

Mawlana Shaykh Muhammad Adil ar-Rabbani

MAATAM KI HUDUD

As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.

A‘ūdhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Raḥmāni r-Raḥīm.

Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akḥirīn.

Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,

Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim

al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Ṣuḥbah wa l-Khayru fi l-Jam‘iyyah.

Hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam farmate hain: “Jo ḥalāl hai woh wāzeh hai, aur jo ḥarām hai woh bhi wāzeh hai. In dono ke darmiyān kuch cheezey hain jo shakk ke daire mein aati hain; unse bach ker raho.” Aap ﷺ aisa kyun farmatein hain? Kyunki kabhi-kabhi kuch cheezein ibaadat ke naam par ki jati hain; yeh asal mein ibaadat nahi hoti, lekin log unhe Sunnat ya Farz samajh lete hain. Jo shakhs isey ibaadat samajhkar karta hai woh gunaah karta hai aur ḥarām ka murtakib hota hai. Lehaza yeh kya hai? Maatam. Maatam do ya teen din tak hi rehta hai. Yeh har saal baar-baar nahi kiya jata. Maatam mein musalsal rona aur chillana durust nahi hai. Kyunki yeh Allāh ﷻ ki marzi hai. Maut yaqini hai, aur shahādat bhi yaqini hai. Isiliye saalon tak maatam karna aur poori qaum ko iss maatam mein ghaseetna durust nahi hai.

Hum maatam ka zikr kyun kar rahe hain? Kyunki kal ‘Ashūra ka dīn tha; Sayyidinā Hussein ki shahādat ka dīn. Kuch log hain jo rote hain, chillate hain, seena peet-te hain, aur isi tarah ki dusri cheezein karte hain. Shayad hum mein se kuch log aisa sochte hain, “Kam-az-kam aaj maatam kar lete hain.” Yeh bilkul hi bekaar aur be-maqsad hai. Agar maatam zaroori hota to tamam Sahaba-e-kiram hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam ki wafaat ke baad maatam karte. Hum unhi ki pairwi kartein hain. Kyunki hum unki dikhayi hui raah par chalte hain, hum jaante hain ke hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam ne aisa karne se manaa kiya tha. Hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam ne shuruwat se hi iske liye manaa kiya tha. Aap ﷺ ki raah wāzeh hai. Isiliye apne dimagh se aisi riwayat banana aur poori qaum ko unke saath ghaseetna gunaah hai aur ek bhaari bojh hai. Jo log gunaah karte hain woh tauba aur istighfar karke apne gunaahon se bach jate hain aur paak hojate hain. Lekin jo log us gunaah par qā’im rehte hain un par zyada gunaah hota hai.

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Isiliye, jaise ke hum ne kaha, jab Allāh ﷻ ke hukm ki baat aati hain, to taaziyat ka waqt teen din ka hai; isse zyada ki koi zaroorat nahi, yehi hamaare Rasool ﷺ ‘alayhi wa-sallam farmate hain. Taaziyat ka waqt teen din ka hai. Isse zyada zaroori nahi. Kyun? Kyunki insaan ke zindagi mein aur bhi kaam hote hain. Iske baare mein fikr karne ki koi zaroorat nahi; aap ko kehna chahiye, “Yeh Allāh ﷻ ka faisla hai, aur hum ise tasleem karte hain” aur apni zindagi jari rakhein.

Allāh ﷻ hamaari hifaazat ataa farmaye. Woh ﷻ hamaari hifaazat ataa farmaye ke hum neki samajh kar gunaah na karein. Hum apne aap ko bekaar ki takleefin naa dein aur neki samajh kar gunaah mein naa gir jayein, InshaAllāh. Allāh ﷻ hamaari hifaazat ataa farmaye. Hum apni zindagi ko hamaare Rasool ﷺ ‘alayhi wa-sallam ki dikhai hui durust (haqq) aur khubsurat raah par jari rakhein, InshaAllāh. Allāh ﷻ aakhirat mein humein hamesha hamaare pyaaro ke saath rehne ki taufeeq de, Sayyidinā Hassan aur Sayyidinā Hussein, aur unke saath jo shaheed hue, aur unki shafa’at naseeb ho, InshaAllāh. Yehi ahemiyat rakhti hai. Hum unke haal ke baare mein yehi kehna chahiye, “Allāh ﷻ ne aisa chaha, aur yeh hogaya.” Lehaza iske sabab unka martaba mazeed buland aur aala hogaya. Aayein hum yeh niyyat kartein aur du’ā kartein hain ke aakhirat mein unke saath rahein, InshaAllāh.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

Yahaan tilawat-e-Qur’ān Khatms, Dala’il Al-Khayrāt, tahlilāt, takbirāt, salawat, aur neki ke aamaal kiye gaye hain. Hum unhein hamaare Rasool ﷺ ‘alayhi wa-sallam ke liye, Ahle Bayt aur ṣaḥābah ki ruhon ko hadiyah karte hain. Tamaam anbiya, Awliyā’, asfiya, mashāyikh ki ruhon ko. Khusoosan kal ke Shaheedon, Sayyidinā Hassan aur Hussein, aur unke saath jo tamaam log shaheed hue. Hamaare marhumeen ki ruhon ko. Momineen mard aur auraton, Musalman mard aur auraton ki ruhon ko. Neeki ke aane aur buraai ke jaane ke liye. Dunya aur aakhirat mein saadat ke liye.

Li-Llahi Ta’ala, Al-Fatiha.

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