

Mawlana Shaykh Muhammad Adil ar-Rabbani

No State Remains Unchanged

As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.

A‘ūdhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Raḥmāni r-Raḥīm.

Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akḥirīn.

Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,

Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Naẓīm al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fī l-Jam‘iyyah.

Bismi Llāhi r-Raḥmāni r-Raḥīm, “كُلُّ حَالٍ يَزُولُ”, “Kullu Halin Yazul,” “Every state will pass.” Every state and situation is always changing. Human beings experience many different things in their lives. They are babies, children, young adults – this is the normal cycle. Then they grow old and... well, their circumstances change with each passing moment. Nothing remains unchanged. Everything in the world changes; don’t think of it as static. Change is inevitable. The only constant, the only unchanging is Allāh ‘Azza wa-Jalla.

Therefore, people shouldn’t complain about their circumstances. Because no state or situation lasts forever in a person’s life; there will be hardship and there will be ease. The important thing is to find the right way and walk it, to go on the way of Allāh ﷻ. To remain unchanged, to continue at a constant level, is a great blessing, a great virtue. A person who finds this doesn’t need anything else. Because, as we said, no one is ever much satisfied with their current state. “I should do this, I should change that.” If you want to do better, if you want to do better things for the sake of service, for the sake of Allāh ﷻ, then change. But if you say you’re bored there, you want to go somewhere else or seek other things - If you are comfortable where you are, there’s no need to go elsewhere or seek other things. If Allāh ﷻ has provided you your sustenance, then you are comfortable; that is, it’s not easy to change things. If Allāh ﷻ has given you good things, if there is no hardship, no suffering, then it is best to be content with it, stay there, and maintain your faith. If there is suffering, then you can pursue your sustenance elsewhere.

Therefore, these states, these human conditions, are many. People do some things, then regret them. They want to go back and change them, but by then it’s too late, or a change has occurred. They can’t. Therefore, living this life comfortably is a good thing, not a bad thing. Our Prophet ṣallā Llāhu ‘alayhi wa-sallam said, “Do not seek hardship.” If you are comfortable, be comfortable. So, be grateful to Allāh ‘Azza wa-Jalla. May His ﷻ blessings be everlasting. To be in a state of not needing anyone and your faith not being harmed is a great blessing. As we said, everything can change, everything can be changed.

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Therefore, it is through gratitude that blessings perpetuate. Upu must make shukr. “My sustenance, my work, my family, everything is perfect.” Thank Allāh ﷻ so that things do not fall below this level, and that His ﷻ blessings may be everlasting. Because if you do not give thanks, then the blessing may slip away. When you alienate a blessing, it is difficult to find it a second time. May Allāh ﷻ protect us. May He ﷻ keep us steadfast. May our state not change. May our love for Allāh ‘Azza wa-Jalla and our Prophet ﷺ not change, in shā’a Llāh. May these blessed days be perpetual upon us, and may we not be tested, for the sake of these blessed days, for the sake of the Mawlid (birth) of our Prophet ﷺ. May our way remain steadfast on this way forever, insha’Allāh.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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