

Mawlana Shaykh Muhammad Adil ar-Rabbani

TAMAAM BURAIYYA ISSE PAIDA HOTI HAI

As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Awwalina wa l-Akhirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūliLlāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullāh al-Fā‘iz ad-Dāghistāni, Sheikh Muḥammad Naẓim
al-Haqqānī. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.

Humaare Rasool ṣallā Llāhu ‘alayhi wa-sallam farmaate hain, “Sharaab tamaam buraiyyon ki maa hai.” Isse har qism ki badkaari paida hoti hai. Allāh ‘Azza wa-Jalla Qur’ān ‘Azīmu sh-Sha’n mein humein isse door rehne ka hukm farmata hai. Iski buraai har cheez se badkar hai, kyunki jo cheezein dimaag ko dhundhla kar dein, woh gunaah hain. Sirf sharaab hi nahi; jo bhi cheez dimaag ko nakaam kar de, woh nashe ke daire mein aati hai. Kabhi-kabhi log kehte hain, “Thoda sa gaanjaa ya cigarette se koi nuqsan nahi hoga.” Yeh bhi wahi cheeze hai; yeh bhi dimaag ko dhundhla kar deti hain. Yeh sirf nuqsandeh hain, iske ilawa aur kuch nahi.

Allāh ‘Azza wa-Jalla ne insaan ko dimaag ki wajah se doosre makhlooqat par afzal banaya hai aur unhein ‘aql ataa ki hai. Insaan ko chahiye ke woh iss aql ka istemaal kare. Allāh ‘Azza wa-Jalla ne ise isliye nahi diya ke ise barbaad kiya jaye ya khatm kiya jaye. Aql zeenat hai, insaanियat ka zewar. Aql ke bagair, hum jaanwaron se koi farq nahi rakhte, kyunki jaanwaron ke paas aql nahi hoti. Woh sirf do cheezein jaante hain: khaana aur peena. Khaane aur peenay ke siwaye woh kuch nahi samajhte. Jo woh khaate hain, unhein faida deta hai.

Insaan aisa nahi hai. Insaan zimmedaar hai. Allāh ‘Azza wa-Jalla ne use zimmedaar isliye banaya hai kyunki uske paas aql hai. Aql ke bagair, insaan zimmedaar nahi hota hai. Matlab, sharaab se door, jo shaks apni aql kho chuka hota hai, paagal khaane mein hai, paagal ho chuka hai, aur nahi jaanta ke woh kya kar raha hai, us par zimmedaari maaf kar di jati hai. Farmaya jata hai, “إِذَا أَخَذَ مَا أَوْهَبَ اسْقَطَ مَا أَوْجَبَ”, “Jab Woh apni ataa ki hui cheez le le, toh Woh apne farz ko maaf kar deta hai.” Allāh ﷻ ne aql tohfatan ataa ki hain. Agar woh aql kho jaye aur insaan use istemaal na kar sake, toh phir us par koi farz laazim nahi hai. Jo shaks fitratan paagal hai aur uska dimaag sahi nahi hai, us par namaaz, roza, hajj, ya zakaat farz nahi hai. Uski taraf koi farz ya hukm laazmi nahi

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hai. Lekin jo shaks sharaab ya doosre nashe ki wajah se apni aql kho deta hai, us par sazaa hai, aur bahot sakht sazaa hain. Allāh ﷻ humein mehfooz rakhe, aisa shaks to yeh bhi nahi jaanta ke woh kya kar raha hai. Ab kuch bewaqoof qism ke qanoon hain jo sazaa halki kar dete hain yeh kehte hue, “Woh nashe ki haalat mein tha, use nahi malum tha ke woh kya kar raha tha.” Jabki sazaa bahot zyada honi chahiye. Agar tumne sharaab pee aur nuqsan kiya hain, toh tumhein aam taur par dugni sazaa milni chahiye. Lekin yeh log Allāh ﷻ ka qanoon nahi chaahte; woh apne qanoon ke mutabiq kaam karte hain. Aur woh qanoon logon ko buraai karne se nahi rokhte.

Lehaza, Allāh ﷻ humein mehfooz rakhe. Allāh ﷻ humein in buraiyyon se door rakhe. Ek hadees mein, hamaare Rasool shallā Llāhu ‘alayhi wa-sallam ne saat cheezon ka zikr farmaya hain jin par laanat ki gayi hain, jin mein sharaab pilaane wale, use ugaane wale, aur uski fasal kaatne wale bhi shaamil hain. Yehi baat doosre nashe ki cheezon par bhi laagu hoti hai. Jo gaanjaa aur dusri nashe ki cheeze ugaate hain, aur jo iska karobar karte hain, woh laanat-zada hain. Lehaza, yeh cheezein kabhi bhi jaiz nahi ki gayi, aur unke istemaal ki ijaazat bhi kabhi nahi di gayi. Allāh ﷻ humaari hifaazat ataa farmayein, dunyavi halaat bahot kharab ho chuki hain. Bachhe aur bade dono in cheezon se har qism ki buraiyya seekh rahe hain. Jab aql kisi ke sir se nikal jati hai, toh insaan har qism ki gandagi mein mubtala hojata hai, aur yeh ek aadat ban jati hai. Insaan aadi hojata hai, aur ek baar woh aadi hojaye, toh phir kabhi chhod nahi sakta. Zaroori hai ke kabhi bhi ise shuru hi na kare, InshaAllāh. Allāh ﷻ har ek ko, bachhon aur bado dono ko, iss buraai se mehfooz rakhe. Allāh ﷻ humaari hifaazat ataa farmayein. Yeh tamaam buraiyyon ki maa hai. Allāh ﷻ humein tamaam buraiyyon ki maa aur baap dono se mehfooz rakhe, InshaAllāh.

Wa min Allāhi t-Tawfiq. Al-Fātiḥa.

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