

Mawlana Shaykh Muhammad Adil ar-Rabbani

ALLAH ﷻ KI BAAT PAR YAQEEEN KARO, INSAAN KI NAHI

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘udhu BiLlāhi Minash-shayṭāni r-rajīm. Bismillāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akḥbirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi Rasūlillāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullah al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāzim
al-Ḥaqqānī. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fī l-Jam‘iyyah.*

Bismi Llāhi r-Raḥmāni r-Raḥīm.

وَإِذَا الْبَحَارُ فَجْرَتْ

‘Wa ‘Idhā Al-Bihāru Fujjirat’, “Aur jab samandar phatt jayenge.” (Quran 82:03).
Ṣadaqa Llāhu l-‘Azīm. Allāh ‘Azza wa-Jalla, humein Qayamat ke din ke bare mein
aagaah karta hain. Log sochte hain ke sab kuch hamesha chalta rahega, kuch nahi hone
wala. Lekin Qayamat aa rahi hai; Allāh ‘Azza wa-Jalla farmata hain ke aasmaan phatt
jayega, sitaare bikhar jayenge, aur samandar phatt ke behne lagega.

Kai saal pehle, hum Italy gaye the, jaha ek lava (aatish fishaan) phata tha. Ek bahot
hi bada pahaad takriban tabaah hogaya tha. Woh kehte hain, “Yeh kuch bhi nahi. Asal
masla yeh samandar hai.” Science-daan (vyagyanik) bhi yahi kehte hain. Iske andar ek
bada lava maujood hai. Agar yeh phata to dunya tabaah hojayege; kuch bhi nahi
bachega. Yeh log in cheezon se darte hain. Darne ki koi zaroorat nahi. Sab kuch
Allah ﷻ ke hukm ke intezaar mein hai; kuch nahi hoga jab tak Allāh ‘Azza wa-Jalla ka
hukm na aajaye. Jab waqt aayega yeh tab hoga. Qur’ān ‘Azīmu sh-Sha’n bhi yehi kehta
hai: samandar phatt kar khul jayenge. Qayamat aayegi, kuch baaqi nahi bachega. Koi
pahaad ki choti nahi bachegi; sab kuch bilkul hamwar hojayege. Yeh woh cheezein hain
jo hone wali hain. Halaanke Allāh ‘Azza wa-Jalla ne inn baaton se aagaah kiya hai, aur
halaanke yeh log iske bare mein sab kuch jaante hain, phir bhi sirf chand log hi imaan
late hain; zyadatar log parwaah nahi karte. Woh log isay jhutlate hain, kehte hain, “Yeh
ek qudrati hadsa hai, hum iske bare mein kuch nahi kar sakte.” Unhein Allah ﷻ ka koi
khauf nahi; woh log sirf aisi baatein karte hain jaise “Aasman se ek patthar zameen par
girega.” Kuch Musalman jo iss par yaqeen rakhte hain unka bhi imaan kamzor hai.

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Imaan yeh hai ke waqt aane par yeh sab hoga aur jo Allāh ‘Azza wa-Jalla ne farmaya hai woh poorā hoga.

Lehaza, sirf apni haalat par gaur karo. Bina doosron ko dekhe, bina kisi cheez se dare; jo Allah ﷻ kehta hai woh hoga, kisi aur cheez ki koi zaroorat nahi. Agar tum darte ho ya nahi, isse kya farq padega? Agar tumhein darna hi hai toh sirf Allah ﷻ se daro, aur kisi se nahi. Allah ﷻ humein aur hamaare imaan ki hifaazat ataa farmaye. Yehi woh cheez hai jo zaroori hai, baqi aur kuch nahi. Chaahe koi aasmaani patthar (shahabi -patthar) gire, lava phate, ya zalzala aaye - yeh sab sirf Allāh ‘Azza wa-Jalla ke hukm se hote hain. Yehi woh cheez hai jo janna zaroori hai. Yehi imaan hai. Imaan hai yaqeen rakhna hai ke sab kuch Allāh ‘Azza wa-Jalla ke hukm ke taabe hai. Warna, yeh tumhare saath kisi khilone ki tarah khelenge. Ek karwaai (report) saamne aa jayegi yeh aelaan karte hue, “Yeh hua, yeh hoga,” aur log fauran yaqeen kar lenge, lekin Allāh ‘Azza wa-Jalla ke muqaddas kalaam par yaqeen nahi karenge. Allah ﷻ unhein behtar kare aur hum sab ko imaan ataa farmaye, InshaAllāh.

Wa min Allāhi t-Tawfiq. Al-Fātiḥa.

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