

Mawlana Shaykh Muhammad Adil ar-Rabbani

ALLĀH ﷻ SE KYUN DARNA CHAHIYE?

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-raḥīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akḥirīn.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullah al-Fa’īẓ ad-Dāghistāni, Sheikh Muḥammad Nāẓim
al-Ḥaqqāni. Madad. Ṭarīqatunā aṣ-Suḥbah wa l-Khayru fī l-Jam‘iyyah.*

Bismi Llāhi r-Raḥmāni r-Raḥīm:

إِنَّ اللَّهَ مَعَ الَّذِينَ اتَّقَوْا وَالَّذِينَ هُمْ مُحْسِنُونَ

(Qur’ān 16:128). ‘Inna Llāha ma’a lladhīna it-taqaw wa lladhīna hum muḥsinūn’, ‘Beshak Allāh un logon ke saath hai jo Allāh se darte hain aur jo neki karne wale hain.’ Sadaqa Llāhu l-‘Azīm.

Allāh ‘Azza wa-Jalla farmata hain: “Allāh ﷻ un logon ke saath hai jo Allāh ﷻ se darte hain aur jo neki karte hain.” Agar tum Allāh ﷻ ke saath rehna chaahte ho, toh jaan lo ke jo shaks Allāh ﷻ se darta hai woh kabhi buraai nahi karta. Jo shaks Allāh ﷻ ke saamne sharminda hota hai woh buraai nahi karta. Jo shaks Allāh ﷻ se darta hai woh neki karta hai. ‘Mohsineen’ ka matlab hai neki karne wale. Allāh ﷻ unse mohabbat karta hai. Jin logon se Allāh ﷻ mohabbat karta hai woh achche log hain. Wohi log kamyaaab hain; haqeeqi insaanīyat unhi mein maujood hai. Unke alawa insaanīyat kisi dusre mein mat dhoondhiye. Jitna zyada be-imaan koi shaks hota hai, utna zyada woh doosron ko nuqsāan pahonchata hai. Jitna zyada kisi ka imaan hoga aur jitna zyada woh Allāh ﷻ se darega, toh usse darne ki koi zarurat nahi; usse sirf har qism ki bhalaai ki ummeed hi ki ja sakti hai.

Lehaza, jo bande Allāh ﷻ ko pyare hain, woh Allāh ﷻ ke nazdeek qabil-e qubool bande hain. Insaan ko hamesha neki ke baare mein sochna chahiye. Insaan ko buraai, hasad, ya dushmani sirf Allāh ﷻ ki raza ke liye dil mein rakhni chahiye. Iska matlab hain ki insaan ko mohabbat bhi sirf Allāh ﷻ ki raza ke liye karni chahiye aur nafrat bhi sirf Allāh ﷻ ki raza ke liye karni chahiye. Nafrat kaise? Iska matlab hai kiye gaye bure

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kaamon ko na-pasand karna. Insaan ko us shaks ke liye dua karni chahiye, yeh kehte hue, 'Allāh ﷻ unhein behtar karein,' lekin kiye gaye bure kaamon ko kabhi manzoor nahi karna chahiye. Insaan ko bure kaamon se door rehne ki koshish karni chahiye aur apne nafs ke peeche nahi chalna chahiye. Nafs hamesha buraai ki taraf, har nuqsāan-deh aur buri cheez ki taraf maael hota hai. Usey neki ki taraf modhna zaroori hai. Iske siwaa koi raasta nahi; tumhein usey neki ki taraf maael karna hi hoga. Nafs se yeh nahi kaha ja sakta, 'Aao, mein woh sab kuchh karunga jo tum chahte ho, aur phir tum mere peeche chalna.' Jitna zyada aap nafs ki chaahat ke mutabiq amal karenge, utni hi zyada buraai aur buri cheezein aayengi; iski koi intehaa nahi. Nafs ki khwahishat aur laalach ki koi intehaa nahi.

Lehaza, tumhein Allāh ﷻ se darna chahiye. Insaan ko Allāh ﷻ ke raaste se bhatakne se darna chahiye. Allāh ﷻ hum sab ki hifaazat ataa farmayein. Kyunki yeh sabse zyada darne ki cheez hai. Log puchhte hain, "Allāh ﷻ se kyun darein?" Jo shaks Allāh ﷻ se darta hai, jaise ke hum ne kaha, woh har qism ki neki kar sakta hai. Jo log Allāh ﷻ se nahi darte woh har qism ki buraai kar sakte hain. Jab koi shaks Allāh ﷻ se nahi darta, toh sabse bura jaanwar bhi utna bura nahi ho sakta jitna ki woh hain. Kyunki jo log Allāh ﷻ se nahi darte woh wahi log hain jo insaan ki qadar nahi karte, jo unki parwah nahi karte. Jo shaks Allāh ﷻ se darta hai woh ek cheenti ko bhi nuqsāan pahochane se darta hai. Allāh ﷻ hum sab ko un mein shaamil karein. Allāh ﷻ hum sab ko un mein se karein jo Allāh ﷻ se darte hain, InshaAllāh. Allāh ﷻ hum sab ko un mein kare jo seedhe raaste par hain, istiqamat par, InshaAllāh.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

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29 July 2026/ 15 Safar 1448
Fajr Namaaz— Akbaba Dergah, Istanbul