

Mawlana Shaykh Muhammad Adil ar-Rabbani

MUNAFIQ KI CHAAR NISHAANIYAN

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-rajīm. Bismillāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi Rasūlillāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullāh al-Fa‘īẓ ad-Dāghistāni, Sheikh Muḥammad Nāẓim
al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fī l-Jam‘iyyah.*

Hamaare Rasool ﷺ farmate hain:

أَرْبَعٌ مَنْ كُنَّ فِيهِ كَانَ مُنَافِقًا خَالِصًا، وَمَنْ كَانَتْ فِيهِ خَصْلَةٌ مِنْهُنَّ كَانَتْ فِيهِ خَصْلَةٌ مِنْ
النِّفَاقِ حَتَّى يَدْعَهَا إِذَا أُؤْتِمِنَ خَانَ وَإِذَا حَدَّثَ كَذَبَ وَإِذَا عَاهَدَ غَدَرَ، وَإِذَا خَاصَمَ فَجَرَ

“Jis shaks mein yeh chaar khaslatein paayi jayein, phir woh ek khaalis munafiq hai. Aur jis kisi mein inmein se koi ek bhi khaslat maujood ho, phir us mein munafiqat ki ek khaslat hogi jab tak ke woh uss chhod naa de. (1) Jab usey amaanat ki zimmedari di jayein toh woh khayaanat karega, (2) jab woh baat karta hain toh jhoot kahega, (3) jab woh koi wada kare toh usey tod dega, (4) aur jab jhagda karega toh bad-zubani, bad-akhlaqi aur behuda harkat karega.”

Ek hadees hai jo hum ne pichle Jumma ke Khutbah mein padhi thi, jo munafiq ki khaslatein khoobsurati se bayaan karti hai. Munafiq mein yeh chaar khaslatein maujood hoti hain. Hamaare Rasool ﷺ farmate hain, “Agar yeh chaar khaslatein kisi shaks mein paayi jayein, toh woh saraa-sar munafiq hai.” Agar sirf ek bhi maujood huyi, iska matlab hai ke usmein nifaaq ka ek hissa maujood hai; lekin agar woh taubah karta hain toh woh bhi khatm ho jayegi. Shukr hai Allāh ﷻ ka, in khaslaton se chhutkara pana itna mushkil nahi hai.

Pehli: Jab woh baat karta hai toh jhoot bolta hai. Dusri: Jab woh wada karta hai toh usse poora nahi karta. Teesri: Jab koi cheez uski amaanat mein di jayein toh woh usmein khayaanat karta hai aur uska ehtraam nahi karta, aur usse inkaar karta hai ke “Mere paas nahi hai.” Chauthi: Jab woh kisi se jhagadta ya ladta hai toh hadd se guzar jata hai aur fasaad phailata hai. Woh zyada cheekta aur chillata hai.

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Asal mein in buri aadaton se chhutkara pana bilkul mushkil nahi hai. Kabhi kabhi aap kehte hain, “Main apne nafs se jung karunga aur apne nafs ko khatm kar dunga.” Aap apne nafs ko khatm nahi kar sakte. Lekin koi bhi shaks aisi buri aadaton se aasani se chhutkara paa sakta hai. Woh jhoot na bole, apne qaul ka pakka rahein, amaanat mein khayaanat naa karein, kisi ko dhoka naa de, aur logo ke saath achha sulook karein. Iske alawa, woh jhagde ke waqt koi fasaad naa karein, aur zyada cheekhe-chillayein nahi.

Munafiq ki yeh chaar khaslatein buri sifatein hain. Jaisa ke hum ne kaha, hamaare Rasool ﷺ farmaate hain ke agar kisi shaks mein yeh tamaam khaslatein maujood ho, Allāh ﷻ hamaari hifaazat ataa farmaye, toh woh mukammal taur par ek munafiq hai. Agar kisi shaks mein nifaaq ki sirf ek bhi nishaani maujood ho, toh woh asaani se usse chhutkara paa sakta hai. Shukr hai Allāh ﷻ ka, tariqat ke logo mein in buri aadaton mein se zyadatar nahi paayi jati hain, Allāh ﷻ ki madad se, agar sirf chand nishaaniyan bhi maujood ho, toh unse chhutkara pana mushkil nahi hai. Allāh ﷻ hamaari madad ataa farmaye. Hum in buri aadato aur na-pasand sifato se azaad rahein, InshaAllāh. Allāh ﷻ hamaari hifaazat ataa farmaye aur hamein apne nafs ke peeche naa chalayein, InshaAllāh.

Wa min Allāhi t-Tawfiq. Al-Fātiḥa.

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09 August 2026/ 26 Safar 1448
Fajr Namaaz– Akbaba Dergah, Istanbul