

Mawlana Shaykh Muhammad Adil ar-Rabbani

TAALNE WALE HALAAK HOGAYE

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim
al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.*

Humaare Rasool ṣallā Llāhu ‘alayhi wa-sallam farmatein hain;

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“Halaka l-musawwifūn,” “Jo taalne wale thay woh beshak halaak hogaye.” Sadaqa RasuluLlah fi ma qāl aw kama qāl. Aap ﷺ farmatein hain, “Jo aisa kehte hain, ‘Main kar lunga, main isey baad mein kar lunga,’ woh halaak hogaye.” Humaare Rasool ṣallā Llāhu ‘alayhi wa-sallam ka matlab tha, jab nek kaam ki baat aaye toh usay baad ke waqt par mat chhodo. Agar tum kehte ho, “Main baad mein kar lunga,” toh Allāh ﷻ jaanta hai ke kya hone wala hai. Waqt ke saath yeh ek aadat ban jati hai. Aisa kehna, “Main kar lunga, main ise baad mein kar lunga, mein ise thodi der mein kar lunga, phir mein uthunga, phir mein jaunga,” yeh kabhi bhi khatam nahi hota. Jo nek kaam kiye ja sakte the woh adhure reh jate hain.

Isliye, humaare Rasool ṣallā Llāhu ‘alayhi wa-sallam ke mubarak kalimaat ke mutabiq, jab tumhare paas mauqa ho toh usay baad ke waqt par mat chhodo. Aap ﷺ farmate hain, “Jo aaj kar sakte ho usay kal par mat chhodo.” Kal aayega ya nahi, yeh yaqeeni nahi. Jab logo mein taalna ek aadat ban jati hai, toh yeh susti ki taraf le jati hai. Shayṭān unhein woh kaam karne se rokta hai jo woh karna chahte hain aur jo nek aamaal woh adaa karna chahte hain. Kehta hain, “Tum kar loge, baad mein kar loge, ab dusri cheezein dekho, tum thak gaye ho, so jao, iske liye bahot waqt hai, jaldi mat karo,” logo ki zindagi aksar guzar jati hai bina kisi kaam ke. Woh sochte hain ke bahot kuch karenge, lekin kuch nahi kar pate.

Isliye, insaan ke liye yeh behtar hai ke woh har cheez fauran kar le jab us mein quwwat ho aur woh apne hosh-o-hawas mein ho. Chaahe duniyawī maamla ho ya

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aakhirat ka maamla, jab mauqa mile toh kisi cheez ko taala naa jayein. Kyunke jaisa ke hum ne kaha, Allāh ‘Azza wa-Jalla ne tumhein kitni zindagi di hai, yeh yaqeeni nahi hai. Tum keh sakte ho, “Main baad mein kar lunga, main baad mein aa jaunga,” lekin kal aayega ya nahi, yeh yaqeeni nahi hai; iski koi zamaanat nahi. Isliye, jab tum kuch karne ka iraada karlo toh fauran use kar do. Kabhi-kabhi, albatta, mauqa nahi milta, woh alag baat hai. Lekin agar mauqa hai toh usay taalo mat, baad ke waqt par mat chhodo.

Ek bade aalim se, jin ka naam mujhe abhi yaad nahi aa raha, pucha gaya, “Aap ne itna zyada ilm kaise haasil kiya?” Unhone jawaab mein farmaya, “Main ne yeh ḥadees sharīf suni, aur uske baad maine kabhi kisi cheez ko taala nahi.” Isi tarah woh ilmwar ban gaye. Karodo, arabon musalman logo ne unse faida haasil kiya. Woh bahot bade aalim the, lekin unka naam mujhe abhi yaad nahi aa raha. Unhone is ḥadees sharīf se faida uthakar ilm haasil kiya; aur logo ne unse faida uthaya. Allāh ﷻ humein susti se mehfooz rakhe. Woh ﷻ humein aisi aadat naa de ke jo cheezein hum kar sakte hain unhein taal de, InshaAllāh. Allāh ﷻ hum sab ko sehat-o-tandurusti ataa farmaye, aur nek aamaal karne ki taufeeq ataa farmaye, InshaAllāh.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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