

Mawlana Shaykh Muhammad Adil ar-Rabbani

HAMESHA SACH KE SATH RAHO

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-rajīm. Bismillāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Akhirīn.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi Rasūlillāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullāh al-Fā‘iz ad-Dāghistāni, Sheikh Muḥammad Nazīm
al-Ḥaqqānī. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.*

Hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam ek ḥadees mein farmatein hain: “Allāhﷻ us shaks ko azmat ataa karta hai jo maaf karta hain halaanke uspar zulm kiya gaya ho. Aur jis shaks ko Allāhﷻ izzat ataa karta hain, woh kabhi zaleel nahi hota.” Yehi ahem cheez hai. Allāhﷻ ki nazar mein izzat paana aur qadr paana hi woh cheez hai jiski khwahish ek shaks, ek Musalman, ko karni chaahiye. Beshak zulm qadeem zamaane se maujood hai, hamesha se tha, lekin iss aakhir zamaane mein yeh aur bhi zyada phail gaya hai. Ab, poori duniya mein, achhe ko bura aur bure ko achha sikhate hain. Zalim ko sahi tasawwur kiya jata hai, aur sachhe ko zalim tasawwur kiya jata hai. Lekin yeh ahem nahi hai. Aakhirat mein, jab Qayaamat aur Hisaab ka din aayega, sab kuch zahir ho jayega, sab kuch wazeh ho jayega. Zalim ko uski saza milegi, aur sachhe ko uska haqq milega. Us waqt, zalim zillat uthayenge, aur sachhe log Allāhﷻ ki nazdeek azmat paayenge.

Isliye, iss duniya mein, hamesha sachhe logon ke saath khade hona chahiye. Zulm karna koi hunar nahi hai. Lehaza tum keh sakte ho, “Maine yeh kar diya hai, ab yeh khatm ho chuka,” aur shayad iss duniya mein woh usay kabhi pakad naa sakein, lekin aakhirat mein tum ko kahi bhi bhaagne ki jagaah nahi milegi. Isiliye, yeh bilkul zaroori hai ke nek logon ke saath rahe, sachhe logon ka saath de. Beshak, iss duniya mein bahot zyada zulm hai; shaitaan chahta hai ke isay istemaal karke tumhare nek aamaal aur sawaab ko tabah kar de. “Tumhein sachhe logon ke saath khade hone se kuch nahi milega. Main iss shaks ki madad karta hu taake main bhi unke saath milker kuch haasil kar saku.” Asal mein haasil karne ka aisa koi bhi tarika nahi hai. Asal sachha faida to sirf us cheez mein hai jo Allāhﷻ ke paas hai; tum faida haasil kar paate ho jab tum woh kaam karte ho joh Allāhﷻ ko pyaare hain.

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Dunya shuru se hi ek imtihaan ki jagaah rahi hai. Iss imtihaan ke liye, Allāh ‘Azza wa-Jalla ne anbiya bheje; ulama ne dikhaya, aur Allāh ‘Azza wa-Jalla ne un ustaadon ke zariye sab kuch sikhaya. Yeh sab isiliye taake log achhe aur bure ko jaan sakein. Isi ke mutabiq log zimmedar honge, aur unka hisaab liya jayega. Agar woh nek hain, unka anjaam achha hoga; agar koi bura hai aur aisa sochta hai, “Iss duniya mein koi bhi mujhe pakad nahi sakta, main apne kiye se bach gaya hu,” toh woh zaroor aakhirat mein pakda jayega, Allāh ﷻ hamaari hifaazat ataa farmaye.

Hamaare Rasool ﷺ ‘alayhi wa-sallam ke daur se lekar aaj tak yehi halaat rahe hai, aur aaj-kal yeh mazeed zyada phaila hua hai. Bahot se log dusron ko dhoka dete hain, bahot se log dusron ko gumraah karte hain. Lekin Allāh ‘Azza wa-Jalla un logon ke saath hai jo seedhe raaste par hain. Allāh ﷻ unki madad karta hai jo neki ke saath khade hote hain aur jo seedhe raaste par taraqqi karte hain. Doosra shaks chaahe kitna bhi kahe, “Main jeet gaya, maine kamyabi haasil kar li,” iska koi bhi faida nahi. Allāh ﷻ hamaari hifaazat ataa farmaye. Humein sadaqat se door na hone dein, humein sadaqat par qaim rehne walon mein shaamil karein, InshaAllāh. Allāh ﷻ humein apne nafs ke peeche na chalaaye, humein seedhe raaste se door naa karein, InshaAllāh.

Wa min Allāhi t-Tawfiq. Al-Fātiḥa.

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