

Mawlana Shaykh Muhammad Adil ar-Rabbani

JAAHILON SE KAISE PESH AYEIN

As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim
al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.

Bismi Llāhi r-Raḥmāni r-Raḥīm:

وَإِذَا خَاطَبَهُمُ الْجَاهِلُونَ قَالُوا سَلَامًا

(Qur’ān 25:63). ‘Wa ‘Idhā Khātabahumu Al-Jāhilūna Qālū Salāmāan’, ‘Aur jab jaahil log unhein [buri] tarike se mukhatib karte hain, toh woh aman [ke alfaaz] kehte hain.’ Ṣadaqa Llāhu l-‘Azīm. Qur’ān ‘Azīmu sh-Sha’n mein, Allāh ‘Azza wa-Jalla apne bandon se farmata hain, Woh ﷺ jin se mohabbat karta hain aur hidaayat deta hain, jab jaahil log bekaar ki baatein karein, “un par bilkul bhi dhyaan mat do.” Allāh ‘Azza wa-Jalla farmata hain, “In (jaahil) logon se bilkul mat uljho.” Kyunki chaahe kitni bhi koshish kar lo, inka maqsad seekhna nahi, sirf nuqsān pahochana hota hai. Yeh apni baaton se dusron ko neecha dikhate hain taake woh kuch kahein aur phir yeh unhein jawaab dein, iss tarah jhagda ho aur log ek dusre ke khilaaf hojaye. Isiliye Allāh ‘Azza wa-Jalla farmata hain, “Jaahilon se zyada naa uljho.” Kitna bhi samjhaao, jaahil samajh nahi payenge; agar woh samajh paate toh aaj halaat mukhtalif hote. Lekin jaahilon ke paas aql nahi hoti; joh woh kehte hain uska haqeeqat se bilkul bhi koi talluq nahi hota. Yeh suni-sunai baaton ko lekar, apas mein aisa bana dete hain jaise ke woh aap ke khilaf ek qanoon ho. Yeh tumhein sabse buri tarike se zaleel karenge aur har qism ki buraai karenge.

Lehaza, jaahilon se mat uljho. Bilkul bhi mat uljho. Kyunki tumhara darja buland hai. Unke (neeche) darje par jaane ki tumhein koi zaroorat nahi. Agar tum aisa kartein bhi ho phir bhi tumhein koi faida haasil nahi hoga. Kar lo, agar unke darje par jaane se tumhein kuch haasil ho sakta hain, lekin yeh maamla aisa nahi hai. Agar woh waise nahi hain jo cheeze samajh sakte hain, phir sirf chup raho, waha se chale jao, yaa mauzoo

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badal do. Joh log haqeeqat ko qubool nahi karte aise logon se baat lambi karna be-maqsad hai. Tum baat lambi karoge, woh bhi baat ko badhayenge, aur mazeed gunaah badhte chale jayenge. Aur ismein sirf tumhara hosla tootega.

Kyunki Allāh ‘Azza wa-Jalla sabse behtar jaanne wala hain, Woh ﷻ humein yeh raasta dikhata hain. Mukhtasar mein: jaahilon se zyada naa uljho. Dunya jaahilon se bhari hui hai. Aur inke haathon mein ab yeh masheene hain. In masheenon ki wajah se yeh khud ko har cheez ka jaanne wala samajhte hain. Yeh kisi dusre ki baat ko koi ahemiyat nahi dete. Isiliye apne aap ko thaka kar bekaar mein mehnat karne ki koi zaroorat nahi. Agar jis insaan se tum baat kar rahe ho agar woh jaahil naa hota, toh woh tumhare paas aaker akele mein baith kar apni baat karta. Inka maqsad kuch seekhna nahi; aziyat dena aur nuqsān pahochana hai. Isiliye sabse behtar jawab inse door rehna hai. Agar tum jawaab naa do, toh yeh paagal hojate hain, inka dimagh kharab hojata hai, aur deewane ban jate hain. Isiliye tumhein har paagal kutte se door rehna chahiye. Agar tum usse uljhoge aur use samjhaane ki koshish karoge, toh woh tumhein hi nuqsān pahochayega, aur yeh tumhare liye bura saabit hoga. Allāh ﷻ humein buraai se mehfooz rakhein.

Kabhi-kabhi chup rehna aur khud ko rokna aasaan nahi hota. Isiliye sabse behtar kaam chup rehna hai, door chale jana, naa ulajhna, yaa mauzoo badal dena hain. Kyunki jaahil log har jagah hain; kahi jaaker inhein dhoondhne zaroorat nahi. Jaahil log har taraf hain; dunya inse tumhari soch se zyada bhari hui hai. Allāh unhein aql aur samajh ataa farmaye, aur woh hoshiyaar ban jayein. Allāh humein apne nafs ki buraiyyon se mehfooz rakhe.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

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