

Mawlana Shaykh Muhammad Adil ar-Rabbani

TAMAAM BURAIYYO KI ASAL JADD

As-Salāmu ‘Alaykum wa RahmatuLlāhi wa Barakātuh.

A‘ūdhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Rahmāni r-Rahīm.

Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.

Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,

Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim

al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.

Ab, munafiqeen log bhi hain. Musalmaanon mein bhi munafiqeen hain aur gair-Musalmaanon mein bhi. Aaj-kal Musalmaanon mein munafiqat bahot kam paayi jati hai; darasal Musalmaan ko munafiq hone ki koi zaroorat hi nahi hain. Agar woh namaaz nahi padhte to bas nahi padhte; unhein iski koi parwaah bhi nahi. Iss zamane ke Musalmaan zyadatar yeh bhi nahi jaante ke munafiqat kya cheez hoti hai. Asli munafiq gair-Musalmaan munafiqeen hain. Woh kaun hain? Yeh woh log hain jo Musalmaanon par hamlaa karte hain aur unhein har tarah ki buraiyyon ka ilzam dete hain. Yeh gair-Musalmaan log aam taur par logon ko Islam ke baare mein daraate hain. Musalmaan ka nara, yeh dua hai, “اللَّهُمَّ أَنْتَ السَّلَامُ وَمِنْكَ السَّلَامُ وَإِلَيْكَ يَعُودُ السَّلَامُ فَحَيِّنَا رَبَّنَا بِالسَّلَامِ”, “Allahumma Anta s-salam wa minka s-salam wa ilayka ya’udu s-salam fa-hyina Rabbana bis-salam.” Matlab: “Aye Allah, Tu hi Salam (salamti aur aman dene wala) hai, aur Teri hi taraf se salamati hai, aur Teri hi taraf salamati lautti hai, lihaza Aye hamaare Rab! Humein salamati ke sath zinda rakh” Tamaam khair-o-aafiyat sirf Tere paas se hi aati hai aur Islam ke deen mein maujood hai. Musalmaan jin ehkaamat ki pairwi karta hai woh yehi hain: Kisi ko takleef naa do. Kisi par na-haqq zulm naa karo. Kisi ko qatl naa karo. Kisi ke haqq mein dast-andaazi na karo. Aur kisi ka maal naa cheeno. Yeh ehkamaat Musalmaanon ke liye hain.

Lekin gair-Musalmaan kya karte hain? Woh “Islamophobia” ki baat karte hain. Woh har kisi ko Islam ke baare mein daraate hain. Yeh sabse badi munafiqat hai. Jin darr ke baare mein humein baatein karni chahiye woh alag hain. Yahaan Eesaiophobia (Eesai mazhab ka darr), Buddhistophobia (Buddhist mazhab ka darr), Hinduphobia (Hindu mazhab ka darr) aur Communistophobia (Communism ka darr) ki baat honi chahiye. Yeh daar asli hain. Dunya mein kisi giroh ne apne hi logon ko itna nahi qatl kiya jitna ki Eesaiyyon ne doosre Eesaiyyon ka kiya hain. Jab Salebi lashkarien Anatolia aayein to

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woh Armeni qilon tak pahonchein. Unhone kaha, “Hum bhi Eesai hain; aao saath mil kar jung ladte hain.” Armeni logon ne yeh maan kar apne darwaaze khol diye. Andar aate hi Salebi lashkaron ne ek bhi aadmi ko zinda nahi chhoda. Unhone sab ko qatl kar diya—chhote bade, mard, aurat aur budhe—yeh keh kar ke “Tum hum mein se nahi ho.” Uss se pehle Constantine tha, Constantinople ko qaim karne wala; usi ne Eesaiyyat ko bigaada. Usne har kisi ko qatl kar diya jo Isa ‘alayhi s-salām ko “Allah ka beta” nahi maante the.

Yahaan Germany mein jab pandrah sau saal pehle Eesaiyyat phaili to log pehle Isa ‘alayhi s-salām ko Rasool maante the. Phir ek mukhtalif firqa aaya aur unhone har us shaks ko qatl kar diya jo unke saamne jhukne se inkaar karta tha. Phir Spanish aur Portuguese aaye. Unhone apne qism ke logon ke siwa baqi sab ko azaab diya aur qatl kiya. Unhone Africa se lakhon logon ko le liya; zyadatar logo ko maar diya aur baqi ko gulam bana liya. America pahonch kar unhone jitne muqami logon ko maar sakte the maar diya. Jinhein seedhe nahi mara unhein bimaari wale samaan de kar barbaad kar diya. South-America mein bhi yahi hua. In naam nihaad Eesaiyyon ne lakhon logon ko qatl kiya. Phir woh “Islamophobia” ki baat kyun karte hain lekin “Eesaiophobia” ki nahi? Yahi baat mujhe gussa dilaati hai. Kabhi suna gaya hai ke kisi Musalmaan ne lakhon logon ko qatl kiya ho? Aisi baat kabhi suni gayi hai? Mangol the jo apne raaste mein sab kuch barbaad kar dete the. Lekin aakhir mein woh bhi Islam le aaye. Islam se pehle woh jungli the jo sab ko zibah kar dete the. Musalmaan banne ke baad unhone tehzeeb laayi. Hindustan ja kar dekho; har jagaah unke kiye huye kaam dikhaye denge. Asal mein yeh poori kaam shaytan ka hai. Agar kisi Musalmaan ne kabhi zulm kiya ho—jo bahot mushkil se suna jata hai—to log us maamle ki gehrai mein ja kar dekhein. Har dafa uski jadd mein gair-Musalmaan hi milenge.

