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AAP ﷺ KE RAASTE KI IZZAT KARO TAAKE NIJAAT HAASIL HO

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akbarīn.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūliLlāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullah al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim
al-Ḥaqqānī. Madad. Ṭariqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.*

Aaj ‘Ashūra ka mubaarak din hai. Hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam ne iss khoobsurat din ka ehtaraam kiya. Aap ﷺ ne humein bhi iska ehtaraam karne ki hidayat di; roza rakhne, du‘ā karne, aur tasbiḥāt karne ke liye farmaya taake iski barakat humein haasil ho sake. ‘Ashūra mubarak dino mein se ek hai. Yeh Muḥarrām ke 10 tareekh ka din hai. ‘Ashūra ka matlab hain das’wa din. Roza sirf isi ek din nahi rakha jata. Bilkul, kuch log yeh jaante hain, kuch nahi. Hamesha do din ka roza rakhna behtar hota hai, lekin ‘Ashūra ka roza khaas taur par do din ka hi hona chahiye, sirf ek din ka nahi. Ya toh 9 aur 10 ka, ya 10 aur 11 tareekh ka roza rakhna chahiye.

Allāh ‘Azza wa-Jalla ne iss din par bahot si barkatein ataa ki hain. Anbiyā aur unki qaum ki nijaat, ‘Awliyā’ ke darajat ki bulandī, shaheedo ki shahaadat; tamaam waqiat isi mubarak din par pesh aayein. Jo log iss din ka ehtaraam karenge aur iski tazeem karenge, woh iski barkatein haasil karenge, InshaAllāh.

Yeh mubarak din Allāh ‘Azza wa-Jalla ki taraf se tohfe hain Musalmaano ke liye, Ummat-e-Muhammad ke liye. Inka ehtaraam karna chahiye aur inse faida uthana chahiye. Kya ise naa karna theek hai? Ji haan, ise nahi karne se koi gunaah nahi hota, lekin karne se tumhein hi faida hoga, yeh tumhare aakhirat ke liye bahot bada nafa hain. Iss mauqe ko gawana aqalmandi nahi. Shukr hai Allāh ﷻ ka humein Ummat-e-Muhammad mein paida karne ke liye. Us ﷻ ne apni tamaam neymatein hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam ki Ummat par aap ﷺ ki shaan mein naazil ki hain. Kyunki hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam, apni wilaadat ke lamhein se lekar Qayaamat tak, hamesha apni Ummat ka sochte rahe, kehte rahe, “Meri Ummat, meri Ummat,” aur hamesha unke liye du‘ā karte rahe.

