

Mawlana Shaykh Muhammad Adil ar-Rabbani

HAR MAHEENE KI EK ALAG TAJALLI HAIN

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi Rasūlillāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullah al-Fa’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim
al-Ḥaqqānī. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.*

Bismi Llāhi r-Raḥmāni r-Raḥīm,

إِنَّ عِدَّةَ الشُّهُورِ عِنْدَ اللَّهِ اثْنَا عَشَرَ شَهْرًا فِي كِتَابِ اللَّهِ يَوْمَ خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ

‘Inna ‘Iddata Ash-Shuhūri ‘Inda Allāhi Athnā ‘Ashara Shahrāan Fī Kitābi Allāhi Yawma Khalaqa s-Samāwāti Wa l-Arda’, “Beshak, Allāh ki kitaab mein, Allāh ke nazdeek maheenon ki ginti baaraah [qamari] maheene hain, [jis] din se aasmaanon aur zameen ko paida kiya.” (Qur’ān 09:36)

Allāh ‘Azza wa-Jalla ke nazdeek, ek saal baaraah maheenon par mushtamil hota hai. Har woh cheez jo Allāh ‘Azza wa-Jalla ne paida ki hai, “Kun fa-yakūn” (Ho jaa, aur ho gaya) ke hukm se wujood mein aati hai. Jab Woh ﷻ farmata hain “Ho jaa”, to ho jaata hai; jab Woh ﷻ farmata hain “Naa ho”, to khatm ho jaata hai; jaisa ke [Turki] Milaad mein kaha gaya hai, “Har cheez khatm hoti hai.” Jaisa ke Allāh ‘Azza wa-Jalla ne muqarrar kiya hai, saari kainat ke raaz Qur’ān ‘Azīmu sh-Sha’n mein hain; har cheez usi mein hai, Qur’ān ‘Azīmu sh-Sha’n mein. Allāh ‘Azza wa-Jalla ne saal mein baaraah maheene muqarrar kiye hain aur har cheez ek hisaab ke zariye paida ki hai. Kuch bhi apni marzi se nahi hota. Allāh ‘Azza wa-Jalla ne iss tarah banaya hai. In maheenon mein se har ek ki mukhtalif tajalliyaat hain.

Shukr hai Allāh ﷻ ka, hum Safar ke maheene mein daakhil ho chuke hain. Log kehte hain ke Safar ka maheena ek “mushkil maheena” hai, lehaza isay “Safar ul-Khayr” kehte hain taake wo bhalaai ka hojayein. Yeh khair lekar aaye, aur buraai hum se door rahe, InshaAllāh. Bilkul, aaj kal log iss duniya mein kuch bhi nahi jaante. Unhein pata nahi ke kya hai aur kya nahi; woh sirf taaleem samajhne ka dawa karte hain. Pehle,

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bachhon ko kuch saal sirf taaleem hi di jaati thi, bas itna hi. Ab kehte hain, “Woh university jayenge, yeh padhenge, woh padhenge,” lekin woh jo padhte hain usse kuch bhi nahi seekhte. Woh sirf wahi jaante hain jo unhein dikhaya jaata hai; uske alawa woh ya to qubool nahi karte ya usay nahi jaante. Halaanki yeh maheene bahot ahem hain; logon ko iske baarein jaanna chahiye. Unhein pata hona chahiye ke Allāh ‘Azza wa-Jalla ne insaan ko kis tarah banaya, aur insaan kaisa hona chahiye. Unhein pata hona chahiye ke kaun se maheene mubarak hain aur kaun se thode mushkil hain.