Shukr Allāh ﷻ ka, pichhle hafte hum Wast-e-Asia (central asia) mein the, Uzbekistan mein. Unhone ilm phailaaya; dunya mein dunyaawi aur roohani dono ilm. Wahaan ke Musalmaanon ne har taraf roshni phailaayi. Islam se pehle un mulkon mein ilm ke talluq se kuch nahi maujood tha; Islam ne unhein roshan kiya. Unke ilm ne unhein bhi faida pahonchaya aur poori dunya ko bhi. Aur Europe tak saari tehzeeb Spain ke Musalmaanon ke zariye pahonchi. Wast-e-Asia ke un ilaqon mein bahot se roohani rehnuma bhi the. Unke lakhon mureed the. Woh mashayikheen apne mureedon ko doosre mulkon mein bhejte the—unhein haqq ka raasta dikhane, ilm aur adab sikhane aur zindagi ka matlab batane ke liye. Aur woh logon ke liye faidemand the—har tarah se—kyunki unhone insaaniiyat sikhayi.

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Aaj-kal log “insaniyat pasandon” ki baat karte hain, lekin woh bhi ek tarah ke munafiq hain. Shaytan kabhi aaram nahi karta; kabhi nahi sota. Hum sote hain, lekin woh apna kaam jaari rakhta hai; woh kabhi nahi thakta. Yeh Allāh ﷻ ki ek hikmat hai: jab insaan koi achha kaam karne nikalta hai to usey susti ya kasal aati hai, lekin jab woh bura kaam karne nikalta hai to bina kisi hichkichahat ke aage badh jata hai. Isiliye haqq ke raaste walon ke liye, shukr hain Allāh ﷻ ka, Allāh ﷻ unke aamaal ko unki niyyat ke mutabiq qubool karta hai. Agar shaytan ne unse woh kaam nahi karwaya, lekin unhone sirf kaha “hum karenge”, to Allāh ﷻ unhein unki niyyat ke mutabiq sawaab deta hai. Wast-e-Asia mein communists ne kaha, “Hum ne Islam ki jadein ukhaad di hain.” Koi bhi bura kaam nahi chhoda jo unhone naa kiya ho. Lekin shukr hain Allāh ﷻ ka, jab woh chale gaye to usi mitti se Islam dobara ug aaya. Unhone wahan ke ulama ki qabrein aur poori Islami qabristanein zameendoz kar di, aur un jagaahon par gair-Musalmaan basayein. Badqismati se yeh Kibris aur Türki mein bhi zyadatar hua hain; unhone puraani qabristanein hataa di aur unki jagaah bekaar imaaratein khadi kar di. Kinris mein unhone hamaare ajdaad aur buzurgon ki qabrein saaf kar di taake doosre tameerati mansubon ke liye jagaah ban sake. Unhone woh bade purane Usmaani qabristan ke patthar phenk diye aur unki jagah school aur aise hi bekaar imaaratein bana di—aur yeh Kibris ke bahot se ilaaqon mein hua hain. Halanke woh qabrein hamaari zameen ki milkiyat ke sanad the. Agar aaj aap kehna chaahte hain “yeh hamaari zameen hai” to ab aapke haath mein koi saboot nahi. Wahan paanch sau saal purani qabrein thi; unhone sab hata di aur phenk di. Jaisa ke hum ne kaha, unhone socha ke Wast-e Asia ke logon ko assi saal tak deen se alag kar ke unhein sab kuch bhula diya. Shukr hain Allāh ﷻ ka; Allāh ﷻ ne ek jhatke mein un zalimon ko us ilaaqe se mita diya. Aur Islam wahan dobara khila, shukr hain Allāh ﷻ ka. Yeh wahan ke murshidon aur mashayikheen ki barkat se hai; unki jadein gehri hain. Agar upar se nazar na bhi aayein, ya satah se bhi kaat di jayein, phir bhi woh achanak se gehraiyyon mein se dobara khil aate hain.

