

Mawlana Shaykh Muhammad Adil ar-Rabbani

RASUL'ALLĀH ﷺ SE MOHABBAT KARNA FARZ HAIN

As-Salāmu 'Alaykum wa RaḥmatuLlāhi wa Barakātuh.

A'ūdhu BiLlāhi Minash-shayṭāni r-raḥīm. Bismillāhi r-Raḥmāni r-Raḥīm.

Wa ṣ-Salātu wa s-Salāmu 'alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.

Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥabi Rasūlillāh, Madad yā Mashāyikhinā,

Dastūr Mawlana Sheikh Abdullāh al-Fā'iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim

al-Ḥaqqāni. Madad. Ṭarīqatunā aṣ-Suḥbah wa l-Khayru fī l-Jam'yyah.

Allāh ﷻ ka shukr hai, yeh Rabi' al-Awwal ka mubarak maheena hai, hamaare RasoolAllāh ﷺ ka maheena. Hamaare pyare RasoolAllāh ﷺ ko husn (khoobsurti) ke sath paida farmaya gaya. Hamaare RasoolAllāh ﷺ ke baare mein har cheez khoobsurat hai. Isliye yeh maheena, Rabi' ka matlab bahaar ka maheena hai. Jab bhi yeh ata hai, yeh bahaar ka maheena hota hai. Yeh logon ke liye bahaar, wahi khoobsurti lata hai. Yeh insaaniyat ke liye Allāh ﷻ ki janib se ek badi neymat hai. Allāh ﷻ ke pyare bande, hamaare RasoolAllāh ﷺ ki ummat se hona badi izzat ki baat hai. Jin logon ko iski qadr malum hai woh kamyaab honge. Jinhein nahi malum woh kisi bhi cheez se koi faida nahi utha sakenge; unhein nuqsan hoga, faida nahi. Allāh 'Azza wa-Jalla ne hamaare RasoolAllāh ﷺ ko Us ﷻ ke nur se paida farmaya, aur Us ﷻ ne tamaam kainaat ko aap ﷺ ke nur se paida farmaya.

Isliye hamaare Paak RasoolAllāh ﷺ ki ta'zim karna farz hai. Yeh sabse pehla farz hai. Kuch be-waqoof log hain — Jo Musalmaan nahi hote hain woh Allāh ﷻ aur RasoolAllāh ﷺ ke dushman bante hain. Lekin jo log apne aap ko Musalmaan kehte hain lekin Musalmaanon ke dilon mein hamaare Paak RasoolAllāh ﷺ ki muhabbat aur ta'zim nahi jagaate, woh insaaniyat aur ummat ke liye ek aur musibat hain. Kyunki woh ummat ko us khoobsurti, bhalaai, sawaab, aur har qism ki barkaton se mehroom kar dete hain jo woh hasil kar sakte the. Woh unhein kuch nahi dete siwaaye sharr ke. Woh shakk (waswason ko) daalte hain aur har qism ki buraai unke dilon mein bhar dete hain.

Lehaza hamaare Paak RasoolAllāh ﷺ se muhabbat karna farz hai. Tamaam Musalmaanon par aap ﷺ ki ta'zim karna farz hai. Aap ﷺ ki ta'zim karna shirk nahi hai. Darasal, un logon se behes karna shuruwaat se hi aqalmandi nahi hai. Unse behes karne se koi faida hi nahi. Kyunki jin logon mein aql aur danishmandi nahi hai unse baat

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karna koi faida nahi deta. Lekin jo log seekhna chahte hain, jinhe Allāh ﷻ hidaayat dena chahta hain, woh sahi raaste par aa jaenge. Aql, zehen, mantiq, tafakkur, mushahadah, aur tahqiq ke zariye yeh zarur samjha ja sakta hai ke hamaare Rasool Allāh ﷺ ki ta'zim karna farz hai.

Sabse bada saboot Qur'an 'Azimu sh-Sha'n mein hai, **إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ**، **يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا**, 'Inna Llāha wa mala'ikatahu yuṣallūna 'ala n-nabiyyi ya' ayyuhā alladhīna āmanū ṣallū 'alayhi wa sallimū taslīma, "Beshak Allāh aur Us ke farishte Rasool Allāh par durud bhejte hain; Aye imaan walo! Tum bhi aap par durud bhejo aur saaliheen ki tarah salaam pesh karo." (Qur'an 33:56). Ek hukm hai: "Allāh ﷻ aur Us ﷻ ke farishte hamaare Paak Rasool Allāh ﷺ par durud bhejte hain; to tum bhi aap ﷺ par durud bhejo." Isse azeem aur kya ho sakta hai? "Main Qur'an jaanta hu, maine isey hifz kar liya hai; maine ahadees yaad kar li hain," koi aisa kehta hai, lekin phir woh hamaare Rasool Allāh ﷻ ṣallā Llāhu 'alayhi wa-sallam ki azmat aur izzat ke baare mein nahi janta. Unki aql, unki danishmandi, unki insaniyat kahaan hai?! Allāh ﷻ hamaari hifaazat ataa farmaye.

Un mein se zyadatar log galat raaste par chale jaate hain, lekin kuch log laut aate hain. Jo shaks apni aql se sochega woh zarur sahi raaste par aa jayega. Hum yeh nasihat isliye dete hain ke log unse dhokha naa khayein. Allāh ﷻ ka shukr hai, iss Milad ke mahine mein, hamaare Paak Rasool Allāh ﷺ par rozana zyada se zyada salawaat bhejna, aap ﷺ ki Sunnaton par amal karna, aur aap ﷺ ke raaste par chalna hamaare liye ek badi kamyabi hai. Allāh ﷻ hamaari hifaazat ataa farmaye, hum iss kamyabi ko zaya na karein. Yeh mushkil nahi hai. Allāh 'Azza wa-Jalla jo chahta hai woh yeh hai ke hamaare dilon mein hamaare Rasool Allāh ﷺ ki muhabbat aur ta'zim qaim rahein. Aisa hi Woh ﷻ chahta hai; Woh ﷻ tumhein yeh nahi kehta hain ke "apni peeth par patthar uthao!" Kya sach mein hamaare Rasool Allāh ﷺ ki ta'zim aur izzat karna itna mushkil hai?! Dunya mein koi bhi makhlooq, koi bhi insaan, koi bhi wujud hamaare Rasool Allāh ﷺ se zyada izzat aur ta'zim ka mustahiq nahi hai. Allāh ﷻ ka shukr hai, hum aap ﷺ ki ummat mein se hain. Allāh ﷻ ne chaha to hum apni aakhri sans tak, hamesha, aap ﷺ ke raaste par qaim rahein. Allāh ﷻ ki barkat hum par ho. Hamaare Rasool Allāh ﷺ ki himmat hamaare sath ho, Insha'Allāh. Yeh khoobsurat mahina mubarak ho, Insha'Allāh.

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Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

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