

Mawlana Shaykh Muhammad Adil ar-Rabbani

HIJRĪ DINO KI AZMAT

As-Salāmu ‘Alaykum wa RaḥmatuLlābi wa Barakātuh.
A‘udhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akḥirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāzim
al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.

Shukr hain Allāh ﷻ ka, ab hamaara Hijrī saal khatm ho raha hai. Asal mein yehi woh waqt hai jise hum naya saal kehte hain, Hijrī (saal ki) tareekh ke mutābiq. Hamaara hisaab-kitab sab Islaami saal ki tareekh ke hisaab se hi hota hai. Hamaari tamaam ‘ibaadatein isi ke mutābiq adaa ki di jati hain. Isiliye ye din barkat waale din hain. Ramzaan ke roze hum par farz hone se pehle, Muharram ke mahine mein roze rakhna riwaayat thi. Aaj bhi Muharram ke pehli tareekh se das-vi tareekh tak rozā rakhna afzal hai. Lekin yeh jaiz nahi ke Muharram ke roze rakh kar Ramzaan mein rozē naa rakhein. Farz roze Ramzaan ke hi hai. Muharram ke roze sunnat hai. Muharram ke 9 aur 10 tareekh woh din hain jiske baare mein Rasool ṣallā Llāhu ‘alayhi wa-sallam ne farmaya ke aap ﷺ iska roza rakhenge. Hum abhi tak is mubārak saal ke aagaaz ka din sahi se muqarrar nahin kar paayein hain, shaayad yeh peer ya mangal ka din hosakta hai. Aam taur par, beshak, chaand ko dekha jata hai. Lekin ab, koi bhi chaand ko nahin dekhta; kisi ko maloom nahin hota ke chaand kahaan se nikalta hain ya kahaan guroob hota hai. Hum Ulī l-Amr (ikhtiyaari afsaraan) jo kehte hain usi ke mutabiq chalte hain. Hum apni ‘ibaadatein usi ke mutabiq anjaam dete hain.

Lekin ehm yeh cheez hai ki in dino ka ehtaraam kiya jaye. Log aksar gair-zaroori cheezon ko ehmiyat dete hain. Shamsi naya saal (gregorian/sooraj ke muatabiq/ isaayi taqweem), is par log kisi be-maqsad din ko bahot khaas bana dete hain aur kehte hain, “Hum yeh karenge, aur woh karenge.” Us raat bohut se gunaah kiye jate hain. Hamaare liye asal Naya Saal, Hijrī Naya Saal hi hai jise namaaz aur ‘ibaadaton se manaya jana chahiye. Humein in mubārak, khūbsoorat aur ba-barkat wale dino se faida uthana chahiye. Humein in khaas dino ko bhoolna nahi chahiye. Humein har us cheez ki izzat aur ehtaraam karna chahiye jo hamein ākhiraat, Allāh ‘Azza wa-Jalla aur hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam ki yaad dilati ho.

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Beshak, Hijrī tareekh se muraad hamaare Rasool ﷺ ki hijrat hai. Makkah se Madīnah tak hijrat, Islaami daur ke liye bahot bada modd hai. Hamaare Rasool ﷺ ‘alayhi wa-sallam ne tamaam mushkilaat joh aap ﷺ par guzri uske bawajood apna watan aur woh jagaah jise aap ﷺ pasand karte the chhod di aur Allāh ﷻ ke waaste hijrat ki. Yeh waqia, Shukr hain Allāh ﷻ ka, Islam ka Naya Saal ban gaya. Ise Islaami daur (tareekh) ka aagaaz likha gaya. Us waqt se, tamaam tareekhi waqiat isi hisaab se darj kiye gaye, aur aamaal bhi isi ke mutabiq anjaam diye gaye.

Allāh ﷻ in dino ko ba-barakat banayein. Allāh ﷻ humein mazeed khubsoorat saal ataa farmayein, InshaAllah. Islam ki azmat phir se buland ho. Hamaare Rasool ﷺ ‘alayhi wa-sallam ne jaise Makkah se hijrat kar ke dunya ke darwaaze khol diye, waise hi, InshaAllāh, Islam phir se dunya par **noor** phailayega; yeh din yaqeenan aayengey. Islam ki azmat phir bahaal hogi, InshaAllāh. Allāh ﷻ hum sab ko un dino tak jald hi pahochayein, InshaAllāh.

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