

Mawlana Shaykh Muhammad Adil ar-Rabbani

ALLĀH ﷻ NE JO ATAA KIYA HAIN USMEIN SE KHARCH KARO

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-rajim. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Akhirīn.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūliLlāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullāh al-Fā‘iz ad-Dāghistāni, Sheikh Muḥammad Nāzim
al-Ḥaqqāni. Madad. Ṭarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.*

Bismi Llāhi r-Raḥmāni r-Raḥīm.

وَأَنْفِقُوا مِنْ مَّا رَزَقْنَاكُمْ

(Qur’ān 63:10). ‘Wa-anfiqū min mā razaqnākum’, ‘Humne jo rizq tumhein ataa kiya hai usmein se [Allāh ki raah mein] kharch karo.’ Allāh ‘Azza wa-Jalla farmata hain, ‘Jo rizq Humne tumhein diya hain usmein se kharch kiya karo.’ Yeh tumhare liye bhi faidemand hoga aur doosron ke liye bhi, Allāh ‘Azza wa-Jalla farmata hain. Jab koi waqia pesh hota hain to humaare bhai yaha hamesha poochte hain, ‘Kya hum ghar mein khaane ka samaan ikhatta rakhein? Humein yeh kitni miqdaar mein rakhna chahiye? Humein kya karna chahiye?’ Mawlānā Shaykh Nāzim farmatein thay ke ghar mein khane ka samaan zaroor rakhna chahiye. Allāh ﷻ hum sab ki hifaaizat ataa farmaye, humein kisi bhi tarah ki soorat-e-haal ka saamna karna pad sakta hain. Isiliye logon ko hamesha kam-az-kam 40 din ya do mahine ka raashan (khaane ka samaan) ikhatta kar ke rakhna chahiye. Log kehte hain khana kharab hojata hai. Tumhein usay gareebon aur mohtajon mein taksim kar dena chahiye taake woh kharaab na ho. Tum apne aap ke liye ek zamaanat tayyar kar lete ho aur jo cheez tumhein nahi chahiye – bahot se gareeb aur mohtaj log maujood hain. Bahot logon ko uski zaroorat hoti hai.

Isiliye, iss nazariye se bhi Mawlānā Shaykh Nāzim ke mubarak kalaam par amal karna bahot achha hai. Iss tarah tum un logon ke liye bhi rizq mehfooz kar loge. Puraane zamaane mein, log gaon mein atta (gandum), namak aur tel saal mein ek baar khareed liya karte the. Woh isay saal ke aakhir mein khareedte the ya jab apni paidaawar bechte the tab khareed lete the. Unke liye yeh pooray saal ke liye kaafi hojata tha. Aaj ke daur ki tarah roz-roz nahi khareedna padta tha. Isiliye, ab woh samaan kharaab hone ki tareekh likh dete hain. Jab woh samaan ki kharaab hone ki tareekh ko

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dekhte hain toh fauran usay phenk dete hain. Yeh bhi ek aur bewakoofi hai. Namak par bhi uske kharaab hone ki tareekh likhi hoti hai. Namak hazaar saal purana bhi hojaye tab bhi usay kuch nahi hota. Shahed ke saath bhi yahi maamla hai. Kuch cheezon par woh likhte hain ke yeh kharaab hojati hai. Phir bhi uske kharaab hone ki tareekh se pehle hi usay gareebon ko de do. Kyunki, MashaAllah, gareeb log iss per zyada dhyaan dete hain, ameroon ke muqable mein. Aap dekhte hain ke log cheezon ko kharaab hone ki tareekh dekh ker usay kachre mein phenk dete hain aur istemaal nahi karte. Log un cheezon ko istemaal kar sakte hain. Agar ek-do saal bhi guzar jaye tab bhi un cheezo ko kuch nahi hota. Zyadatar cheezain istemaal ki ja sakti hain. Sirf bahot kam cheezein kuch waqt ke baad kharaab hojati hain. Lekin baqi sab sirf zaya hojata hai. Unki maeshat (maali halaat) bhi barbaad hi hai. Woh kehte hain ki jitna zyada kharcha karoge, maeshat utni behtar hoti hai. Jab tum khareedte ho toh doosre bechte hain. Tum khareedte ho aur bechte ho. Tum bechte ho, lekin jab zaya hojata hain, toh yeh achha nahi. Zaya karna bilkul bhi achha nahi. Barkat chali jati hai, logon aur mulk ka rizq kam ho jata hai. Isiliye, yeh tamaam mehengai wagairah sab zaya karne ki wajah se hai. Jab ke agar log sirf itna khareede jitni zaroorat ho aur zaya naa karein to poora mulk bhi mohtaj nahi hoga. Koi gurbaat nahi hogi. Yeh maeshat Europe, magrib, ki ek jaal-sazi hai. Agar tum aisa karoge toh yeh kaam karega. Lekin har cheez aazmane ke baad bhi qeematon mein izaafa ho chuka hai. Paise bhi nahi bach rahe. Beshak, kisi ko kuch pata nahi ke kya karna chahiye. Lekin, iska hal Allāh ﷻ ki ijaazat se aa raha hai. Yeh tamaam maeshat aur yeh aur woh, sab kuch Mahdī ‘alayhi s-salām ke saath behtar hojayega. Kyunke inhone sab kuch barbaad kar diya hai. Har jagaah barbaad ho chuki hai. Jo bhi cheez lo, kaam nahi karti. Tum ummeed karte ho ke woh theek hojayegi. Lekin naa to woh kaam karti hai aur na hi koi theek karne wala hai.

Isiliye, jaise ki hum ne kaha, nekiyon par kharch karo. Duniyavi halaat wazeh nahi hai. Isiliye ek mahina ya do mahine ka raashan ghar mein maujood rakho. Agar woh purana hojaye to gareebon ko de do taake woh faida utha sakein. Tumhein sawaab milega aur unka rizq tumhare zariye se pahonchega. Allāh ﷻ ar-Razzaq hain. Lekin Woh ﷻ kuch logon ko tumhare haathon se de sakta hain taake sab ko faida ho. Yeh Allāh ‘Azza wa-Jalla ka bahot bada karam hai. Doosron ki zarooraton ko poora karna tumhare liye bahot bada faida hai. Yeh tum par Allāh ﷻ ka fazal hai. Dene wala haath lene wale haath se behtar hai. Yeh ḥadees sharif mein farmaya gaya hai. InshaAllah, tum dene wala haath bano. Allāh ﷻ hamesha barkat ataa farmayein. Hamaari khidmat

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hamesha qaim rahe. Mawlānā Shaykh Nāzīm ki sakhaawat har jagaah phelay,
InshaAllah.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

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