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Kyun ki aap ﷺ Allāh ‘Azza wa-Jalla ke sabse mehboob bande hain, isliye Us ﷻ ne aap ﷺ ki khatir aap ﷺ ki Ummat par tamaam neymatein ataa ki. Jo log yeh neymatein haasil karna chaahte hain, woh inhein haasil karenge. Aap kisi par zabardasti nahi kar sakte jo inhein haasil nahi karna chaahta. Lekin aakhir mein, insaan ko pachtawa hota hai. Woh sochte hain, “Maine kitne mauqe gawa diye. Maine bewaqoof logon ki pairwi ki. Maine hamaare Rasool ﷺ ‘alayhi wa-sallam ki izzat nahi ki aur aap ﷺ ka ehtaraam nahi kiya, aap ﷺ ka raasta nahi apnaya. Phir bhi, jab main iss dunya mein tha, maine aap ﷺ ki fazilatein aur aap ﷺ ke pairokaron ko apne ird-gird dekha; mere qareeb, mere saamne, mere peeche. Lekin maine, apne zehen ke mutabiq, in cheezon par yaqeen nahi kiya,” aur unhone apne muh pher liye. Aur phir woh bekaar ke logo ka peeche karne chal pade. Unhone har qism ke bekaar logon ka peeche kiya; yeh khilaadi, yeh aur woh. Phir woh iss dunya ko chhod kar chale jaate hain iss soch ke sath ke unhone kuch ahem haasil kar liya hain. Phir woh bedaar hote hain (jaagte hain) aur kehte hain, “Aye Rabb, hum ne yeh kya kar diya?!” Woh yeh kehte hain, “Kash main waapis jaa sakta aur dobara koshish kar sakta,” lekin woh pehle hi iss mauqe ko gawa chuke hote hai. Ab woh un logon ke saath hote hain jinse unhone iss dunya mein mohabbat ki thi; agar woh bhi aap hi ke jaise huye, phir woh barbaad hochuke. Insaan usi ke saath hoga jinse woh mohabbat karega. Agar jinse woh mohabbat karta hai woh jahannum mein huye, toh woh bhi jahannum mein hi hoga. Lekin agar woh hamaare Rasool ﷺ ‘alayhi wa-sallam se mohabbat karte hai, toh woh nijaat payenga. Yehi ahem baat hai, aur kuch nahi. Kyunki jo koi aap ﷺ se mohabbat karta hai, woh aap ﷺ ki pairwi karta hai aur aap ﷺ ka ehtaraam karta hai. Woh apne aap ko bewaqoof logon ki be-maani baton se dhoka dekar jahannum mein nahi phenkta. Jahannum haqeeqat hai, jannat haqeeqat hai. Yeh koi khel ya khilona nahi. Logon ko iss par khaas dhyaan dena chahiye. Iss aakhri zamaane mein, umr ki parwaah kiye bagair, jawaan ho ya umr-daraaz, woh Islām aur hamaare Rasool ﷺ ke raaste ko badnaam kar rahe hain, chaahe unhein kuch pata ho ya na ho. Woh yeh dawa karte hain ke log raasta nahi jaante, lekin unhein sab pata hai. Hazaaron saalon se log hamaare Rasool ﷺ ki pairwi kar rahe hain, kya tum hi aqalmand ho? Allāh ﷻ unhein aqal, samajh aur hidaayat ataa farmaye. Woh samajhte hain ke kufr hunar hai. Woh raaste se bhatakne ko daanishmandi samajhte hain. Allāh ﷻ unhein hidaayat de. Iss mubarak din ke sadqe, woh iss raaste par aayein; aur woh inn barkaton se faida haasil karein.

Hamaare Rasool ﷺ ‘alayhi wa-sallam farmatein hain: “Jab tum Jannat ke baaghon mein daakhil ho, toh unse faida uthao.” Sahaba-e-kiram ne pucha, “Jannat ke

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baagh kaun se hain?” Aap ﷺ ne jawaab mein farmaya, “Ilm ki majlisein, un logon ki majlisein joh Allāh ﷻ ko yaad karte hain aur jo Allāh ﷻ se mohabbat karte hain.” Woh majlisein iss dunya mein Jannat hain; aur asli Jannat aakhirat mein hogi. Hum kehte hain, Allāh ﷻ unhein hidaayat ataa farmaye. Kyunki bahot se khandaan aate hain aur kehte hain, “Hamaara bachha aisa aur waisa hai.” Woh bachhe doosro ki pairwi karke bhatak chuke hain. Agar woh ab pachtawa karein, toh woh nijaat paa lenge. Insaan iss dunya mein pachtawa karke nijaat pa sakta hai; aakhirat mein pachtawa karne ka koi faida haasil nahi hoga.

Allāh ﷻ, iss dīn ki wajah se, hamaare bachhon ko hidaayat ataa farmaye aur sab ko taaqat aur īmaan ataa farmaye, InshaAllāh. Woh ﷻ humein Allāh ﷻ ke raaste par mustaqil rakhe, InshaAllāh. Allāh ﷻ, iss mubarak dīn ki azmat mein, tamaam shaheedon ke ehtaraam mein, khaas taur par shaheedon ke sardar, Sayyidinā Hussein, aur unke saathiyon ke ehtaraam mein, sabko hidaayat ataa farmaye, InshaAllāh. Hum unke raaste par qaim rahe, InshaAllāh.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

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