-posh ho ya be-pardah — har koi us Jazbay (roohani khichao) se wahan jaroor khincha chala jata hai, aur unke zariye Allāh ʻAzza wa-Jalla se dua mangta hai. Kuch log kehte hain, "Dua ke liye kisi waseelay ki zaroorat nahi." Hum unhein sirf waseela banane ke liye nahi jate, balki isliye jate hain ke unki madad se faida uthayein; kyunke hamaari dua'ein unki dua'on ke muqable mein kuch bhi nahi. Woh Allāh ʻAzza wa-Jalla ke nazdeek izzat wale hain. Hum dua karte hain taake hamaari dua unki dua mein shaamil hojaye aur iss lehaz se phir qubool ho. Kuch log kehte hain, "Nahi, qabron par mat jao ya mazaar ki ziyarat mat karo," aur aisa wagaira; unki baat sunne ki zaroorat nahi. Kyunke Aakhirat par imaan Islam ke bunyadi aqeedon mein se hai. Yeh log Allāh ﷻ ke Awliyā' hain. "Anbiya aur shuhada nahi marte," iss aqeede ke mutabiq woh bhi Hayy (zinda) hain. Unki roohani quwwat bahot azeem hai; beshaq, unke wisaal ke baad unki quwwat unki zindagi ke muqable se bhi mazeed zyada ho jati hai. Yeh iss wajah se log unke paas zarooraton ke sath aate hain, aur unhein zaroor unse faida uthana chahiye. Lehaza, unki roohani quwwat azeem hai, aur jo faida woh pahonchate hain woh bahot gehra hai.

Unki Himmat (roohani madad) aur barakat hum par ho. Woh humari hifaazat karein. Islam ke dushman bahot hain. Yeh Awliya un dushmanon ki quwwat ko tod dete hain, unhein amal karne ke qabil nahi chhodte. Kyunke shaitaan bahot ho gaye hain; woh Ummat-e-Muhammad ko gumrah karne ki koshish karte hain. Allāh ﷻ ke hukm se yeh mubarak roohein Islam ke qile hain. InShāAllāh, woh dushman door kiye jayenge aur tabah kiye jayenge; Allāh ﷻ ke hukm se woh kuch nahi kar payenge. Allāh ﷻ isay mubarak banaye. Unki roohani madad hamesha hamare sath rahe, InShāAllāh. Unki barakat hamesha hamare sath rahe. Un mein azeem barakatein hai; bagair uske log itna kuch hasil nahi kar sakte the. Yeh log duniya ko bahot faida pahonchate hain, aur unki barakat har kone tak pahonchti hai. Allāh ﷻ is barakat ko hum par qaim rakhe, InShāAllāh. Unki Himmat (roohani madad) hamesha maujood rahe. Woh humein apni roohani quwwat ka hissa dein, InShāAllāh. Hamaara safar — hamaara jana aur wapas aana — unki barakat se hidayat ka zariya baney, InShāAllāh.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

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