

Mawlana Shaykh Muhammad Adil ar-Rabbani

HAMARA RAASTA IKHLAAS KA HAIN

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullāh al-Fa‘īẓ ad-Dāghistāni, Sheikh Muḥammad Nāẓim
al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.*

Naqshbandi tarīqat, shukr hain Allāh ka, ek aisa raasta hai jo nek log ikhatta karta hai taake, InshaAllāh, logon ke akhlaq behtar ho sakein. Yeh woh raasta hai jis se Allāh ‘Azza wa-Jallā aur hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam mohabbat karte hain. Yeh shari‘at ka asal hai. Ye shari‘at par koi samjhauta nahi karta; yeh ek tarīqa hai, ek raasta. Jo log is raastay mein daakhil hote hain, jin par iska fazl hota hai, woh, InshaAllāh, Allāh ke mehbub bandon mein shumaar hojate hain.

Isiliye, hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam ke daur se hi mashāyikhin ne is raastay par amal kiya, logo ki khidmat aur Allāh ﷻ ki razaa ke liye. Allāh ﷻ unka martaba buland karein. Unki himmat qaim rahein. Unki himmat mustaqil hai. Agar yeh himmat naa hoti toh dunya qaim nahin rehti. Hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam farmatein hain: “Yahi barkat wale logon ki wajah se baarish aur neymatein tum tak aati hai, aur inhi ki wajah se tum jeet haasil karte ho.” Har qism ki bhalaai inhi ke sabab hai. Kyunke inka asal maqsad ikhlaas hai. Ikhlaas kisi zyaati faide ke liye nahin hota. Yeh kisi bhi cheez (ke faide) ke liye nahin hota. Woh roz yeh duaa karte hain, “إِلَهِیْ اَنْتَ مَقْصُودِیْ وَرِضَاكَ مَطْلُوبِیْ”, “Ilahi Anta maqsudi wa Ridaka matlubi”, “Aye mere Rab! Tu hi mera maqsad hai aur teri razaa hi meri talab hai.” Mera maqsad Tu hi hain, Ya Allāh. Jo hum chaahate hain woh sirf teri razaa hain. Aur kuch nahin. Logon ke liye aise karna mushkil hai; sirf Allāh ﷻ ke liye sacchay dil se kuch karna unke liye bhi sakht hota hai. Aksar log apne zyaati faide ke liye hi kaam karte hain.

Bagair unki himmat ke, logon ka nijaat pana mumkin nahin. Hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam apni rehmat mein hamesha farmtein “Meri Ummat” aur Allāh ﷻ se hamesha ummat ki shafa‘at talab karte, yeh iss ummat ke liye ek bada fazl hai. Unki himmat (sahaare) aur shafa‘at ke bagair koi nijaat nahin. Jo shaks ikhlaas, neki

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aur khoobsurti se mehroom ho uska raasta durust nahin. Haqiqi raasta, InshaAllāh, un logon ka raasta hai jo hamaare paak Rasool ﷺ ke saath hain. Jo aap ﷺ ki pairwi karte hain unhein saadat haasil hoti hai. Unka anjaam khoobsurat hota hai, unki zindagiyan khoobsurat hoti hain, aur logon ke saath unki sohbat khoobsurat hoti hai. Woh barakat ka sabab hote hain, apne ird-gird barakat phailaate hain, aur barkaton ke saath rehte hain. In barkaton ke zariye, InshaAllah, unki himmat logon tak pahochegi, shukr hain Allāh ﷻ ka.

Allāh ﷻ hamein seedhe raaste par qaim rakhe. Allāh ﷻ hamein logon ke hidaayat ka sabab banaye, InshaAllāh. Sabse ahem baat ikhlaas hai. Sirf Allāh ﷻ ke liye sachha ikhlaas sabse zaroori cheez hai. Allāh ﷻ ke saath kisi ko shaamil karna shirk kehlata hai. Agar ikhlaas naa ho, agar ibaadat paak naa ho, toh woh shirk ban jata hai. Agar tum dil mein doosron ko nuksaan pahochane ya apne zyaati faide ke liye kuch chahte ho — aur tum ise ikhlaas ke saath mila dete ho — toh yeh shirk hai. Allāh ﷻ hamein iss se mehfooz rakhein. Allāh ﷻ hamein iss raaste par sabit-qadam rakhein, InshaAllāh. Har shaks ko hidaayat naseeb ho, InshaAllāh.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

Qur'an ki mukammal tilawat, surah, āyāt, Yāseen, tasbīḥ, tahlīlāt, salawaat, Dalā'il al-Khayrāt ki tilawat, aur har qism ke nek aamāl, sab kuch Allah ke liye. Hamaare Rasool ṣallā Llahu 'alayhi wa-sallam ke liye, Ahle-Bayt aur ṣaḥābah ki ruhon ke liye. Tamaam anbiyā', awliyā', asfiya, mashāyikh ki ruhon ke liye. Hamaare buzurgon ki ruhon ke liye. Momineen mardon aur aurton ki ruhon ke liye. Taake khair aaye aur sharr dur hojaye. Hamaare emaan ki mazbooti ke liye. Dunya aur akhirat mein saadat ke liye.

Li-Llahi Ta'ala, Al-Fatiha.

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