

Mawlana Shaykh Muhammad Adil ar-Rabbani

SABSE BADA SHARF AAP ﷺ KI UMMAT MEIN SE HONA HAI

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-raḥīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim
al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Ṣuḥbah wa l-Khayru fi l-Jam‘iyyah.*

Allāh جلّٰه ne Rasool ﷺ ki Ummat mein un logon ko maaf kar diya hai jo galti se, bhool se ya kisi majboori mein gunaah kar baithe. Baaqi qaum ke liye aisa nahi hua tha. Yeh ek khaas fazl hai joh sirf Rasool ﷺ ki Ummat ko ataa ki gayi. Hamaare Rasool ﷺ ki Ummat mein se hona ek azeem sharf hai. Allāh جلّٰه ne yeh fazl apne Rasool ﷺ ko ataa kiya aur aap ﷺ ke sabab aap ﷺ ki Ummat ko. Kyunki hamaare Rasool ﷺ “Meri Ummat” farmatein hue paida hue, aur Qayaamat ke din bhi aap ﷺ unke liye “Meri Ummat” kehte hue shafa’at karenge. Aap ﷺ Allāh جلّٰه se apni Ummat ke liye maghfirat talab karenge.

Aap ﷺ ki Ummat mein shaamil hona ek azeem sharf hai. Jis ne iski qadr ki, woh faida uthayega; jis ne iski qadr nahi ki, woh nuqsan uthayega. Jo log dusri cheezon ke peechay padte hain, jo sirf dunya ke liye jeene walon ke naqshe-qadam par chalte hain, unhein nuqsan ke alawa kuch nahi milega. Woh iss dunya mein bhi takleef uthayenge aur aakhirat mein bhi unhein mazeed badi takleef aur aziyat ka saamna karna padega.

Isiliye, kyunke hum apne paak Rasool ﷺ ki Ummat se hain, hum is neymat ke liye har roz Allāh ‘Azza wa-Jalla ka shukr adaa karte hain Shukr ki namaaz padh kar. Bhool jane ki wajah se gunaah nahi milta. Majboori mein kiye gaye aamaal ka gunaah nahi likha jata. Kyunki guzre zamaane mein aur maujooda waqt mein bhi bahot si aisi cheeze majboori mein ki gayi hain jo deen ke baraks thi. Kabhi-kabhi aisa ab bhi hoti hain; yeh cheezein insaan ke ird-gird hamesha maujood rahi hain. Zaalim sochta hai ke woh dusron par zulm kar ke aur unse apni marzi ke mutabik kaam karwa ke kuch faida utha raha hai; magar Allāh ‘Azza wa-Jalla mazloom ko maaf farmata hai. Aaj-kal yeh aam taur par zaahir nahi hota, khaas taur par Usmani daur ke baad, lekin har jagaah majboori mein bahot si buraiyyan ki gayi thi; Allāh جلّٰه ne un logon ko maaf farmaya jo isey karne par majboor kiye gaye the. Kyunki woh sab kuch unse zabardasti karwaya gaya tha. Magar jo log apni

Mawlana Shaykh Muhammad Adil ar-Rabbani

marzi se, iraadatan aisa karte the, unka hisaab zaroor liya jayega. Woh log jo “Agar tum ne aisa nahi kiya to main tumhein qatl kar dunga, goli maar dunga, tukde-tukde kar dunga yaa qaid kar dunga” jaisi dhamkiyon se majboor ho kar jurm ki taraf dhakel diye gaye, unke aise kaamon ko Allāh ﷻ ne maaf farma diya hai.

Allāh ﷻ humein shar aur buraai se mehfooz rakhein. Hum apne Rasool ﷺ ‘alayhi wa-sallam ki Ummat ka hissa hone par Allāh ﷻ ka be-intiha shukr adaa karte hain. InshaAllāh, hum un logon mein shaamil hon jo is Ummat ki qadr-o-qeemat samajhte hain. Allāh ﷻ hum sab ko maaf ataa farmaye. Woh ﷻ humein aap ﷺ ki shafa’at ata farmaaye. Aap ﷺ ki shafa’at ke bagair hamaare aamaal kuch bhi nahi; naa hamaari ibaadaton ki koi qeemat hai aur naa hi hamaare aamaal ki. Isiliye hamaari sab se badi arzoo, InshaAllāh, apne Rasool ﷺ ‘alayhi wa-sallam ki shafa’at haasil karna hai. Yeh, Allāh ﷻ ki ijazat se, sirf un logon ko milti hai jo ise maangte hain. Agar tum kehte ho ki “Meri ibaadat kaafi hai” aur aap ﷺ ki shafa’at talab nahi kartein, toh tum ek badi khataa mein padd jaoge. Allāh ﷻ humein mehfooz rakhein; aakhirat mein tumhari haalat bahot sakht aur mushkil hojayegi. Allāh ﷻ hum sabki hifaazat ataa farmaye. Allāh ﷻ tum sabse raazi ho.

Wa min Allāhi t-Tawfiq. Al-Fātiḥa.

Mawlana Sheikh Muhammad Adil ar-Rabbani
14 June 2026/ 28 Zul Hijjah 1447
Fajr Namaaz – Akbaba Dergah, Istanbul