

Mawlana Shaykh Muhammad Adil ar-Rabbani

HAMD-O-SANA SIRF ALLAH ﷻ KE LIYE HAI

*As-Salamu ‘Alaykum wa RahmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-rajīm. Bismillāhi r-Rahmāni r-Rahīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirīn.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥabi RasūlilLah, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim
al-Haqqānī. Madad. Tariqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.*

Tamaam hamd-o-sana aur shukr sirf Allāh ﷻ ke liye hai. Allāh ‘Azza wa-Jalla wahid hain joh tamaam tareefon ke qabil hai. Isiliye, Qur’ān ke aagaaz mein yeh farmaya gaya hai, “Alhamdulillah Rabbil ‘Ālamīn.” (Hamd-o-sana Allāh ke liye, jo tamaam jahanon ke Rabb hain). Tamaam tareefein sirf Allāh ﷻ ke liye hai. Tareef sirf Allāh ﷻ ke liye hai, lekin shukriya sab ka kiya ja sakta hai. Tum sab ka shukriya adaa kar sakte ho. Lekin tareefein sirf Allāh ‘Azza wa-Jalla ke liye hai. Farmaya gaya hai, “Alhamdulillah Rabbil ‘Ālamīn.” Lehaza, tareefein sirf Allāh ﷻ ke liye hai, Allāh ﷻ ke liye joh Khaliq hain. Tareefein sirf Allāh ﷻ ke liye hai, har cheez ke Rabb ke liye. Hamein shukr adaa karna chahiye. Hamein sab ka shukriya adaa karna chahiye. Lekin kuch cheezein hoti hain jo sirf Allāh ‘Azza wa-Jalla ke liye hain: tareef sirf Us ﷻ ke liye hai.

Isiliye, hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam ke bahot saare naam mein Muhammad, Ahmad, Hāmid, aur Mahmūd jaise naam hain jo aap ﷺ ki tareef ke liye istemal hote hain kyunke aap ﷺ ka martaba buland hai. Hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam ka naam bhi Us ﷻ ke saath rakha gaya hai, aap ﷺ ki tareef aur aap ﷺ ki ta'zeem ke liye: La ilāha illa Allah Muhammadun RasuluLlah.

Lehaza, Allāh ﷻ ka shukr hai jo Us ﷻ ne ye neymatein hum par bakshi hain. Aur tumhein har cheez mein Us ﷻ ki tareef karni chahiye; achhai mein aur buraai mein bhi. Jab koi shukr adaa karta hai, woh Allāh ﷻ ka shukraguzaar hota hai. Woh Allāh ﷻ ki itaat zahir karta hai. Iske zariye neymatein badh jati hain, aur shaks ko mazeed zyada ajr-o-sawaab milta hai. Isiliye har cheez mein Us ﷻ ki tareef karni chahiye. “الْحَمْدُ لِلَّهِ الَّذِي” “لا يُخْذُ عَلَى مَكْرُوهِ سِوَاهُ” “Hamd-o-sana Allāh ke liye, joh musibat ke halaat (mein bhi) wahid tareef ke qabil hain.” Kaha gaya hai: Tumhein Allāh ﷻ ki tareef karni chahiye har us cheez ke liye jo Us ﷻ ne tumhein ataa ki hai, achhai ke liye aur uske liye bhi jo tumhari samajh mein buri hain. Jo bhi tum par naazil hota hai, chaahe achha ho, ya

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tumhari samajh ke mutabiq bura ho, Allāh ﷻ ki hamd-o-sana karne se tumhara hi faida hoga. Agar woh behtar hai, toh woh achha hai. Agar tum us cheez ko bardaasht karte ho jo tumhein buri lagti hai aur Allāh ﷻ ki hamd-o-sana karte ho, Allāh ﷻ tumhara martaba buland karega aur tumhein tumhara ajr ataa karega. Woh mushkil door ho jayegi, InshaAllāh.

Allāh ﷻ humein un logon mein shamil kare jo tareef karte hain aur shukr adaa karte hain. Woh ﷻ humein un logon mein se naa kare jo shikwa karte hain aur Us ﷻ ko qubool nahi karte. Is par zaroor gaur karna chahiye. Insaan ke zehen mein yeh hona chahiye. Logon ko har haal mein Allāh ﷻ ki tareef karni chahiye chaahe joh bhi hojaye. Allāh ﷻ humein un logon mein banayein jo Us ﷻ ki hamd-o-sana karte hain, InshaAllāh.

Wa min Allāhi t-Tawfīq. Al-Fātiha.

Yahaan Qur’ān ki mukammal tilawaten, tasbihaat, tahlilat, salawat, aur har qism ke neki ke aamaal hain, hamaare bhaiyyon ne ise dunya-bhar se bheja hai. Sabse pehle, hamaare Rasool ﷺ ke liye, Ahle Bayt aur Sahaba ki ruhon ke liye. Tamaam Anbiya, Awliya, Asfiya, Mashayikh ki ruhon ke liye. Hamaare marhoomin ki ruhon ke liye. Momineen mein se mard aur aurat, musalmaan mard aur aurat ki ruhon ke liye. Khair ke aane aur sharr ke laut jaane ke liye. Hamaare imaan ki mazbooti ke liye. Duniya aur akhirat mein saadat ke liye.

Li-Llahi Ta’ala, Al-Fatiha.

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