

Mawlana Shaykh Muhammad Adil ar-Rabbani

SIRF WAHI WADA KAREIN JISE AAP NIBHA SAKEIN

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-raḥīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akḥirīn.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi Rasūlillāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullah al-Fa’īẓ ad-Dāghistāni, Sheikh Muḥammad Nāẓim
al-Ḥaqqānī. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fī l-Jam‘iyyah.*

Bismi Llāhi r-Raḥmāni r-Raḥīm,

لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا

‘La yukallifu Llahu nafsan illa wus’aha’, ‘Allah kisi ki bhi jaan par uski quwwat se zyada ki zimmedari nahi deta.’ (Qur’ān 02:286). Ṣadaqa Llāhu l-‘aẓīm.

Allah ﷻ kisi per bhi uski quwwat se zyada ka bojh nahi deta. Allah ‘Azza wa-Jalla ne insaan per sirf wahi laazim kiya hain jo insaan ki quwwat ke andar hain. Namaaz, ibaadat, roza, zakat aur hajj — yeh sab aise ibaadatein hain jo insaan aasaani se adaa kar sakta hai. Allah ﷻ ne iska hukm diye hain, aur har shaks par yeh farz adaa karna laazim hai. Agar koi beemaar naa ho to use apne farz khud adaa karne chahiye. Beemaari ya koi dusri jaiz majboori ek alag baat hai; lekin aam haalat mein insaan yeh ibaadatein aasaani se adaa kar sakta hai. Aakhir-kar, log apni rozana ki dunyavi zindagi mein isse kahi zyada mushkil kaam kisi bhi shikaayat ke bagair adaa kar lete hain. Magar jab namaaz ki baat aati hai to susti karte hain aur namaaz nahi padhte.

Iske alawa, jab aap kisi se wada karein ya kisi kaam ki zimmedari le, to aisa wada naa karein jo aap pura naa kar sakein. Yeh bahot zaroori baat hai. Aap kisi se wada karne ke liye majboor nahi hain. Jo kaam aap se nahi ho sakta uske liye “main kar dunga” kehne ke bajaye yeh kahiye ke “main dekh leta hoon, iske barey mein gaur karta hoon; kya main yeh kaam kar sakta hoon? Kahin main apna wada naa tod doon?” Isiliye jaldrazi mein faisla mat kijiye. Doosre shaks ko jhooti ummeed mat dilaiyye. Warna aap munafiqon jaisi haalat mein aa sakte hain, kyunke munafiq ki pehchan yeh hai ke woh apna wada nahi nibhata. Aaj-kal bahot se log jazbe ya doosron ke dabao mein aakar jaldi se keh dete hain “main

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yeh kar dunga, woh sambhal lunga,” magar baad mein usay mukammal nahi kartein. Is tarah woh gunah aur bojh uthaate hain. Allah ‘Azza wa-Jalla ne kisi par bhi aisa bojh nahi dala jise woh uthane ki taaqat naa rakhta ho. Aap bhi apne upar aisa bojh mat daaliye jo aap se uthaya na ja sake; aap aisa karne ke liye majboor nahi hain. Jaisa hum ne kaha, farz sirf paanch waqt ki namaaz, roza, zakaat aur hajj hain. Paanch waqt ki namaaz aur roza har kisi par farz hain, jabke zakaat aur hajj un par farz hain jinke paas maali wasail ho. Sirf yehi farz hain. Iske alawa aap kisi cheez ke liye majboor nahi hain. Aap “main yeh kar dunga, woh sambhal lunga” keh kar wada karne ke liye majboor nahi hain, aur phir baad mein wada mukammal naa karne par yeh gunaah hota hain.

Badqismati se, ninyanve fisad log apne kiye hue wade nahi nibhaate hain. Wado ki to baat hi chhodiye, hum kehte hain: agar aap koi kaam karne wale hain to usey likh lijiye. Magar likhi hui baat bhi kabhi-kabhi bekaar saabit hota hai, kyunke insaan badi-badi, be-bunyaad baatein karne ka aadi hai; woh badi-badi baatein karta hai, phir baad mein kehta hai “ho gaya to theek, nahi hua to meri zimmedari nahi.” Aisa rawaiyya qabil-e-qabool nahi. Allah ﷻ humari hifaazat ataa farmayein; munafiqon jaisi haalat mein mat padiye. “Main yeh kar dunga bhai” sirf unhi cheezon ke liye kahiye jo aap se waqai ho sakti ho.

Kabhi-kabhi doosri taraf wala shaks dabao dalta hai. Ek kahaawat hai: “مَا أَخَذَ بِالْحَيَاءِ” فَهُوَ حَرَامٌ, “Ma ukhidha bil hayâ’ fa-huwa ḥarām” — yani jo cheez kisi ko sharminda karke li jaye woh haraam hai. Yeh gunaah hai; aisa nahi hona chahiye. Agar aap kisi mard par dabao dale to woh sharm ke mare “theek hai” keh sakta hai aur wada kar sakta hai. Magar jab woh baad mein use pura nahi karta to woh apna wada todta hai aur gunaah karta hai. Lekin asl bojh us shaks par hai jis ne use sharminda karke wada karwaya; haalat ulti hojati hai. Allah ﷻ ne logon ko aql aur sochne ki quwwat ataa ki hai. Jaldbaazi shaitaan ki taraf se hoti hai. Jaldbaazi sirf nek kaamon mein theek hai; baaqi maamlat mein intezaar karna chahiye, achhi tarah sochna chahiye, aur phir faisla karna chahiye. Allah ﷻ humein haqq par qaim rakhe; hum un logon mein se rahein jo apna wada nibhate hain, InShāAllāh. Hum munafiqon mein se na ho, InShāAllāh.

Wa min Allāhi t-Tawfiq. Al-Fātiḥa.

Yahaan Qur’ān ke khatm, ayaatein, surein, salawaat, tasbihaat, tahlilaat, takbiraat, Dalā’il Al-Khayrāt ke khatm padhe gaye hain. Allah ﷻ tamaam nek aamaal qabool farmaye. Hum yeh sab apne Rasool ṣallā Llāhu ‘alayhi wa-sallam ko, Ahlu l-Bayt aur

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ṣaḥābah ki arwaah ke liye hadiya karte hain. Tamaam ambiya, Awliyā', asfiya, mashāyikh ki arwaah ke liye. Tamaam Muslimin - Muslimat, Mu'minin - Mu'minat ki arwaah ke liye. Bhalai aane aur buraai door hone ke liye. Hamaare imaan ki quwwat ke liye.

Li-Llahi Ta'ala, Al-Fatiha.

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04 September 2026/ 22 Rabih Al-Awwal 1448
Fajr Namaaz— Akbaba Dergah, Istanbul