

Mawlana Shaykh Muhammad Adil ar-Rabbani

KAAMIL SABOOT

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-raḥīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim
al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Ṣuḥbah wa l-Khayru fi l-Jam‘iyyah.*

Bismi Llāhi r-Raḥmāni r-Raḥīm,

فَلِلَّهِ الْحُجَّةُ الْبَالِغَةُ

“Falillāhi Al-Ḥujjatu Al-Bālighatu”, “Allāh hi se kaamil saboot aur daleel hai.”
(Qur’ān 06:149). Ṣadaqa Llāhu l-‘Aẓīm.

Hujjah (saboot) woh cheez hai jo mukammal aur (daleel ke sath) yaqeeni hai. Saboot yeh hai ke Allāh ‘Azza wa-Jalla har cheez se oopar hai, Woh ﷻ har cheez ka wujood hai, har cheez ki haqeeqat hai; isse badhkar koi sachhai nahi hai. Ek Arab shaayar ne kaha, “كل ما عدا الله باطل”, “Kullu ma ‘ada Allah bātil.” Allāh ‘Azza wa-Jalla ke siwa har cheez jhoothi, khaali hai. Har kisi ka wujood Allāh Azza wa-Jalla ke wujood ke muqable mein khaali samjha jata hai.

Ab kuch log apne aap ko samajhdar samajhte hain, lekin jitna zyada woh padhte hain, utna zyada jaahil ban jate hain. Woh Allāh ‘Azza wa-Jalla ka inkaar karte hain. Asal mein, agar woh Usﷻ ka inkaar karte hain, toh iska matlab hai ke kisi bhi cheez ka koi wujood nahi. Insaan aur baki sab kuch Allāh ‘Azza wa-Jalla ke wujood ke zariye hi wujood mein ayi hai. Lehaza, joh woh kehte hain woh jahaalat hai, bilkul (andhi) jahaalat. Hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam ne ise jaahiliyat ka dusra-daur qaraar diya hain. Pehli jaahiliyat us daur mein thi. Jahaalat ka matlab hai kuch bhi nahi janna. Phir bhi, yeh uss daur men iss daur ke muqable se behtar thi. Woh kuch banakar uski ibaadat karte the. Lekin unka aqeeda kya hona chahiye iss baare mein woh pareshan the; woh ek gair-maujood cheez ki ibaadat karte the. Lekin aaj ke daur ke log, jitna zyada taleem-yafta hote hain, utna hi zyada jaahil aur badtar ban jate hain. Woh har cheez ka inkaar karte hain. Phir, woh apne khud ke wujood ka bhi inkaar karte hain.

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Lekin badd-qismati se, jo woh sikh rahe hain woh shaytan ka ek khel hai. Shaytan unhein mazed bura banne ka raasta dikha raha. Shaytan kabhi bhi insaan ke liye koi bhalaa nahi chaahta. 'إِنَّ الشَّيْطَانَ لِلْإِنْسَانِ عَدُوٌّ مُبِينٌ', 'Inna sh-shaytāna li-l-insāni 'aduwwun mubīn', 'Beshak! Shaytan insaan ke liye ek khula dushman hai.' (Qur'ān 12:05). Allāh 'Azza wa-Jalla farmata hain ke shaytan sabse bada dushman hai. Tum shaytān se dosti nahi kar sakte, joh tumhara dushman hai. Chaahe woh joh kahe woh achha nazar aa raha ho, woh tumhare liye beshak nuqsaandeh hai.

Isiliye, sabse badi Hujjah, daleel Allāh 'Azza wa-Jalla ka wujood hai; iske siwa dusra kuch bhi nahi. Haqiqi wujood sirf Allāh ﷻ ka wujood hai. Hum sirf saaye hain. Saari kainat Allāh 'Azza wa-Jalla ki banayi hui hai. Har cheez joh banayi gayi hain woh Allāh 'Azza wa-Jalla ki be-intiha qudrat aur hikmat se banayi gayi hai. Us ﷻ ki qudrat aur hikmat insaani samajh se bahar hai. Kyunke insaan ke zehen ki ek hudood hai. Lekin Allāh 'Azza wa-Jalla ke liye koi hudood ya दौर qaim nahi kiya ja sakta. Yeh ek mukammal aur yaqeeni haqeeqat hai: Allāh 'Azza wa-Jalla har lamhe, dunya, akhirat, waqt aur jagaah, har cheez ka Khaliq hai. Jo kuch bhi banaya gaya hai woh Allāh 'Azza wa-Jalla ki qudrat ke muqable mein kuch bhi nahi hai. Lekin aaj ke logon ko dekhiye, woh pareshan hain. Woh apne aap ko tabaah karne ki koshish kar rahe hain. Yani, woh apne aap ko barbaad kar rahe hain. Kyunke agar koi shaks jo iss gumrahi ke raaste par daakhil ho chuka hai agar woh taubah nahi karta aur hosh mein nahi ata, toh woh hamesha ke liye halaak aur tabaah hojata hai.

Allāh hamaari hifaazat ataa farmaye. Allāh tamaam logon ko hidaayat ataa farmaye, InshaAllāh. Kyunke yeh jahaalat itni buri cheez hai ke yeh khaarish (khuqli ki beemari) se bhi badtar hai; yeh ek shaks se dusre shaks tak tezi se phailti hai. Yeh musalsal ek se dusre tak, aur dusre se teesre tak phailti rehti hai. Khuqli ki beemari ki shifa hai; lekin jahaalat ki, agar shaks taubah nahi karta, toh iski koi shifa nahi. Allāh hamaari hifaazat ataa farmaye; Woh ﷻ hamaare bachhon aur hum sab ko iss jahaalat aur shaytan ke jaal se mehfooz rakhe, InshaAllāh. Allāh hamaari hifaazat ataa farmaye.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

Tamaam dunyā se hamaare bhaiyyon ne padh kar bheje hue Qur'ān ke Khatm, Yasin, ayāt, suratein, tasbihāt, tahlilāt, salawāt, Dalail al-Khayrāt ke khatm hain. Hum pehle inhein hamaare Rasool ﷺ alayhi wa-sallam ko, aap ﷺ ke gharwālon aur sahaba, tamaam anbiyā, awliyā, asfiyā, aur mashāyikh ko hadiya karte hain. Hum

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inhein tamaam marhumeen ki rūhon ko hadiya karte hain. Yeh dunyā aur ākhirat mein saadat kā sabab ho. Yeh hamaare īmān ki quwwat kā sabab ho, InshaAllāh. Jo bhi achhe maqsad ho woh haasil ho.

Li-Llahi Ta'āla, Al-Fatiha.

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