

Mawlana Shaykh Muhammad Adil ar-Rabbani

SUNO AUR SAMJHO

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-raḥīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi Rasūlillāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullah al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāzim
al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.*

Bismi Llāhi r-Raḥmāni r-Raḥīm,

اسْمَعُوا وَعَاوَا وَإِذَا وَعَيْتُمْ فَانْتَفَعُوا

Suno aur Samjho. Jab tum samajh jaoge to tumhein faida haasil hoga. Yeh koi hadees nahi, balke shaayad Sayyidina Abu Bakr ya Sayyidina Usman ka qaul hai. Kyunki log sunte to hain lekin samajhte nahi. Woh sirf bolte hain, lekin apni baat se faida nahi uthate. Lehaza ye mubarak qaul kehta hai, “Suno aur samjho.” Agar tum samajh jaoge, to jo tum sunoge uska tumhein usi hisaab se faida haasil hoga.

Aksar log aate hain aur jo unke zehen mein hota hai keh dete hain. Woh naa to doosre ki baat samajhte hain aur naa hi usse koi faida uthate hain. Lehaza agar tumhein logon se mashwara, ilm ya raai chahiye toh usay tawajjo se suno, aur samjho. Samajhne se kaam aasan hojata hai. Tumhein woh dekhna chahiye jo zaroori hai, naa ke jo tum chaahte ho. Log ab ek hi dhaanche mein dhal chuke hain [ek jaisi soch ke mutabiq], chaahte hain ke doosra bhi wohi baat kahein. Agar yeh wohi baat kehta hain to phir achha hai. Magar woh khud apni kahi huyi baat ko bhi nahi samajhte; woh nahi samajhte ke woh khud kya chaahte hain, kya poochh rahe hain, ya jo jawaab mil raha hai uska kya matlab hai. Agar unka apna khayaal bhi ho to woh nahi jaante ke iska matlab kya hai. Lehaza tawajjo deni chahiye. Jo kaha jaa raha hai usay samajhna chahiye. Samajhne se faida haasil hota hai; naa samajhne sirf bekaar hain.

Lehaza, yeh sabaq, Allāh ‘Azza wa-Jalla ne Qur’ān ‘Azīmu sh-Sha’n mein naazil farmaye hain; yeh mubarak aur muqaddas kalimat hai, Allāh ‘Azza wa-Jalla ke kalimat. Isay samajhne ke liye zaroori hai ke koi Shaykh ya Ustad ho. Tum isay apne zehen ke

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hisaab se nahi samajh sakte. Aaj kal kuch apne aapko aqalmand samjhne wale log nikle hain, kehte hain, “Hum khud padh kar isey samajh sakte hain; kisi mazhab ki koi zaroorat nahi, kisi tariqat ki koi zaroorat nahi; hum in cheezon ko khud samajh sakte hain.” Tum nahi samajh sakte! Jaisa ke hum ne kaha, tum naa to apni puchi hui baat samajhte ho aur naa jo jawaab milta hai. Tum kuch aisa nikaaloge jisay tum samajhne ka dawa karoge, magar woh shaitaan ke waswason ke siwa kuch nahi hoga. Allāh ﷻ hum sab ki hifaazat ataa farmaye. Allāh ﷻ humein haqeeqi samajhne walon mein shaamil ataa farmaye. Hamaare zehen aur dilon ko khole. Sirf zehen aur aqal se samajhna kafi nahi; hamein dil se bhi samajhna chahiye. Allāh ﷻ sab ke dilon ko khole, taake hum haqq ko dekh sakein, InshaAllāh.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

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