

Mawlana Shaykh Muhammad Adil ar-Rabbani

DUNYĀ MEIN JANNAT KE BAAGICHE

As-Salāmu ‘Alaykum wa RaḥmatuLlābi wa Barakātuh.

A‘ūdhu BiLlāhi Minash-shayṭāni r-raḥīm. BismiLlāhi r-Raḥmāni r-Raḥīm.

Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.

Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,

Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāzīm

al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.

Hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam farmatein hain, “Jab tum jannat ke bagichon ke qareeb se guzro toh andar daakhil hokar unke neymaton se faida uthao.” Sahaba ne pucha, “Yeh jannat ke baag kaise hongey? Dunya mein jannat ke baag kaise maujood ho saktay hain?” Aap ﷺ ne jawaab mein farmaya: “Yeh majlis-e-ilm hain. Jo shaks aisi jagaah jata hai jahan ilm sikhaya jata hai, woh jannat ke baag mein daakhil hota hai.” Lekin, ek shaks ko yeh dekhna chahiye ke haqeeqi aur durust ilm kahaan milta hai. Ab bahot kuch aisa nazar ata hai jo ilm dikhayi deta hai magar uska (haqiqi) ilm se koi talluq nahin — yeh log sirf apni marzi se kuch bana letay hain. Woh aisa kehte hain, “Hum Qur’ān se padhate hain.” Magar Qur’ān ‘Azīmu sh-Sha’n ko Sunnat aur hadees ke bagair samajhna bilkul bhi mumkin nahin. Hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam ke hadees mubarak Qur’ān ki tashrīh karte hain. Woh uske ehkaam ko wazeh karte hain aur batate hain kya jaiz hai aur kya na-jaiz.

Sabse ahem baat ek momin ke liye yeh hai ke woh apne Rasool ṣallā Llāhu ‘alayhi wa-sallam ke tarike par chalay. Aap ﷺ ki misaal ki pairwi karna aur aap ﷺ ki sunnat ko behtareen tarike se amal mein lana har momin, Musalmaan aur tareeqat walon ke liye bahot zaroori hai. Har shaks apni taaqat aur quwwat ke mutabiq jitna ho sake ise kare. Aur jo cheez uske bas mein naa ho, usay Allah ﷻ maaf farma deta hai. Jab tak koi kaam Farz naa ho, Sunnat ya aur nawafil chhodne se naa koi gunaah hota hai aur naa koi sazaa. Lekin agar koi Farz chhod de to us par sazaa hai aur zaroor uski qada adaa karna chahiye. Lekin, Sunnat, nawafil aur mustahhab ibaadatein adaa karna bahot badi fazilat aur sawaab ka kaam hai. Yeh woh jannat ke bagiche hain jo dunya mein maujood hain, jinke bare mein hamaare Rasool ﷺ ne farmaya: “Inki neymaton se faida uthao.” Jitna zyada aap isse faida uthayenge, seekhenge aur is par mustaqil rahenge, utna hi zyada aap ka hissa is ruhani giza mein hoga. Yeh insaan ko ruhani aur jismaani dono quwwat deta

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hai. Jab ruhaniyat badhti hai to jism bhi mazboot hota hai, jo dunya aur akhirat dono mein faida deta hai.

Allah ﷻ hum sab ko barkat wali ilm ki majlisein ataa farmaye. Jo log is raah par chalte hain, hamaare Rasool ﷺ ke tarike par, unhein Ahle Sunnat wal-Jamā'ah kaha jata hai. Baqi sab log, yaani jo hamaare Rasool ﷺ ke tarike ko qubool nahi karte, woh Ahle Sunnat wal-Jamā'ah mein shaamil nahi hote. Chaahe woh khud ko aisa kehte ho, haqeeqat mein unka is se koi talluq nahi. Sirf aur sirf sahi raasta hamaare Rasool ﷺ ke tarike ka hi hai. Is raaste par chalna hi najaat ka sabab hai. Allah ﷻ hum sab ko is raah par sabit-qadam rakhein, InshaAllāh.

Wa min Allāhi t-Tawfiq. Al-Fātiḥa.

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