

Mawlana Shaykh Muhammad Adil ar-Rabbani

ALLAH ﷻ KA ZIKR KIYE BAGAIR SAB KUCH BEKAAR HAIN

As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.

A‘ūdhu BiLlāhi Minash-shayṭāni r-raḥīm. BismiLlāhi r-Raḥmāni r-Raḥīm.

Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.

Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi Rasūlillāh, Madad yā Mashāyikhinā,

Dastūr Mawlana Sheikh Abdullah al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāzim

al-Ḥaqqānī. Madad. Ṭarīqatunā aṣ-Suḥbah wa l-Khayru fī l-Jam‘iyyah.

Bismi Llāhi r-Raḥmāni r-Raḥīm,

وَهُوَ الَّذِي سَخَّرَ الْبَحْرَ لِتَأْكُلُوا مِنْهُ لَحْمًا طَرِيًّا وَتَسْتَخْرِجُوا مِنْهُ حَبًّا ثَلَاثِينَ

“Wa Huwa Al-Ladhī Sakkhara Al-Baḥra Lita’kulū Minhu LaḥmāanṬarīyāan Wa Tastakhrijū Minhu Ḥilyatan Talbasūnahā”, “Aur Wahi hai Jis ne samundar ko (tumhāre liye) faidemand banaya taake tum iss mein se (machhli ka) tāza mulayam gosh khāo, aur iss mein se jawaharaat nikālo jise tum pehente ho.” (Qur’ān 16:14). Ṣadaqa Llāhu l-‘Azīm.

Allāh ‘Azza wa-Jalla farmāta hain: “Us ﷻ ne yeh samundar insaano ke liye banaya, unke fāide ke liye. Iss mein se tum khana bhi kha sakte ho aur moti aur doosre jawaharaat bhi nikaal sakte ho.” Allāh ‘Azza wa-Jalla ne har cheez ko humaare liye musakkhar kar diya hai. Musakkhar ka kya matlab hai? Iska matlab hai ke Us ﷻ ne ise humaare liye faidemand aur aur insaano ko faraham karne ka zariya banaya hai; Allāh ‘Azza wa-Jalla ne ise isi tarah banaya hai.

Zameen, aasmaan, pahaad, aur patthar joh Allāh ‘Azza wa-Jalla ne banaye hain, sab Allāh ﷻ ka zikr (tasbih) karte hain. Lehaza jo shaks unke sath Allāh ﷻ ka zikr karta hai woh bhi unse faida uthata hai. Jo Allāh ﷻ ki tasbih nahi karte, jo kabhi iska khayaal nahi rakhte, aur joh doosri cheezon ka khayaal rakhte hain, woh nuqsan mein hain. Chaahe woh kitna bhi kar lein, woh kehte hain, “Main jaanta hun, main karta hu.” Woh dikhaate aur samjhate hain, “Yeh hua, woh hua,” lekin woh Khaliq ka zikr nahi karte. Woh Allāh ‘Azza wa-Jalla ka zikr nahi karte. Har cheez wazeh taur par Allāh ﷻ ke wujud ko zahir karti hai. Phir bhi woh inkaar karte hain. Log doosron ko

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Allāh ﷻ se dur rakhne ke liye bina thake musalsal mehnat karte hain. Lekin unki mehnat bekaar hai; aakhir mein, unhein kuch nahi haasil hoga. Isse sirf nuqsan hi hoga; koi faida nahi.

Ilm wohi ilm hai joh Allāh ﷻ ne ataa kiya hai aur jis ke zariye hum Allāh ﷻ ko jaan paate hai. Baqi sab jahaalat ke siwa aur kuch bhi nahi. Woh fakhr se kehte rehte hain, “Humne itne saare taleemi-idaare banaai hain, humne itne saare tulaba ko taleem faraham ki hai,” lekin woh ilm bekaar hai; Allāh ﷻ humein isse mehfooz rakhe. Hamaare Rasool ﷺ ‘alayhi wa-sallam farmatein hain, “Allāh ﷻ humein bekaar ke ilm se mehfooz rakhein.” **اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عِلْمٍ لَا يَنْفَعُ وَقَلْبٍ لَا يَخْشَعُ**, “Allahumma inni a’udhu bika min ‘ilmin la yanfa’, wa qalbin la yakhsha”, “Aye Allāh! Main Teri panaah mangta hu aise ilm se jo koi nafa naa de aur aise dil se joh Tera khauf naa rakhe.” [Hadees]. “Allāh ﷻ humein aise dil se mehfooz rakhein joh Allāh ﷻ se nahi darta, aur Allāh ﷻ humein bekaar ke ilm se mehfooz rakhein.” Yeh humaare Rasool ﷺ ‘alayhi wa-sallam ki dua hai. Allāh ﷻ hum sab ko iss dua ki qubuliyat ataa farmaye, InshaAllāh.

Samundar, yaqeenan, puri dunya mein maujood hai; woh kehte hain ke dunya ka zyadatar hissa samundar hai. Lekin hum aakhri-zamaane mein hain, aur Allāh ‘Azza wa-Jalla, farmata hain, Qur’ān ‘Azīmu sh-Sha’n mein: **ظَهَرَ الْفَسَادُ فِي الْبَرِّ وَالْبَحْرِ**, “Zahara l-Fasādu Fī l-Barri Wa l-Baḥri” “Fasaad zameen aur samundar mein phail gaya hai.” (Qur’ān 30:41). “Zameen aur samundar mein har cheez fasaad mein mubtala ho chuki hai.” Kyunke insaan gumraah ho chuka hai, unhone iss wasi samundar aur iss mein maujud har cheez ko kharaab kar diya hai. Islam ka hukm, Allāh ‘Azza wa-Jalla ka hukm, yeh hai: Har cheez saaf rakho. Iske baraks, woh har cheez ko napaak karne ki koshish karte hain. Jo woh khaate hain woh najaasat hai, jo woh pite hain woh najaasat hai. Allāh humari hifaazat ataa farmaye.

Kuch bhi jab Bismillah ke bagair kiya jaye, chaahe woh kitni bhi safaai ka dawa karein, woh bekaar hai; waise bhi woh safaai ke bare mein itna nahi jaante hain. Aur Bismillah naa padhna har cheez ko aur bhi kharaab bana deta hai. Allāh ﷻ unhein hidayat ataa karein aur sāhib ko bheje, InshaAllāh. Safai qaim ho jayein. Jab woh aenge, har cheez bilkul paak ho jayegi, InshaAllāh. Allāh humein jald unse milaye, InshaAllāh.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

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