

Mawlana Shaykh Muhammad Adil ar-Rabbani

ISLAM MEIN SADAQAH

As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-raḥīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim
al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Ṣuḥbah wa l-Khayru fi l-Jam‘iyyah.

Bismi Llāhi r-Raḥmāni r-Raḥīm.

وَأَنْفِقُوا مِنْ مَّا رَزَقْنَاكُمْ

(Qur’ān 63:10). ‘Wa-anfiqū min mā razaqnākum’, ‘Aur [Allah ki raah mein] kharch karo us mein se jo Hum ne tumhein ataa kiya hai.’ Ṣadaqa Llāhu l-‘Azīm. Allāh ‘Azza wa-Jalla farmātā hai, “Us mein se kharch karo jo Hum ne tumhāre liye farāham kiya hai.” Kharch karo; yani, bhalaai ke liye do, apne liye kharch karo. Hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam, ki hadees sharif mein jaisa ke bayaan kiya gaya hai, agar koi shakhs Allāh ﷻ ki razaamandi chaahta hai, toh joh woh khud par kharch karta hai woh is tarah hai jaise ke woh Allāh ﷻ ke raah mein yeh kar raha ho. Jo kuch bhi woh khud par, apne gharwalon par, apne rishtedāron par, aur apne padosiyo par kharch karta hai, wo sab uske liye khair aur ajr ban sawaab ban jata hai. Ye ek musalmaan ke liye bohat bada faida hai.

Beshak, jab koi shakhs musalmaan ban jata hai, toh us par har qism ki achhai aa jati hain. Allāh ﷻ uske kiye aur joh woh karta hain aur agey karega, use qubool farmata hai, aur use barkat ataa karta hai. Lekin agar woh Allāh ﷻ ko nahi jaanta hain, toh chaahe fir woh kitna bhi madad kare, chaahe kisi dusre ko kuch bhi de, naa use koi faida hota hai, na uske gharwaalon ko, na uske padosiyo ko. Aise log to apne padosiyo waise bhi kuch nahi dete. Woh unki madad Allāh ﷻ ke liye nahi karte. Agar woh koi madad karte hain, to sirf kisi faide ko haasil karne ke badle mein.

Isliye, hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam farmate hain ke jab Allāh ﷻ ke liye dena ho, to khud se shuruwaat karo. Agar kuch bach jāye, to apne gharwaalon ko do, phir apne padosiyo, rishtedāron, aur jahaan bhi koi mohtāj ho, unhein do. Apne rizq

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mein se jo bach jaye use unmein taqseem karo, unhein do, taake Allāh ﷻ tum ko ataa karein; taake tumhaare haathon se zariye khair aayein.

Jaisa ke hum ne kaha, musalmaan hona ek bahot badi neymat hai, Allāh ‘Azza wa-Jalla ka bahot bada fazal hain. Har cheez ki qeemat aur kuch faida hai. Tumhari zindagi ka har lamhaa, jo kuch bhi tum karte ho, uska kuch faida hai; kuch bhi zaya nahi jata. Imaan aur Islam par amal ke bagair, ek shaks sirf khaali zindagi guzarta hai. Chaahe woh uski zindagi ko kitni bhi mukammal samajhe, jo zillat aur buraai ke kaam woh karega, woh na use koi faida pahochayega, naa koi munafa. Lekin agar wo taubah kar ke Allāh ﷻ ke raaste par aa jaye, toh phir wo kamyaaab hojayege. “يُبدِّلُ اللَّهُ سَيِّئَاتِهِمْ حَسَنَاتٍ”, “Yubaddilu Llāhu sayyiātihim ḥasanāt”, “Allāh ﷻ unki buraiyyon ko nekiyon mein badal dega.” (Qur’ān 25:70). Yani, Allāh ‘Azza wa-Jalla unki buraiyyon aur gunaahon ko nekiyon mein tabdeel kar dega. Isliye, ye bahot ahem cheez hai. Allāh ﷻ logon ko Jannat ki daawat deta hai taake wo haqq ke raaste par aa jayein. Woh ﷻ farmata hai, “Jahannum mein mat jao.” Lekin log koshish karte hain, zidd karte hain, “Ham Jahannum jana chaahte hain.” Allāh ﷻ humaari hifaazat ataa farmaye aur hum ko haqq ke raaste se judaa naa kare, InshaAllāh.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

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