

Mawlana Shaykh Muhammad Adil ar-Rabbani

HAMARA IKHLAAS KIS TARAF HONA CHAHIYE?

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-raḥīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi Rasūlillāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullah al-Fa’iz ad-Dāghistāni, Sheikh Muḥammad Naẓim
al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.*

BismiLlahi r-Rahmani r-Rahim:

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَكُونُوا مَعَ الصَّادِقِينَ

(Qur’aan 09:119). ‘Yā ‘Ayyuhā l-Ladhīna ‘Āmanū t-Taḳū l-Llaha Wa Kūnū Ma’a s-Sādiqīn’, ‘Aye imaan walon, Allāh se daro aur sachhon ke saath raho.” Allāh ‘Azza wa-Jalla farmātā hai, “Aye imaan walon, Allāh se daro aur nek logon ke sath raho.” Allāh farmata hai, “Ikhlās ke sath raho taake tumhaari zindagi achhi aur khoobsurat ho.” Lekin log, kyunke unke nafs ko yeh pasand nahi hota hain, toh woh achhon ke sath nahi, balki burey logo ya be-maani cheezon ke sath waabasta ho jate hain. Woh bilkul be-fāide cheezon se mukammal ikhlas ke sath judey huye hote hain.

Log itne ikhlaas se buri cheezon ke sath, ya yun kahiye ke be-maani cheezon ke sath waabasta hojate hain. Aur sabse be-fāide ki cheez jisse woh waabasta hojate hain — aur main iss baare mein kaafi dinon se soch raha hoon — woh hai paaon ki gend ka khel. Yeh khel bekaar hai. Theek hai, aap thoda-sa khelte hain, daudte hain, mazaa karte hain, hum samajhte hain; lekin jo hum keh rahe hain woh hai inki jamaati idaare. Log un idaron se itne ikhlaas aur itni wafaadari se waabasta ho jate hain ke unhein kisi dosre idaron mein badalna na-mumkin hai. Agar aap unhein karodon rupaye bhi dein, phir bhi woh apna idara nahi badlenge. Lekin jab sahi raaste ki baat aati hai, toh woh bahot zyada badalne waale ho jate hain; hazaar baar badal jaate hain. Woh apni baat per qaim nahi rehte. Aap un par bharosa nahi kar sakte. Lekin iss dusre maamle mein naa badlaao hai, na baat se palatna, na hi koi wada khilaafi. Woh puri wafaadāri ke sath zindagi ke aakhir tak jaari rehte hai.

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Yeh bekaar ki cheezein hain; jo haqīqat mein zaroori hai woh Allāh ﷻ ke raaste par mustaqil rehna hai. Yeh hai ke ek sachhe murshid ko talaash karein aur unki itā'at karein. Yeh koi khel nahi hai. Zindagi qeemti hai. Waqt qeemti hai. Aap be-maani cheezon par gussa karte hain, ladaai karte hain, gaali-galoch karte hain aur dusron ki tauheen karte hain. Theek hai, hum samajhte hain ke aap isey pasand karte hain, lekin in be-maani harkaton ki koi zaroorat nahi hai. Insaan ko thoda sochna chahiye. Theek hai, aap isey pasand karte hain, hum iss baat ko samajhte hain. Lekin yeh ikhlaas, wafaadari, aur qaul ka pakka hona jo uss cheez ke liye dikhaya jata hai, usey Allāh ﷻ ke raaste ki taraf muntaqil karna chahiye. Agar koi aisa karein, toh woh bade 'Awliyā mein se ho jayega.

Lehaza, jaisa ke hum ne kaha, shaytān logon ko bekaar ki cheezon ya phir gunaahon mein mashgool kar deta hai. Allāh ﷻ humaari hifaazat ataa farmayein. Yeh ajeeb beemari hai aur qayaamat ke qareeb pesh aane wale sabse bade masaail mein se ek hai. Jaisa ke hum ne kaha, insaan ko usse mohabbat ho sakti hai, lekin ikhlaas Allāh ﷻ ki taraf hona chahiye. Allāh ﷻ humaari madad ataa farmaye. Allāh ﷻ humein be-maani cheezon mein zyada mashgool naa rakhein, InshāAllāh.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

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