

Mawlana Shaykh Muhammad Adil ar-Rabbani

TEEN KHUBSOORAT TALEEMAT

As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.

A‘ūdhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Raḥmāni r-Raḥīm.

Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.

Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,

Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.

Humaare Rasool ṣallā Llāhu ‘alayhi wa-sallam ki hadees jo kal padhi gayi woh bahot khoobsurat hain, haqeeqat mein khoobsurat. Hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam ke mubarak alfaaz ek anmol khazana hain. Jo koi aap ﷺ ki ita’at karega, aap ﷺ ki sunnat par amal karega, aur aap ﷺ ki naseehat aur khoobsurat alfaaz ko manega woh khush rahega aur unn logon mein se hoga jo duniya aur aakhirat dono mein saadat paate hain. Rasool ṣallā Llāhu ‘alayhi wa-sallam ka yeh khoobsurat raasta har burai se paak hai.

Kal hum ne padha, Rasool ṣallā Llāhu ‘alayhi wa-sallam farmatein hain, “Sadaqah dene se daulat mein koi kami nahi hoti.” Rasool ṣallā Llāhu ‘alayhi wa-sallam ne isey qasam khakar farmaya; jo shaks yeh kehta hai ke uski daulat sadaqah dene se kam hui, woh jhoota hai. Sadaqah daulat ko badhati hai, museebat aur aafat ko door karti hai, aur har qism ke khair (achhai) aur Allāh ﷻ ki raza ki taraf le jati hai. Isiliye, kal ki yeh hadees jo hum ne padhi, Rasool ṣallā Llāhu ‘alayhi wa-sallam ka bahot khubsoorat qaul hai. Is mein koi shakk nahi, kyunki hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam ne iski qasam khayi; koi bhi yeh naa sochein, “Agar main sadaqah dunga to meri daulat kam ho jayegi.” Sadaqah dene se insaan khud ko mehfooz karta hai, yeh Allāh ﷻ ki raza haasil karne ka zariya ban jata hai, aur Rasool ṣallā Llāhu ‘alayhi wa-sallam ke qaul ko wazeh karta hai.

Dusri baat, agar tum haqq par ho, lekin tum uss shaks ko maaf kar do jis ne tumhein nuqsan pahonchaya, phir tum Allāh ﷻ ki bargaah mein Azīz (muazziz) ban jaoge, tum izzat wale aur ek qabil-e-qubool shaks ban jaoge. Warna, agar tum apne nafs ke aage jhuk kar uss shaks se jhagda ya behes kar lete ho, phir yeh fazilat khatm ho jayegi. Yeh bhi ek zaroori baat hai, kyunki kisi shaks ke liye apne nafs par qaboo rakhna aasaan nahi. Haqq par hone ke bawajood, jhooth aur zulm ko Allāh ﷻ ki khatir chhod dena – log kabhi-kabhi aitraaz karte hain yeh keh ker “Yeh qubool nahi,” lekin agar tum Allāh ﷻ ki

Mawlana Shaykh Muhammad Adil ar-Rabbani

khatir isey chhod dete ho, phir Allāh ﷻ tumhein apne nazdeek muazziz aur buland famayega. Yeh bhi bahot hi ehem hai.

Teesri baat, logon se paise mangna, bheek mangna – Rasool ṣallā Llāhu ‘alayhi wa-sallam farmatein hain, yeh bilkul bhi achha rawaiyya nahi hai. Yeh gurbat ki taraf le jata hai. Agar tumhein bina maange yeh ataa kiya jaye, agar yeh Allāh ﷻ ki taraf se ataa kiya jayein, phir tum ise qubool karlo; lekin agar tum musalsal yeh kehte ho, “Mujhe do,” phir yeh gurbat ki taraf le jata hai. Allāh ﷻ humaari hifaazat ataa farmaye.

Yeh teen taleemaat Rasool ṣallā Llāhu ‘alayhi wa-sallam ki taraf se bahot hi khubsoorat nasihatein hain. Yeh insaan ki zindagi bhar ki bhalai (khair), khubsoorti, khushi aur saadat ka zariya hain, duniya aur aakhirat dono mein. Allāh ﷻ hamein aap ﷺ ki sunnat par chalne walo mein shamil karein, InshaAllāh. Allāh ﷻ hum sab ko yeh khubsoorat hadees qubool karne aur apne nafs ki pairwi kiye bagair iss par amal karne ki taufeeq ataa farmaye, InshaAllāh.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

Mawlana Sheikh Muhammad Adil ar-Rabbani
17 June 2026/ 02 Muharram 1448
Fajr Namaaz– Akbaba Dergah, Istanbul