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DUNYA AUR AAKHIRAT KE DHOKHEBAAZON SE HOSHIYAAR RAHO

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-rajīm. Bismillāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi Rasūlillāh, Madad yā Mashāyikhinā,
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Allāh ‘Azza wa-Jalla, Qur’ān ‘Aẓimu sh-Sha’n mein farmāta hain, jab woh log jo Allāh ﷻ par imaan nahi laaye, Jahannum mein dakhil honge, toh woh Allāh ‘Azza wa-Jalla se kahenge, “Unhone humein gumraah kiya.” Woh kahenge, “Unhein humaari sazaa se dugni sazaa do.” Jo baad mein dakhil honge woh pehle dakhil hone walon se kahenge, “Kam-az-kam unki saza aur takleef zyada ho; Jahannum ki dugni buri haalat unhein ataa ho,” kyunki unhone inhein gumraah kiya aur Jahannum mein dakhil karwaya. Jo pehle dakhil hue woh jawaab denge, “Kash tum humaari pairwi na karte! Tumhein bhi sazaa milni chahiye! Allāh ﷻ ne tumhein aqal aur samajh di thi; tum ne humaari pairwi kyun ki? Tumhein kayi dafa khabardaar kiya gaya. Allāh ‘Azza wa-Jalla ne tumhare paas anbiyā, ‘ulamā, aur mashāyikhin bheje; sab ne tumhein sahi raasta dikhaya, lekin tum phir bhi humaari pairwi karte rahe. Ab tum humein iska qasooswar thehra rahe ho; jab ki galti tumhaari hai.” Allāh ‘Azza wa-Jalla dono se mukhatib hokar farmayega, “Iss (aziyat ko) saho jis ke tum haqdar ho.” “Jab tum dunyā mein the, toh tum ne un logon ke sath bura sulook kiya jo tumhein sahi raasta dikhaate the, tum ne unhein nazar-andaaz kiya aur unki raah par nahi chale. Ab, tum dono, shuruwaat se lekar aakhir tak, iss aziyat bhari haalat mein muftala raho,” Woh ﷻ yeh farmayega.

Lehaza, logon ko iss dunyā mein har qism ki tanbihaat aur naseehaton par tawajjoh deni chahiye. Unhein dunyā aur aakhirat dono maamlaat mein ehtiyāt se kaam lena chahiye. Ab ek aur chalan paida ho gaya hai; kuch arsaa pehle tak woh waade-ki-parchi ka istemaal karte thay. Jab tum koi cheque deta tha, toh yeh ek wada hota tha. Ab, Allāh ﷻ ka shukr hai, cheque ki riwaayat khatm ho chuki hain. Bank ab cheque nahi dete; balkay woh logon ko card faraham karke unhein apne idaare ka

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gulam banate hain. Yeh ek alag maamla hai. Isse bhi bura, bank tumhein ek number deta hai, aur tum ise apne jaan-pehchaan walon ko istemaal karne detay ho kyunki woh tumhara koi jaan-pehchaan wala yaa dost hain, aur yeh tumhari zindagi tabaah kar deta hai. Bahot se log aise maamlaat ko lekar humaare paas aatay hain; “Us aadmi ne mera account istemaal kiya aur mujhe jail bhej diya,” woh aisa kehtay hain. Iss baat mein bahot zyada ehtiyāt karni chahiye. Bank se di gayi har cheez ke maamle mein humein hoshiyaar rehna chahiye. Bank, asal mein, logon ko tabaah karte hain. Isliye, ehtiyaat karo aur apne bachhon aur khandaan ko tabaah mat karo. Yeh nizaam shaytān ki ek aur chaal hain. Yeh asaani ke liye qaim nahi kiye gaye; yeh har kisi ko qaabu mein rakhne aur aziyat dene ke liye banaye gaye hain.

Isiliye, aisa qadam mat uthao jis par baad mein tumhein afsos ho. Iss dunyā mein, tum mein se zyadatar logo ko sabse zyada afsos jail jaane par ho sakta hai, apna ghar aur jaidaad cheen jane se; agar tumhara imaan mazboot ho, toh phir bhi tum Allāh ﷻ ka shukr adaa karoge. Lekin aakhirat ka fareb khatarnaak hai. Unki pairwi mat karo. Kisi qism ke bhi shaytān ka peechha mat karo aur unke dikhaye huye raaste par mat chalo. Woh tumhare liye jaal bichaate hain, usay “asaani” ka naam detay hain. Tum iss mein phans kar apni gardan kisi dusre ke hawaale kar detay ho. Iss tarah, tum dunyā mein bhi aur aakhirat mein bhi tabaah hojate ho. Iss dunya mein, jaise ke hum ne kaha, tawaan hota hai; agar sab kuch bhi chala jaye, agar tumhara imaan mazboot hai, toh phir bhi tum Allāh ﷻ ka shukr adaa karoge. Lekin aakhirat mein koi tawaan nahi hai. Shaytān tumhein har cheez “khubsurat, achhi” dikhata hai, aur tum uske peeche chalte ho. Phir tumhein ehsās hota hai ke tum ek aisi jagah pahonch gaye hain jahaan se koi wapasi nahi. Allāh ﷻ humein mehfooz rakhein.

Allāh ﷻ sab logon ko aqal aur samajh ataa farmayein. Humaare Rasool ﷺ Lāhu ‘alayhi wa-sallam farmatein hain: “Ek ghante ki tafakkur (gaur-o-fikr) sattar saal ki ‘ibaadat se behtar hai.” Agar tum sach mein gaur-o-fikr kartein ho aur ek ghante ke liye Allāh ‘Azza wa-Jalla ko pehchan lo, toh yeh tumhare liye sabse badi daulat hai. Kaam mein jaldi karna shaytān ki taraf se hai. Jab koi maslaa saamne aaye, toh fauran usmein mat kood pado; achhi tarah se tahqeeq karo. Tumhein sochna chahiye, “Maine apni marzi iss aadmi ke hawaale kar di hai, main uski pairwi kar raha hoon. Woh mujhe kahaan le jayega? Kya woh mujhe qatl-khaane le jayega, ya hare-bhare chashme ki taraf? Woh mere sath kya karega?” In cheezon ko gaur se sochna chahiye. Allāh ﷻ humaari hifaazat ataa farmaye, hum bahot khatarnāk daur mein ji rahe hain. Humein Allāh ﷻ ki panaah talab karni chahiye, un logon ke sath hona chahiye jo Allāh ﷻ ke

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sath hain, aur apne maamlaat mein mashwara karna chahiye. Allāh ﷻ hum sab ki madad ataa farmayein.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

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