

# Mawlana Shaykh Muhammad Adil ar-Rabbani

## AGAR TUM ALLĀH ﷺ SE MOHABBAT KARTE HO TOH RASOOL ﷺ KI PAIRWI KARO

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.  
A‘ūdhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Raḥmāni r-Raḥīm.  
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.  
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,  
Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāzīm  
al-Ḥaqqāni. Madad. Ṭarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.*

Allah ‘Azza wa-Jalla, Qur’ān Azimu sh-shān, mein farmata hain,

قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ

‘Qul in kuntum tuhibbuna Llāha fāttabi‘ūnī yuhbibkumu Llāh wa-yaghfir lakum dhunūbakum’, ‘Aur kaho, [Aye Mohammad], “Agar tum Allāh ﷺ se mohabbat kartein ho, [lehaza] meri pairwi karo, Allāh ﷺ tum se mohabbat karega aur tumhare gunaahon ko maaf kar dega.” (Qur’ān 03:31). Ṣadaqa Llāhu l-‘Azīm.

Hamaare paak Rasool ﷺ farmatein: “Agar tum Allāh ﷺ se mohabbat karte ho, toh meri pairwi karo, Allāh ﷺ tum se mohabbat karega.” Allāh ﷺ ki mohabbat sabse chem cheez hai. Allāh ﷺ tum se mohabbat kaise karega? Agar tum hamaare paak Rasool ﷺ ki pairwi karoge, toh Woh ﷺ tum se mohabbat karega. Agar tum aap ﷺ ke raaste par chaloge, Woh ﷺ tum se mohabbat karega. Agar tum aap ﷺ se mohabbat karoge, Woh ﷺ tum se mohabbat karega. Hamaare paak Rasool ṣallā Llāhu ‘alayhi wa-sallam sab ke liye bheje gaye, tamaam insanīyat ke liye, aur kainaat ke liye. Insaan aur jinn, sabhi ke liye, hatta ke farishton ke liye bhi; hamaare paak Rasool ﷺ un sab ke paigambar hain. Jo shaks Allāh ‘Azza wa-Jalla ki mohabbat aur razaamandi chahta hai, use chahiye ke woh hamaare paak Rasool ṣallā Llāhu ‘alayhi wa-sallam ki pairwi karein.

Woh kehte hain, “Hum insanīyat se mohabbat karte hain.” Insanīyat mein tumhein kis cheez se mohabbat hai? Kya insanīyat ab bhi baqi bachi hai? Ab koi insanīyat nahi baqi rahi. “وَإِذَا الْوُحُوشُ حُشِرَتْ”, “Wa idha l-wuhūshu hushirat”, “Aur jab

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wehshi darinde jamaa kiye jaenge.” (Qur’ān 81:05). Jab darinde aur wehshi, dunya mein zahir hote hain, toh yeh qayaamat ki ek nishaani hai. Koi insaniyat nahi baqi rahi. Har shaks, kisi wehshi jaanwar ki tarah, dusro ko nuqsan pahonchane ke liye taiyyar hai. Aur sabse bada nuqsan yeh hai ke logon ko sahi raaste se gumraah kar dena, unhein sahi raasta naa dikhana. Jo log sahi raaste par hain, un par jhoothe ilzaam lagana aur beshumar logon ko in barkaton se mehroom rakhna, yehi aaj-kal ke aam halaat ban chuke hai.

Shaytān naye-naye fareb aur fitne ijaad kar raha hai taake Musalmaan hamaare paak Rasool ṣallā Llāhu ‘alayhi wa-sallam ki tazeem aur ehteraam naa kar sake. Hamaare paak Rasool ﷺ se qareeb naa hone ke liye shaytān unke sath fareb kar raha hain. Har roz woh zyada-se-zyada tareeqon se logon ko dhokha de raha hai. Kaaafiron ka waise bhi koi emaan hai hi nahi. Woh sabhi yeh samajhte hain ke woh to khumbi ki tarah achanak se paida hue hain. Unhein ruhon, aakhirat ya dunya ke baare mein kuch nahi pata. Woh aur zyada dhoke mein hain. Woh shaytān ke jaalon mein gir chuke hain. Lehaza, Allāh ‘Azza wa-Jalla ki mohabbat insaniyat aur logon ke liye sabse ehem cheez hai. Har fard aur tamaam insaniyat ke liye, Allāh ‘Azza wa-Jalla ki tazeem karna aur emaan rakhna, yehi insaniyat ki nishaani hai. Us ﷻ ke bagair koi insaniyat nahi hain. Kyunki koi zarurat nahi kisi cheez se darne ki. Unhein kisi cheez ki ummeed nahi. Woh naa to jannat ki ummeed rakhte hain, naa dozakh se darte hain. Woh kehte hain ke aisi koi cheez hai hi nahi. Lekin baad mein unhein pachtawa hoga. Yaqeenan, insaan is dunyā mein achanak nahi aya. Allāh ‘Azza wa-Jalla ne jism paida kiya. Us ﷻ ne use maa ke pet mein aahista-aahista badhaya. Phir ruh us shaks ke jism mein daakhil ki gayi. Us ruh ke saath woh ek insaan ban gaya. Woh dusre makhluqat se mukhtalif ho gaya. Dusre (makhluqat) insaan ki tarah nahi. Allāh ‘Azza wa-Jalla ne unhein mukhtalif khusoosiyat ata ki hain.

Lehaza, agar tum insaan ho, toh tumhein insaan banne ke liye, insaniyat ko samajhne ke liye Allāh ‘Azza wa-Jalla par emaan lana zaruri hain. Tumhein nijaat paane ke liye hamaare paak Rasool ṣallā Llāhu ‘alayhi wa-sallam ki tazeem karna zaruri hain. Yehi tumhaari nijaat ka sabab hai. Insaniyat ke liye dusra koi nijaat ka zariya nahi. Logon ne jo kuch woh koshish kar sakte the woh sab kuch kar ke dekh liya hain. Kuch bhi unhein fāida nahi pahocha saka. Unke paas kuch baqi naa raha. Aur kufr ki sabse badi nishaani zidd hai. Woh apni zidd ko liye unke anjaam tak bhi qaim reh sakte hain, tab bhi woh emaan nahi laenge. Phir baadme unhein pachtawa hoga, lekin

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uss waqt iska koi fāida nahi hoga. Isiliye, Allāh ‘Azza wa-Jalla ki mohabbat talab karo.  
Hum ise hasil kar sakein, InShāAllāh.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

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