

Mawlana Shaykh Muhammad Adil ar-Rabbani

HIDAYAT WALI ZAMEEN PAR SAFAR

As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.

A‘ūdhu BiLlāhi Minash-shayṭāni r-raḥīm. BismiLlāhi r-Raḥmāni r-Raḥīm.

Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.

Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,

Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāzim al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Ṣuḥbah wa l-Khayru fi l-Jam‘iyyah.

Aaj, InShaAllah, hum Central Asia (vasti asia) — Turkmenistan aur Turkistan ke ilaaqe ki taraf safar ki shuruwaat karne jaa rahe hain. Us ilaaqe se bahot se aise log nikle jinhein Allāh ﷻ ne logon aur makhluqat ke liye hidayat ka wasila banaya. Kyunki unhone hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam ke tareeqe ko apnaya, isiliye unhein ilm, hikmat, khubsoorti, rehmat aur har qism ki bhalaai dunya mein laane ka sharf haasil hua. Unhone Islam aur insaniyat ke liye zahiri aur batini ilm, ruhaniyat, hadees aur Quran ke ilm mein bahot azeem khidmatein anjaam di. Bilkul, in sab mein tariqat sabse pehle aata hai; tariqat ke bagair aisi khidmatein mumkin nahi thi. Tariqat hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam ka raasta hai. Wahaan se, un logo ne dunya mein nur failaya. Talwar se bhi pehle, unhone nek logon ko bheja jo doosron ke liye hidayat aur ruhaniyat ka wasila bane. Yeh zahir karta hai ke Allāh ﷻ ki hikmat ismein maujud hai. Hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam ek hadees sharif mein farmatein hain: “اَتُرْكُوا التُّرْكَ مَا تَرَكُوْكُمْ”, “Utruku t-Turk ma tarakūkum,” yani “Turkon ko chhod do jab tak woh tumhein chhodein huye hain.” Lehaza Aap ﷺ ne hukm farmaya: “Unse mat ladaai karo jab tak ke woh tumse ladaai naa karein; unhein apne haal par chhod do.” Arabi mein “Turk” ka matlab “chhod dena” ya “rehne dena” bhi hai. Iss tarah woh ahista-ahista iss khidmat mein shaamil hote gaye. Phir hazaar saal se zyada arse tak unhone Islam ki hifazat ki aur logon ke liye hidayat ka wasila bane.

Shukr hain Allāh ﷻ ka, humein bhi wahaan jane ka mauqa mila. Pehle hum do martaba Mawlana Shaykh Nazim ke sath gaye the. Teesri martaba takreeban panch sal pehle gaye the. Yeh safar un mubarak zameenon pe hamaara chautha safar hai. Wahaan bahot se Awliya aur Sahaba ke maqamat hain. Bilkul, hum har ek ko nahi dekh sake. InShaAllah, is safar mein un jagahon ko dekhne ka mauqa milega jinhein pehle nahi dekh paye the, aur unka ruhani faiz haasil hoga. Allāh ﷻ hamaare safar mein barkat ataa farmayein. Kyunki wahaan bhi achhe log hain — jo hamaara intezaar kar rahe hain. Woh

Mawlana Shaykh Muhammad Adil ar-Rabbani

screen ke zariye door se hamein dekha karte hain pairwi kartein hain, lekin bahot se aise hain jo milker humein dekhna chahte hain. Hum unke dilon ko khush karna chahte hain; sirf Allāh ﷻ ke liye unse milna chahte hain. Jaise hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam ne apne mubarak alfaaz mein farmaya: “Agar do momin Allāh ﷻ ke liye ek doosre se milne ke liye nikle, to har qadam par unka ek gunah maaf hota hai, ek neki likhi jati hai, aur unka ruhani martaba buland hota hai.” InShaAllah, yeh mulaqat in cheezon ka wasila banegi aur hamaari ruhani quwwat ko mazeed mazbut karegi. Yeh unki hidayat ka bhi wasila bane. Wahaan bahot se aise log hain jo nahi jaante, aur gumrah kiye gaye hain; kuch tariqat ko dushman samajhte hain, kehte hain “Islam yahi hai” — aur kuch Islam ko pichhdapan samajhte hain. Hamaara maqsad, InShaAllah, in sab logon ki hidayat ka wasila banna hai; yeh ziyarat hamaare aur unke liye mufeed ho. Allāh ﷻ humein salaamat aur mubarak safar ataa farmaye, aur isay bhalai ka wasila banaye. Hamaara maqsad sirf Allāh ﷻ ki raza haasil karna hai; yeh paise ya maddi faide ke liye nahi. Hamaari sirf yeh khwahish hai ke unke dil khush ho aur sab kuch achha ho. Allāh ﷻ ki raza hasil ho, InShaAllah.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

Quran ke khatm, ayat, suratein, salawat, tasbihat, tahlilat, takbirat, aur Dalail Al-Khayrat ke khatm padhe gaye hain. Allāh ﷻ in sab nek aamaal ko qubul ataa farmaye. Hum inhein hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam ko, Ahlu l-Bayt aur sahabah ki ruhon ko hadiya karte hain. Tamaam ambiya, Awliya, asfiya, mashayikh ki ruhon ko. Apne sab marhumeen ki ruhon ko. Tamaam Muslimeen aur Muslimat, Muminin aur Muminat ki ruhon ko. Bhalai ane aur buraai dur hone ke liye. Hamaare imaan ki quwwat ke liye.

Li-Llahi Ta’ala, Al-Fatiha.

Mawlana Sheikh Muhammad Adil ar-Rabbani
11 September 2026/ 29 Rabih Al-Awwal 1448
Fajr Namaaz— Akbaba Dergah, Istanbul