

Mawlana Shaykh Muhammad Adil ar-Rabbani

DERGAH SEHRA MEIN SARSABZ MAQAAM KI TARHA HAIN

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-raḥīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim
al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.*

Allāh ﷻ kare iss mein khair-o-barakat ataa ho, InShāAllāh. Jaisa ke hum hamesha kehte hain, dergahein sehra mein ek sarsabz maqam ke manind hoti hain. Har jagaah kisi sehra ki tarha ban chuka hai. Sehra kaisa hota hai? Woh “hariyali” aur aisi baatein to kar sakte hain, lekin deen aur ruhaaniyat ke hisaab se zameen banjar ho chuki hai—ek sehra jaisi. Wahan kuch bhi baqi nahi. Logon ki roohein pyaas se khushk hain; unhein Allāh ﷻ ki rehmat ka paani dene wala koi nahi hain—siwaaye in dergahon ke. Yeh kufr ki zameen hai; lekin un jagahon mein bhi jahan kufr nahi bhi hai, ruhaniyat gayab ho chuki hai. Magar yahan yeh jagahein aur bhi zyada zaroori ho chuki hain; yeh sarsabz maqamat hain. Jo bhi in jagahon par aata hai, faida uthata hai, kyunki yeh sirf Allāh ﷻ ke liye qaim kiye gaye hain. Yeh kisi zyati faide ke liye nahi hain, balki Allāh ﷻ ki raza ke liye banaye gaye hain. Yeh isliye banaye gaye hain taake tamaam Musalmaanon — chhote bade, mard aur aurat — ka imaan mazboot ho. Dergahon ka asli maqsad aur hadaf yahi hai: deen sikhana aur sahi raasta dikhana. Khaas taur par Naqshbandi dergahein. Bilkul, doosri dergahein bhi aisi hi hain, lekin mukhlis Naqshbandiyon par koi ek lafz bhi malaamat nahi kar sakta. Shukr hain Allāh ﷻ ka, Naqshbandi tarīqat sharī‘at ka asal aur jawhar hai. Iss mein tamaam sharī‘at, Sunnat, wājib, farz, mustahabb, dua‘ein, awrad, azkar aur salawat bilkul usi tarah shamil hain jaise hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam ne dikhaya hain. Isiliye yeh raasta aur yeh dergahein faidedar hain; sabse bada faida inhi mein hai.

Bilkul, aap masjidon mein bhi jaayein. Lekin bahot si jagahen aisi hain jahan masjid nahi hoti. In dergahon mein aap namaaz bhi padh sakte hain aur ilm bhi haasil kar sakte hain. Bilkul, auraton ke liye alag din hote hain, mardon ke liye alag, aur bachhon ke liye bhi din hote hain. Allāh ﷻ aap se razi ho. Unhein iss raaste par chalte rehne de jo mashayikh ne dikhaya hai aur Mawlānā Shaykh Nāẓim ke ehkamat ke mutabiq hain. Allāh ﷻ aap se razi ho. Jaisa ke hum ne kaha, jo bhi aate hai woh faida uthate hai. Jo

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nahi aate—agar woh kahin aur jana chahte hain to jaayein; lekin dergahon ki ehmiyat bahot badi hai. Isiliye jahan bhi dergah ya masjid ho, wahan jana zaroori hai—ek bhi hafta na chhodein. Unhein jana chahiye, kyunki iss se unhein, unke ghar walon ko aur unke as-paas walon ko barakat aur faida milta hai. Allāh ﷻ un tamaam se razi ho jo iss mein hissa lete hain. Allāh ﷻ unki tadaad badhaye. Mawlānā Shaykh Nāzīm, jaisa ke hum hamesha kehte hain, hum ne suna aur sab ko bhi maloom hai—unhone chaalis hazaar Zāwiyah, Dergah banane ka irada kiya tha aur iska hukm diya tha [...]

Wa min Allāhi t-Tawfiq. Al-Fātiḥa.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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