

Mawlana Shaykh Muhammad Adil ar-Rabbani

UMMAT KE DARMIYAAN IKHTILAF EK REHMAT HAI

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘udhu BiLlāhi Minash-shayṭāni r-rajīm. Bismillāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akḥirīn.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi Rasūlillāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullah al-Fa’īẓ ad-Dāghistāni, Sheikh Muḥammad Naẓim
al-Ḥaqqānī. Madad. Tarīqatunā aṣ-Ṣuḥbah wa l-Khayru fi l-Jam‘iyyah.*

“Tarīqatunā ṣ-ṣuḥbah wa l-khayru fi l-jam‘iyyah”, “Hamaara tareeqa ruhaani saath (sohbat) ka hai aur behtari (khayr) jamaat mein hai.” Shaykh Bahauddin Naqshband yeh mubarak qaul farmaya karte the, woh isay har mehfil mein farmaya karte the. Hum bhi unki pairvi mein yehi kehte hain. Hamaara zehen un mubarak zameenon mein hi reh gaya. Wahan bahot se awliya aur ulama maujood hain. Allāh ﷻ ka shukr hai ke hum bhi unke is khoobsurat tareeqe ki pairvi kar rahe hain.

Beshaq unke darmiyan ikhtilafat the; sochne ya kuch mamlaat ki tafsir (yaani bayaan) karne ke tareeqe alag ho sakte the. Isiliye hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam ne farmaya: “اِخْتِلَافُ أُمَّتِي رَحْمَةٌ”, “Meri ummat ke darmiyan ikhtilaf rehmat hain.” Ummat ke liye yeh rehmat hain ke ulama kuch masail par mukhtalif raaye rakhein aur alag-alag nazariyat bayaan karein. Chaar mazahib hain, aur har ek ke apni ek khaas khusoosiyat hain jo use doosron se alag karti hain. Aaj jise Uzbekistan kehte hain, pehle Bukhara kehlata tha. Bukhara tukdon mein baant diya gaya; asal mein poora ilaqa Bukhara hi hai. Hazaaron ulama, jaise Imām Bukhari aur Abu Hafs, wahan se the. Awliya aur mashayikh bhi usi mubarak tareeqe par khidmat karte rahe.

Aaj-kal kuch bure irade wale log in ilmi ikhtilafat ka fayda uthakar fitna failane ki koshish karte hain, kehte hain “Yeh uska dushman tha,” ya “Woh iska dost tha.” Lekin Allāh ﷻ ka shukr hai ke unke zariye kuch cheezein in mazahib mein alag tarah se tafsir ki gayi taake logon ke liye deen mein aasani paida ho. Jaise hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam ne farmaya, Allāh ‘Azza wa-Jalla ne yeh ikhtilafat humein aasani aur rehmaton ke taur par ataa farmayi hain. Jis tarike ki unhone pairvi ki woh bilashuba haqq ka tarika hai. Har cheez mein hikmat hai. Kabhi kaha jata hai ke kisi ko ikhtilafat ki wajah se jila-watan kiya gaya ya kahin bhej diya gaya, “yeh wajah thi, woh wajah thi”;

Mawlana Shaykh Muhammad Adil ar-Rabbani

lekin aise jhagde asal wajah nahi the. Asal wajah Allāh ﷻ ki hikmat aur raza mein hai: ke yeh waqiat behtari ki taraf le jaayein aur insaniat ke liye ek sabaq bane.

Masalan, Tajikistan mein ek wali the jin ka naam Allahyar tha—ek bade Islami shaayar aur Turki adab ke ustad jo Turki zubaan bolte the. Us waqt ke hukmaran unke khilaaf ho gaye aur unhein ilaaqe ke sabse khatarnaak pahaad par jila-watan kar diya—woh pahaad zehreeli saanpon se bhara hua tha. Allahyar ki shaayari bahot mashhoor thi—jaise hamaare ilaqon mein Yunus Emre ki. Jab woh mubarak shakhsyat us pahaad par pahonche, to wahan ke tamaam saanp unke ehtaraam mein wahan se nikal gaye aur kahin doosri jagah chale gaye. Haqeeqat mein jab aisa mubarak insaan maujood ho to jaanwar bhi ehtaraam karte hain. Yeh sirf kuch hikmaton ke misalein hain; aisi hazaaron, balki laakhon hikmatein hain.

Lehaza humein hamesha Ahlu l-Bayt, Sahaba, mashayikh aur ulama ki qadr aur ehtaraam karna chahiye. Allāh ﷻ ka shukr hai ke aaj jahaan bhi mazaraat aur muqaddas maqamat milte hain log unhein behtar se behtar tareeqe se bahaal karte hain. Unke aas-paas saaf-safai karte hain aur unhein khoobsurat jagahon mein tabdeel karte hain. Log ziyarat ke liye aate hain aur un mubarak shakhsyat ka bahot ehtaraam karte hain. Jo ehtaraam karta hai use ehtaraam milta hai. Allāh ﷻ in mubarak logon ke liye hamaara ehtaraam, muhabbat aur aqeedat hamesha qaim rakhe. Allāh ﷻ hum sab ki madad ataa farmaye, InShaAllāh. Woh ﷻ humein fitne mein girne se mahfooz rakhe. Aaj-kal log bahot bada fitna failate hain kehte hue “Yeh alim aisa tha, Imam Bukhari waisa tha, aur doosra aisa tha.” Agar doosri jagah nahi bhi hai to yahan hamaare Islami dunya ke hisse mein shayṭān zaroor fitna failane ki koshish karta hai taake un mubarak logon ki tauheen ho. Woh bade mujtahid the, aur mujtahid deeni masail mein ijtehad karte hai. Jo ijtehad karte hai woh aap ya hum jaise nahi hote; unhein Qur’ān, ḥadees aur tamaam mutalliqa uloom ka haqiqi ilm hota hai, aur woh apni marzi se nahi balki is ilm ki bunyaad par fatwe dete hain. Isiliye hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam ne un logon ke baare mein yeh farmaya jo ijtehad karte hain: “Jo shaks apne ijtehad mein sahi hota hai use do sawaab milte hain, aur jo galti karta hai use ek sawaab milta hai.” To agar mujtahid ka faisla galat bhi ho to bhi use sawaab milta hai.

Lehaza humein bahot ehtiyat karni chahiye aur kabhi aise fitne ka shikaar nahi hona chahiye. Tamaam ḥadeesein aur ilm humein un bade Islami ulama ke zariye pahonche hain; isiliye humein unke baare mein koi shakk dil mein nahi aane dena chahiye. Allāh ﷻ

Mawlana Shaykh Muhammad Adil ar-Rabbani

humein in zamane ke fitnon se mahfooz rakhe. Allāh ﷻ un logon ko bhi hidaayat ataa farmaye jo sahi raaste se bhatak gaye hain.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

Mawlana Sheikh Muhammad Adil ar-Rabbani
22 September 2026/ 11 Rabiḥ Al-Akhir 1448
Fajr Namaaz– Akbaba Dergah, Istanbul