

# Mawlana Shaykh Muhammad Adil ar-Rabbani

## MAAFI TALAB KARO JAB TAK SAANSE CHAL RAHI HAI

*As-Salāmu ‘Alaykum wa RaḥmatuLlābi wa Barakātuh.*

*A‘ūdhu BiLlābi Minash-shayṭāni r-raḥīm. BismiLlābi r-Raḥmāni r-Raḥīm.*

*Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwalina wa l-Akhirin.*

*Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūliLlāh, Madad yā Mashāyikhinā,*

*Dastūr Mawlana Sheikh Abdullah al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāzim*

*al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.*

Bismi Llāhi r-Raḥmāni r-Raḥīm:

اَقْتَرَبَ لِلنَّاسِ حِسَابُهُمْ وَهُمْ فِي غَفْلَةٍ مُّعْرِضُونَ

“Aqtaraba Lilnnāsi Ḥisābuhum Wa Hum Fī Ghaflatin Mu`riḍūn”, “Insaanon ke liye unke hisaab [ka waqt] qareeb aa gaya hai, jab ke woh gaflat mein padkar iss se muh pher rahe hain.” ((Qur’ān 21:01). Sadaqa Llāhu l-‘Azīm.

Allah ‘Azza wa-Jalla farmata hai ke Youm-ul-Hisaab qareeb aa raha hai. Log gaflat ki haalat mein hain; unke zehen mein iska khayaal tak nahi aata. Woh iss se door rehna chahte hain, apne tarike par chalte rehte hain. Youm-ul-Hisaab aasaan nahi hai. Yeh aasaan hota hai kyunki Allah ﷻ maaf karne wala hai. Huqumat, khaas taur par, kuch jagaahon par, mehsul ikhatta karne wale idaare, hisaab-kitaab ka bahot hi mazbut nizaam chalaate hain. Wahaan maafi ki koi gunjaish nahi. Woh kehte hain, tum kisi ka qatl kar do aur woh tumhein maaf kar denge; lekin agar tum Europe ya America mein apne hisaab mein koi galti kardo, woh tumhein maaf nahi karenge. Woh tumhein qaid kar denge. Tumhein nahi pata ke tumhein kab azaadi milegi. Allah ﷻ ke saath aisa nahi hai. Allah ﷻ ke saath bhi hisaab hoga. Youm-ul-Hisaab se pehle, jab tak tumhari saanse baqi hai, jab tak tum iss dunya mein zinda ho, agar tum Allah ﷻ se maafi (magfirat) maangoge, toh Allah ﷻ tumhein maaf kar dega. Tumhara hisaab khatm hojayega. Iska matlab hain ki agar tum tauba kar lo, maafi maango, aur apne gunaahon ke liye Allah ﷻ se istighfaar karo, toh Allah ﷻ tumhein maaf kar dega.

Lehaza, Allāh ‘Azza wa-Jalla farmata hai ke yeh qareeb aa raha hai, aur Woh ﷻ logon ko keh raha hai ke inn dinon ko zaya naa karo. Maafi ke din mat zaya karo. Jab

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tak tum sehatmand aur qabil ho, dunya ka safar karo, magar Allāh ‘Azza wa-Jalla ke raaste se naa bhatakna. Allāh ﷻ ki rehmat se door mat rehna. Allāh ﷻ ki rehmat wasee hai. Isiliye, yeh malum nahi ki kab koi insaan apni ankhein band karega ya apni aakhri saans lega. Yaqeenan koi bhi yeh nahi bata sakta hain ki woh ek ghante ya ek din baad zinda rahega; koi bhi yeh yaqeen se nahi keh sakta. Lehaza Allāh ‘Azza wa-Jalla hamesha kehta hai, “Yeh qareeb aa chuka hai, yeh nazdeek hai.” Aakhirat qareeb hai, door nahin. Kuch log kehte hain ke Qayaamat ka din bohat door hai. Bhalay hi Qayaamat door ho, tumhari qayaamat toh uss waqt hogi jab tum apni aankhein band karte ho aur phir dobara isay kholte ho. Qayaamat ke din tum apni kabr se bahar nikloge aur Roz-e-mehshar ki taraf jaoge. “Kya hua? Kya hum yahaan the itne saal? Waqt kitni jaldi guzar gaya.” Palak jhapakne ke barabar, Allāh ‘Azza wa-Jalla yeh farmata hain, log hairaan haalat mein Roz-e-mehshar ki taraf jayengey. Jo nek aamaal karenge woh shukr adaa karenge aur Allāh ﷻ ki hamd karenge ke unhone nek aamaal kiye. Jo dunya mein Allāh ﷻ se door the, unhein aakhirat mein pachtawa hoga. Yeh wahi jagaah hai jaha unke pashemaan hone ka unhein koi faida nahi hoga. Jaisa ke hum ne kaha, har shaks ko chahiye ke dunya mein rehkar Allāh ﷻ se magfirat talab karein. Allāh ﷻ unke gunaahon ko maaf karta hai.

Lehaza, jab log tafreeh ya deen se door cheezon ki baatein kartein hain, toh tum dekho ke wahaan hazaaron log jama hojate hain. Woh wahaan shaamil hone ke liye bhaagte hain, yeh soch kar, “Wahaan tafreeh hai, chalo mazaa karte hain, khushiyaan manaate hain.” Magar Allāh ﷻ ke raaste ke maamle mein woh door reh jaate hain aur sochte hain, “Kya waqai aisa kuch hai?” Allah ﷻ unhein hikmat de aur samajh ata farmaye. Woh ﷻ unhein hidaayat de, InShaAllah. Allah ﷻ unhein sahi raaste se gumrah naa karein.

Wa min Allāhi t-Tawfiq. Al-Fātiḥa.

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