Kyunki har cheez mein ek hikmat hai, aur har maheene ka ek wazifa (wird) hai. Yeh maheena thoda bhaari hai, isliye mukhtalif wird adaa karne hain. Inhein laazmi taur par karna hain, aur Allāh ﷻ humein mehfooz rakhega, unhein bhalaai mein tabdeel kar dega; Allāh ﷻ ki ijazat se, buraai bhalaai mein tabdeel ho jayegi. Iss maheene ka wird likha hua hai; hum jo kehte hain woh likha jaata hai aur har jagaah baat diya jaata hai. Beshak, sabse ahem sadaqah hai. Hamaare Rasool ﷺ ne sadaqah ko bahot ahem qaraar diya tha. Aap ﷺ ne yahan tak farmaya, “Sadaqah do, chaahe woh aadha khajoor hi kyu na ho, aur apne aap ko aag se bacha lo.” Us daur mein, log, hamaare Rasool ﷺ bhi, do din tak kuch khaaye bagair reh sakte thay, sirf ek khajoor par guzara kar lete thay. Ab, aadha khajoor kisi ke liye bhi kaafi nahi; aaj kal logon ke liye aadha kilo bhi kaafi nahi. Isiliye, jitni bhi chhoti raqam kyu na ho, sadaqah zaroor do. Jo tum dete ho usay kam mat samjho. Tumhare paas jo bhi hai, chaahe paise ho ya kuch aur, sadaqah zaroor do. Kyunki sadaqah haadsaat aur musibaton se bachata hai, aur zindagi ko taweel karta hai. Khaas kar ke jis maheene mein hum hain yeh mushkil hai, sadaqah dene mein susti mat karo. Taubah aur istighfār zaroori hain; yeh bhi musibaton ko door rakhta hai. Taubah aur istighfār har cheez mein mufeed hain. Allāh ﷻ ki taraf ruju karna aur Allāh ﷻ se madad maangna bahot ahem hai. Mat kaho, “Hum ne bahot se gunaah kiye hain, Allāh ﷻ ab maaf nahi karega.” Allāh ﷻ maaf karta hain; Allāh ﷻ Ghafoor ur-Raheem hain.

Iss maheene mein apni taubah aur istighfār ko aur bhi zyada badhaiyye. Agar doosron ke huqooq aap par hain, to un huqooq ko unke maalik ko lauta kar aap iss bhaari bojh se nijaat paa jayenge. Huqooq ka maamla bahot mushkil hai; Allāh ﷻ ke huqooq aasaan hain, lekin bando ke huqooq mushkil hain. Allāh ﷻ apne huqooq maaf kar deta hain; lekin jab tak banda maaf nahi karta, Allāh ﷻ us zulm ko maaf nahi karega. Insaan ko zaroor haqq lautana chahiye us shakhs ko jis par zulm kiya gaya ho. Allāh ﷻ humein kisi ke huqooq ki paamaali se mehfooz rakhe.

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Yeh bhi ek khoobsurat maheena hai; har cheez khoobsurat hai jab ek insaan Allāh ﷻ ke saath ho. Jaisa ke mubarak Yunus Emre ne kaha: “Aap ki taraf se aane wali har cheez khoobsurat hai.” Har cheez fitri taur par khoobsurat hai kyunki yeh Allāh ﷻ ki taraf se aati hai. Yeh maheena khoobsurat hai, doosre maheene khoobsurat hain, aur hamaare aane wale maheene bhi khoobsurat honge, InshaAllāh. Beshak, iss maheene ke baad Rabi’ ul-Awwal ka maheena aata hai, hamaare Rasool ﷺ ka maheena. Allāh ﷻ hamaare tamaam din khoobsurat kare, aur hamaari zindagiyan īmaan se bhari ho. Imaan ke saath zindagi guzarne ke baad, har cheez khoobsurat hai, Allāh ﷻ ki ijazat se.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

Iss mubarak din ke sadqe, Allāh ﷻ Qur’ān ‘Azīmu sh-Sha’n ke Khatms, surah, aayaat, Yasin, Tabarakah; aur tamaam Quran -e Khatm, takbir, tahlil, salawaat, aur Dalail Al-Khayrāt ki tilaawat, aur tamaam achhay aamaal aur sadaqaat jo hamaare bhaiyyon ne hum par amaanat ki hain, qubool farmaye. Hum isay hamaare Rasool ﷺ ko nazar karte hain; aap ﷺ ke saath, har cheez qubool ho jayegi. Hamaare Rasool ﷺ ke liye, Ahle -Bayt aur ṣaḥābah ki roohon ke liye. Tamaam anbiya, Awliyā’, asfiya, mashāyikh ki roohon ke liye. Hamaare marhumeen ki roohon ke liye. Momin mardon aur auraton, musalmaan mardon aur auraton ki roohon ke liye. Bhalaai ke aane aur burai ke jaane ke liye. Mazboot īmaan ke liye.

Li-Llahi Ta’āla, Al-Fatiha.

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