

Mawlana Shaykh Muhammad Adil ar-Rabbani

ZAALIMON KI JADEIN KAAT DI GAYI HAIN

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-raġīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim
al-Ḥaqqānī. Madad. Tarīqatunā aṣ-Ṣuḥbah wa l-Khayru fi l-Jam‘iyyah.*

Bismi Llāhi r-Raḥmāni r-Raḥīm,

فَقَطَعَ دَابِرُ الْقَوْمِ الَّذِينَ ظَلَمُوا وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

“Faquṭi’a Dābiru Al-Qawmi Al-Ladhīna Ḍalamū, Wa Al-Ḥamdu Lillāh Rabbi Al-‘Ālamīn”, “Toh woh log jinhone bura kiya, unki jadein kaat di gayi. Aur tamaam taarifein Allāh hi ke liye hai, jo tamaam jahaanon ka Rabb hai.” (Qur’an 06:45). Shukr hain Allāh ﷻ ka, kyunki Allāh ‘Azza wa-Jalla ne zālimon ko paltaa diya hai. Us ﷻ ka shukr hain aur hamd-o-sana. Hazaaron shukr aur hamd-o-sana sirf Allāh ﷻ hi ke liye. Kāfir hamesha Musalmānon par hamla karta rehta hai; sabse bada dushman shayṭān hai. Unki dushmanī hamesha shayṭān ke saath jaari rehti hai, magar Allāh ‘Azza wa-Jalla gaalib hai. Us ﷻ ne unki jadein kaat di hain, Allāh ‘Azza wa-Jalla farmata hai. Unke paas koi quwwat nahi. Woh chaahe jitni bhi koshishein kar le, Allāh ﷻ unke sharr se humein mehfūz rakhe. Bilkul, shayṭān har qism ki fareb-kari aur buraai ko apna haqq samajhta hai. Usey dusron ki koi parwaah nahi; jab tak uski apni baadshahi qaim hai. Lehaza, iss maqsad ke liye har cheez jāiz hai.

Isliye, Allāh ﷻ unke sharr se humein mehfūz rakhe. Iss raaste par chalne wale shaks ko chahiye ke uske paas ek mazboot darwaza, mazboot īmaan aur yaqeen ho taake Allāh ﷻ usey shayṭān ke sharr aur badkari se mehfūz rakhein. Shukr hain Allāh ﷻ ka, kai saal pehle, humaari puri qaum par ek sakht waqia pesh hua. Shukr hain Allāh ﷻ ka, Allāh ﷻ hamesha gaalib hain. “لَا غَالِبَ إِلَّا اللَّهُ”, “La galibe illallah”, Allāh ﷻ ke siwa koi gaalib nahi. Jo log Us ﷻ ka muqābla karte hain, aakhir mein unhein uski sazaa mil hi jaati hai. Aaj tak bahot se log unke fareb mein aa chuke hain. Allāh ﷻ unhein aql aur samajh ataa farmāye; woh taubaa kar le aur buraai ke kaamon mein haath naa

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daalein. Kyunki jab tum buraai ke kaamon mein padte ho, tum iss dunyā mein chhup kar aur posheeda reh sakte ho, lekin aakhirat mein tumhein haqīqat mein pata chalega ke woh kaam kitne bure the aur kitna nuqsān unhone pahonchaya.

Aaj tak, bahot se logon ne dusron ko fareb diya hain yeh kehte hue, “Yeh aisa tha, woh waisa tha.” Jab sab kuch itna wāzeh taur par zāhir hai, phir tum ab bhi ba-zidd kyun ho? Zidd kufr ki sabse badi khusūsiyat hai. Kāfir ziddi aur dheet hota hai. Abu Jahl bhi, jab woh mar raha tha aur Sāḥābā uska sar kaatne wale the, usne kahā, “Main haqīqat ko jaanta hoon, magar apne takabbur aur zidd ki wajah se, main tumhare aur Muhammad ﷺ ke piche nahi chalunga.” Yehi zidd kufr ki khusūsiyat hai.

Lehaza, seedhe raaste par aa jao, Allāh ﷻ ki taraf rujū’ karo, Us ﷻ ko talab karo, aur taubaa karo. Iss tarah, Allāh ﷻ tumhaare gunaaḥ maaf kar dega, tum apni aakhirat bachaa loge, aur tum shayṭān ke saath hone se bach jāoge. Kyunki Allāh ﷻ ka raasta wāzeh hai; iss raaste mein koi raaz ya posheeda pehlu nahi hai. Tumhein haqīqat ke saath hona chāhiye; iske siwā kisi aur cheez ki koi zarūrat nahi. Allāh ﷻ humein mehfūz rakhe, lekin agar tum iss buraai ko dusron tak phailate ho, toh unke gunaaḥ bhi tumhare hisse mein likhe jaenge. Hum hamesha haqīqat ke saath hone walon mein se rahein, InshaAlāh. Allāh ﷻ humein sharr se mehfūz rakhe; shayṭān ke sharr se, apne nafs ke sharr se, aur kafiron ke sharr se. Humaare marhomeen kafiron ke baare mein kehte the, “Paani sota hai, magar dushman kabhi nahi sota.” Lehaza, Allāh ﷻ humein mehfūz aur hifaazat mein rakhe. Woh ﷻ sāhib ko bheje taake haqīqat mukammal taur par zaahir ho sake, InshaAlāh.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

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