Lehaza murshid (ruhaani taleem ka ustad) ki sohbat bahot zaroori hai. Unke raaste par chalna chahiye. Unka ehtaraam karne se dunya aur aakhirat dono mein faida haasil hota hai. Kuch log aage aakar keh sakte hain, “Aisi cheezon ki zaroorat nahi.” Hum unhein jaahil nahi kahenge; hum unhein munafiq kahenge—jo aisa kehte hain “Tariqat zaroori nahi.” Iske bagair kuch nahi ho sakta. Tum khud se nahi seekh sakte. Tum khud se engineer ya doctor nahi ban sakte. Tumhein laazmi ek ustaad chahiye. Aqalmand shaks iski qeemat pehchanta hai. Aakhirat ke liye woh aisi rehnuma ki sohbat chaahte hain. Hum ne wahaan bahot se sultanon ki qabrein dekhi; woh sab Awliya ke paas dafn hona chaahte the. Kuch to apne murshid ke qadmon mein letna chahte the. Yeh woh log

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the jo kabhi dunya par hukumat karte the. Unhone yeh be-wajah nahi kiya. Agar aap iss dunya mein aqalmand log dhoondh rahe hain to yeh sabse aqalmand hain. Zindagi hamesha nahi rehti; yeh sirf muktasir waqt ke liye hai. Aakhirat ke baare mein sochna chahiye. Apni aakhirat bachane ka sabse seedha raasta yeh hai ke hum apne Rasool ﷺ se mohabbat karein, kyunki aap ﷺ yeh mubarak alfaaz farmatein hain: “Insaan usi ke saath hota hai jisse woh mohabbat karta hai.” Isiliye shaytan aur uska lashkar iss baat par gusse se paagal ho jate hain—shafaat ya hamaare Paak Rasool ﷺ ke ehtaraam ke zikr se. Agar aap hamaare Rasool ﷺ se mohabbat karte hain to woh gusse se paagal ho jate hain, kyunki woh kabhi nahi chaahte ke log nijaat paayein. Shaytan ne Allāh ‘Azza wa-Jalla se kaha tha, “Main un sab ko gumraah kar doonga; hum saath mein Jahannam mein jayenge.” Isiliye kisi ko bhi nijaat paate dekhna unhein bahot na-pasand hai.

Isiliye, shukr hain Allāh ﷻ ka, tariqat ka raasta woh raasta hai jo hamaare Rasool ﷺ tak le jata hai. Yeh aisa raasta hai jo unki ﷺ mohabbat aur unki ﷺ shafaat talaash karta hai; jo Rasool ﷺ ke liye har tarah ka ehtaraam aur sahi adab sikhata hai. Allāh ‘Azza wa-Jalla humein kabhi iss raaste se gumraah naa kare, aur doosron ko bhi hidaayat ataa farmaye, InShāAllāh. Yeh raasta itna wasee hai ke sab ke liye kaafi hai; yeh sab ke liye kaafi hai. Hamaare Rasool ﷺ ne farmaya, “Momin, Musalmaan, doosron ke liye wohi achhai chahe jo woh apne liye chaahta hai.” Isiliye tariqat insaanīyat se mohabbat ka raasta hai; yeh logon ko iss khoobsurat raaste ki taraf ukhaane ke liye maujood hai. Lekin doosre log hasad rakhte hain; bahot se aise hain jo kehte hain, “Sirf main hi daakhil ho jao; koi aur nahi.” Hum uske bare mein ek mazedar qissa sunate hain. Arabia mein ek khaas qism ke log hain jo hamaare Rasool ﷺ ke ehtaraam se inkaar karte hain. Do aadmi baith kar baat kar rahe the. Ek ne kaha, “Yeh sab mushrik hain; sirf tum aur main bache hain!” Phir usne apne dost ke ghar ki taraf dekha to usey ek tv ki sattelite taar matlab ek antenna dikha. Usne kaha, “Tum bhi mushrik ho!” “Poori dunya mein ab sirf main hi Musalmaan bacha hoon!” Yeh unki soch hai; yeh un logon ki soch hai jo Tasawwuf ki mukhaalifat karte hain. Sufi log hamesha kehte hain: “Baaki sab mujh se behtar hain.” Woh kehte hain, “MashaAllah, baaki sab hum se bahot behtar hain.” Un logon ki soch shaytan ki soch hai, jab ke Sufi ki soch hamaare Pakeeza Rasool ﷺ ki soch hai. Allāh ﷻ unhein seedha kare. Koi bhi unse dhoka na khaaye; bahot se aise hain jo aasaani se dhoka kha jate hain—Allāh ﷻ humein hifaazat ataa farmaye.

Wa min Allāhi t-Tawfiq. Al-Fātiḥa.

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