

Mawlana Shaykh Muhammad Adil ar-Rabbani

CHEEZEIN WAISI NAHI HOTI JAISI NAZAR AATI HAIN

As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.

A‘ūdhu BiLlāhi Minash-shayṭāni r-raḥīm. BismiLlāhi r-Raḥmāni r-Raḥīm.

Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.

Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,

Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.

Allāh ‘Azza wa-Jalla Qur’ān ‘Azīmu sh-Sha’n mein farmata hain:

وَعَسَىٰ أَنْ تَكْرَهُوا شَيْئًا وَهُوَ خَيْرٌ لَّكُمْ وَعَسَىٰ أَنْ تُحِبُّوا شَيْئًا وَهُوَ شَرٌّ لَّكُمْ

‘Wa ‘Asá’An Takrahū Shay’aan Wa Huwa Khayrun Lakum Wa ‘Asá ‘AnTuhibbū Shay’aan Wa Huwa Sharrun Lakum’, ‘Shayad tum kisi cheez ko na-pasand karo aur woh tumhare liye behtar ho, aur shayad tum kisi cheez ko pasand karo aur woh tumhare liye bura ho.’(Qur’ān 02:216). Şadaqa Llāhu l-‘Azīm. Allāh ‘Azza wa-Jalla farmata hain: “Tum kuch cheezon ko pasand karte ho aur unki khwaahish rakhte ho, lekin unmein tumhare liye koi khair (bhalaai) nahi; balki woh tumhare liye bura ho sakti hain.” Allāh ‘Azza wa-Jalla yeh batata hain ke jo cheezein tumhein achhi nazar aati hain, woh asal mein buri ho sakti hain. Aur jo cheezein tum na-pasand karte ho ya unki khwaahish nahi rakhte, unmein bhi tumhare liye bhalaai ho sakti hai. Lehaza cheezein hamesha waisi nahi hoti jaisi nazar aati hain. Allāh ‘Azza wa-Jalla is tarah se insaan ko aazmane ke liye faisle farmaata hain.

Bahot se log — jaise aaj kal ke log — kisi kaam ko umeed ke saath shuru karte hain ke achha nateeja niklega, lekin woh nakaam ho jate hai aur mayusi hoti hai. Jab cheezein unki soch ke mutabiq nahi hoti to woh bahot pareshaan ho jate hain. Lekin jab cheezein unke soch ke mutabiq nahi chalti, to “Har cheez mein bhalaai hai” kehna aur Allāh ﷻ par yaqeen rakhna, dono ke liye — insaan ke liye aur uske kaamon ke liye — faidemand hai. Zaroor kuch log aakar kahenge, “Maine yeh kiya, woh kiya, lekin mera kaam nahi bana.” Aakhir, har kisi ke liye har kaam aasaani se hona mumkin nahi. Sirf bahot kam logon ka naseeb hota hai ke unki zindagi mein unka har kaam kamyab ho. Kabhi ek tarah, kabhi dusri tarah; zindagi achhe aur bure ke milaap se guzarti hai.

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Allāh ﷻ par bharosa rakhna aur Uss ﷻ se behtareen maangna, mominin ki pehchan hai. Doosron se bhalaai ki umeed rakhne se koi faida nahi. Allāh ‘Azza wa-Jalla hi har cheez par qudrat rakhta hain. Har cheez sirf Us ﷻ ki marzi se hoti hai; har cheez Us ﷻ ki marzi se wujood mein aati hai. Buraai bhi achhai mein badal sakti hai; museebat bhi bhalaai ban sakti hai. Allāh ﷻ hum sab ko imaan ataa farmayein; kyunke iss zamaane mein har koi pareshaan hai, nahi jaanta ke kya kare. Sahi raasta yeh hai ke Allāh ﷻ par bharosa rakhein aur Us ﷻ se khair talab karein, InShā’Allāh. Allāh ﷻ hum sab ke liye bhalaai ke darwaze khol dein. Aur sab se zaroori, hum sab ko imaan ki quwwat ataa farmayein, InShā’Allāh.

Wa min Allāhi t-Tawfiq. Al-Fātiḥa.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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