

Mawlana Shaykh Muhammad Adil ar-Rabbani

THE PERFECT PROOF

As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.

A‘ūdhu BiLlāhi Minash-shayṭāni r-raġim. BismiLlāhi r-Raḥmāni r-Raḥīm.

Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akḥbirin.

Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,

Dastūr Mawlana Sheikh Abdullah al-Fā‘iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim al-Ḥaqqāni. Madad. Ṭarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.

Bismi Llāhi r-Raḥmāni r-Raḥīm,

فَلِلَّهِ الْحُجَّةُ الْبَالِغَةُ

“Falillāhi Al-Ḥujjatu Al-Bālighatu”, “With Allāh is the perfect proof and argument.” (Qur’ān 06:149). Ṣadaqa Llāhu l-‘Azīm. The Ḥujjah (proof) is something that is absolute and definitive. The proof is that Allāh ‘Azza wa-Jalla is above everything, that He ﷻ is the existence of everything, the reality of everything; there is no greater truth than that. An Arab poet said, “كل ما عدا الله باطل”, “Kullu ma ‘ada Allah bātil.” Everything other than Allāh ‘Azza wa-Jalla is false, void. Everyone’s existence is considered void compared to the existence of Allāh ‘Azza wa-Jalla.

There are some people today who consider themselves smart, but the more they study, the more ignorant they become. They deny Allāh ‘Azza wa-Jalla. In fact, if they deny Him ﷻ, it means nothing exists. Humans and everything else came into existence through the existence of Allāh ‘Azza wa-Jalla. Therefore, what they say is ignorance, utter (dark) ignorance. Our Prophet ṣallā Llāhu ‘alayhi wa-sallam called it the second age of ignorance. The first age of ignorance was at that time. Ignorance means not knowing anything. Even then, it was better than this time. They were creating something to worship. But they were confused about what to do regarding belief; they worshipped something non-existent. But people today, the more they “get educated”, the more ignorant and worse they become. They deny everything. Then, they even deny their own existence. But unfortunately, what they are teaching is the shayṭān’s game. The shayṭān is showing them the way to become worse. The shayṭān never wants what is good for man. ‘إِنَّ الشَّيْطَانَ لِلْإِنْسَانِ عَدُوٌّ مُّبِينٌ’, ‘Inna sh-shayṭāna li-l-insāni ‘aduwwun mubīn’, ‘Verily! Shaytan is to man an open enemy.’ (Qur’ān 12:05). Allāh ‘Azza wa-Jalla says that shayṭān is the greatest enemy. You cannot befriend shayṭān, your enemy. Even if what he says seems good, it is certainly harm for you.

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Therefore, the greatest Hujjah, proof is the existence of Allāh ‘Azza wa-Jalla; there is nothing else. True existence is only the existence of Allāh ﷻ. We are merely shadows. The entire universe is the creation of Allāh ‘Azza wa-Jalla. Everything created is by the infinite power and wisdom of Allāh ‘Azza wa-Jalla. His ﷻ power and wisdom transcend human comprehension. Because human mind has a limit. But no limit or boundary can be conceived for Allāh ‘Azza wa-Jalla. This is an absolute and certain truth: Allāh ‘Azza wa-Jalla is the creator of every moment, the world, the hereafter, time and space, everything. Everything that has been created is nothing compared to the power of Allāh ‘Azza wa-Jalla. But looking at the people today, they are bewildered. They are striving to destroy themselves. That is, they are ruining themselves. Because if a person who has entered this deviant way does not repent and come to their senses, they are doomed and destroyed forever.

May Allāh ﷻ protect us. May Allāh ﷻ guide all people, in shā’a Llāh. Because this ignorance is such a vile thing that it is worse than scabies; it spreads rapidly from one person to another. It constantly spreads from one to another, and from one to another. Scabies has a cure; but for ignorance, if the person does not repent, it has no cure. May Allāh ﷻ protect us; may He ﷻ protect our children and all of us from this ignorance and the traps of shayṭān, in shā’a Llāh. May Allāh ﷻ protect us.

Wa min Allāhi t-Tawfiq. Al-Fātiha.

There are Qur’ān Khatms, Yasin, ayāt, surahs, tasbihāt, tahlilāt, salawāt, khatms of Dalāil al-Khayrāt, read by our brothers and sent from all over the world. We gift them first to the soul of our Prophet ṣallā Llāhu ‘alayhi wa-sallam, his ﷻ family and companions, all the prophets, saints, asfiya, and mashāyikh. We gift them to the souls of all our ancestors. May it be a means for happiness here and hereafter. May it be a means for the strength of our imān, in shā’a Llāh. May whatever good goals there is be attained.

Li-Llahi Ta’āla, Al-Fatiha.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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