

Mawlana Shaykh Muhammad Adil ar-Rabbani

ALLĀH ﷻ JIS CHEEZ KO IZZAT DE USKI IZZAT KARO

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullah al-Fa‘īẓ ad-Dāghistāni, Sheikh Muḥammad Nāẓim
al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.*

BismiLlahi r-Rahmani r-Rahim,

وَمَنْ يُعَظِّمْ شَعَائِرَ اللَّهِ فَإِنَّهَا مِنْ تَقْوَى الْقُلُوبِ

‘Wa man yu’azzim sha’a’ira Allāhi fa innahā min taqwa l-qulūb’, ‘Aur jo shaks Allāh ki nishaaniyon ka ehtaraam kare, beshak yeh dilo ke taqwe mein se hai.’ (Qur’ān 22:32).

Jo shaks un cheezon ki tazeem karta hai jinhein Allāh ﷻ ne azeem aur buland kiya, woh ek nek shaks hai aur Allāh ﷻ ke pyaare bandon mein se ban jata hai. Woh kaun si cheezein hain jinhein Allāh ‘Azza wa-Jalla ne azeem banaya hai? Sabse pehle, hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam aur aap ﷺ ke sahaba-e-kiram, jinhein Us ﷻ ne kinaat mein sabse zyada buland kiya hai; uske baad, yeh mubarak din, mubarak jagahein, aur aamaal jinhein adaa karna chahiye. Yeh sab qabil-e-eh-taraam aur tazeem ki cheezein hain. In dino ki apni khaas ibaadatein hoti hain, mustahabb aur sunnat ke aamaal. Ise jitna mumkin ho utna adaa karne se har Musalman, har shaks ke liye bada faida hai.

Ek hadees mein, hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam in dino ke baare mein farmatein hain: “Jo shakhs Muharram ke pehle din se das’ve din tak roza rakhega, woh Jannat mein Firdaus Al-Ala ke sabse buland darjat par pahoch jayega.” Isiliye, in dino ki tazeem karne mein hi hamaara faida hai. Shukr hain Allāh ﷻ ka, hamaare mulk mein aaj bhi bahot se log hain jo in dino ki tazeem karte hain aur inke baare mein jaante hain. Lekin doosri jagaho par, yeh surat-e-hal thodi alag tarike se dekhi jati hai. Woh logon ko uljhan mein daal dete hain yeh pooch kar, “Kya tum kisi doosre firqe se ho, ya aur?” Lekin, Sunnat ko zinda karna, Sunnat par amal karna, aur hamaare Rasool

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ṣallā Llāhu ‘alayhi wa-sallam ke bataye hue raaste par chalna, kisi bhi insaan ke liye sabse buland-tarin ibaadat hai. Kisi bhi shaks ko chahiye ke jitna mumkin ho utna zyada in cheezon par amal karein. Allāh ﷻ un logon ko maaf kare jo aisa nahi kar sakte. Lekin doosri jagaho par, woh log in maamlaat ko mukhtalif simto mein mod dete hain. Agar tum is par amal karte ho, toh log tumhein ajeeb nazariye se dekhte hain, kehte hain, “Kya yeh shaks Shia hai, ya kya? Yeh aisi cheezein kyun kar raha hai?” Halaanki, hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam ki Sunnat ko adaa karna yeh bhi Allāh ‘Azza wa-Jalla ka ek hukm hai. Allāh ﷻ ka pyaara banda banne ke liye iss par amal karna sabse zyada ahem cheez hai. Allāh ‘Azza wa-Jalla, Qur’ān ‘Azīmu sh-Sha’n mein, farmata hai: **فَلْإِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ**, ‘Agar tum Allāh se mohabbat karte ho toh meri pairwi karo, [phir] Allāh tum se mohabbat karega.’ (Qur’ān 03:31). “Agar tum Allāh ﷻ se mohabbat karte ho, toh mera pairwi karo, aur Allāh ﷻ tum se mohabbat karega.” Agar tum aap ﷺ ki itaat nahi karoge, agar tum woh nahi karoge jis par aap ﷺ ne amal kiya (sunnat), aur agar tum apni aqal ke mutabiq amal karoge, phir Allāh ﷻ tumhein un bando mein shumaar karega jin se Woh ﷻ mohabbat nahi karta; Allāh ﷻ hamaari hifaazat ataa farmaye. Phir, chaahе tum kitni bhi ibaadat kar lo, chaahе tum kuch bhi kar lo, isse koi bhi faida nahi hoga.

Lehaza, shukr hain Allāh ﷻ ka, hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam ne Ashura ke din ke bare mein yeh farmaya: humein sirf ek din ka roza nahi rakhna chahiye; Yahudi sirf ek din ka roza rakhte hain. Isiliye, unke muqable mein, tum nau aur das tareekh, ya das aur gyaarah, ya nau, das aur gyaarah tareekh ke roze rakh sakte ho. Jis ko chahiye woh sab dino ke roze rakh sakta hai. Das’ve din chaar rakaat ki namaaz padhni hai. Yeh behtar hain ki ise Asr ki namaaz se pehle adaa kar liya jaye kyunke jab Maghrib ka waqt dakhil hota hai, toh gyaarah’va din shuru hojata hai aur Ashura ka din khatm hojata hai. Tum subah se Asr tak ke darmiyaan, yeh chaar rakaat padh sakte ho, har rakaat mein gyaarah martaba Surah Ikhlas padh kar, aur phir apni dua’ein maango. Aur yeh bhi, iss din par, hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam ne ghusl karne ki bhi hidayat di hain. Is tarike se, shaks sehatmand hojayega aur poore saal achhi sehat mein guzarega. Yeh cheez bhi bahot ahem hai, kyunke iss daur mein bahot si jaani -anjaani bimaariyan maujood hain, Allāh ﷻ hamaari hifaazat ataa farmaye. Lehaza, iss din par ghusl iss niyyat se karna chahiye ke poora saal achhi sehat mein guzre. Logon ko isi niyyat se yeh karna chahiye taake woh sehat aur tandrusti paa sakein; aur iss tarike se, hum hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam ke mubarak kalimat ko adaa kar sake. Uske baad, unhein chahiye ke sadqa karein, apne gharon ke liye zaroorat ki cheezein khareede, aur apne khandaan walon ke saath achhe sulook aur shafqat se pesh

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aaye. Agar mumkin ho, toh unhein apni aankhon mein surmaa bhi lagana chahiye. Zaroori nahi ke kala surmaa hi ho; doosri achhi cheezein bhi ki ja sakti hain. Yeh tamaam nek aamaal hain jo iss din par adaa kiye ja sakte hain. Aur beshak, roza rakhna bhi zaroori hai; nau aur das tareekh ko, ya das aur gyaarah tareekh ke baare mein hamaare Rasool ﷺ 'alayhi wa-sallam ne khaas hidaayat di hain. Hamaare Rasool ﷺ 'alayhi wa-sallam ka farmaan hain, "Agar main agle saal ko dekh saku, toh main yeh karunga." Beshak, Islam ke ibtidayi saalon mein, Muharram ke mahine mein roza rakha jata tha, Ramzaan mein nahi; baad mein ise Ramzaan se tabdeel kar diya gaya.

Lehaza, iss mubarak din ko ibaadat aur namaaz mein guzarna, yaqeenan aisa karne mein hi hamaara faida hai. Allāh ﷻ in dino aur raato ko ba-barkat banayein. Hum, InshaAllāh, humse jitna zyada ho sake, Allāh ﷻ ne jise azeem banaya hai uska ehtaraam karein, aur humein bhi yeh ataa kiya jayein, InshaAllāh

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

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