

# Mawlana Shaykh Muhammad Adil ar-Rabbani

## HIJRĪ NAYE SAAL KE BAARE MEIN YAAD DILANA

*As-Salāmu ‘Alaykum wa RaḥmatuLlābi wa Barakātuh.*

*A‘udhu BiLlāhi Minash-shayṭāni r-rajim. BismiLlāhi r-Raḥmāni r-Raḥim.*

*Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.*

*Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,*

*Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāzim*

*al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.*

Aaj, shukr Allāh ﷻ ka, saal ka aakhri din hai. Yeh haqiqi saal, Hijrī saal, Islaami saal, ka aakhri din hai. Aaj shaam, Magrib ki azaan ke saath, naya saal shuru hojayega. Islaami saal mein sab kuch mukhtalif hai. Tamaam ‘ibaadatein isi saalana tareekh ke mutabiq adaa ki jati hain. Lehaaza, InshaAllāh, yeh mubaarak aur ba-barkat bane. Allāh ﷻ Islaami dunya ko ek haakim (huqumat karne wala) bheje. Woh puri dunya mein aman layein. Aman haasil karne ka ab dusra aur koi zariya nahi.

Yeh ek mubaarak din hain. Jaisa ke hum ne kaha, aaj shaam se Muḥarram ka maheena shuru hoga. Yeh saal ka aagaaz hai. Hamaare Rasool ﷺ ki Hijrat ki wajah se ise Hijri saal kaha jata hai. Yeh ba-barkat hai; Allāh ﷻ ne ise khaas taur par aap ﷺ ko ataa farmaya. Har cheez, har ek din ki apni ek tajalli hai, apna ek fazl hain. Woh pehle Muḥarram mein rozay rakhte thay, ek tareekh se das tareekh tak, Ramzaan se pehle. Ab, jo log in dinon ka roza rakhenge woh bada ajr haasil karenge. Ispaar amal karne wala shaks Allāh ‘Azza wa-Jalla ke fazā’il haasil karega. Lekin sabse ehem rozay hain 9 aur 10 tareekh ke, ya 10 aur 11 tareekh ke. Jitna mumkin ho rozay rakh sakte hain, lekin yeh lazmi hain ki ‘Ashura ka din nahi chhodna chahiye.

Logon ko in mubaarak dinon se faida uthana chahiye aur ek-dusre ko iske barein mein yaad dilana chahiye. Shamsi saal ki tareekh ke mutabiq, jab Naye Saal ka din hota hai, woh log ek dusre ko mubaarak-baad dete hain aur yeh charcha karte hain ke kya karna chahiye. Woh aksar Hijrī Naye Saal ko bhool jate hain. Woh ise zyada ehmiyat nahi dete, lekin shukr hain Allāh ﷻ ka, ‘Ashura ka din maujood hai, aur zyaadatar musalmaan ise yaad rakhte hain. Yeh ek ahem din hai. Yeh wahi din hain jiski hamaare Rasool ﷺ ke nazdeek bahot qadr thi aur aap ﷺ ne humein iske barein mein farmaya ki hum in dinon ke rozay bhi rakhein. Hamaare Rasool ﷺ ne Yahudiyon ke

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baraks, yeh farmaan diya ke ise do dinon ka hona chahiye, sirf ek din ka nahi; yaa to 9 aur 10 tareekh ka yaa 10 aur 11 tareekh ka.

Allāh ﷻ isay mubaarak banaye, yeh barkat ka bais ho, InshaAllāh, yeh neki ka zariya bane. InshaAllāh, yeh tamaam insaanīyat ke nijaat ka sabab bane. Ab, yeh woh din hain jab mubaarak Mahdī ‘alayhi s-salām (ka zuhur) qareeb hain. Allāh ﷻ unki huqumat aur Islaam ki dunya ki nijaat jald ataa farmaye, InshaAllāh. Allāh ﷻ isay mubaarak karein, aur yeh barkat hum par baar-baar aayein.

Wa min Allāhi t-Tawfiq. Al-Fātiḥa.

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