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INSAANIYAT KE LIYE SABSE BURI CHEEZ

*As-Salāmu ‘Alaykum wa RaḥmatuLlābi wa Barakātuh.
A‘ūdhu BiLlābi Minash-shayṭāni r-rajīm. BismiLlābi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirīn.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūliLlāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullah al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāzīm
al-Ḥaqqānī. Madad. Tariqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.*

Insaaniyat ke liye sabse buri cheez kya hai? Jab qaum ki qayadat karne wala achha naa ho. Jab woh Allah ‘Azza wa-Jalla ke raaste par naa ho aur Allah ﷻ se darta naa ho, toh yeh sabse buri cheez hai. Yeh chhoti jamaat ke liye bhi bura hai aur badi jamaat ke liye bhi, poore mulk ke liye bhi aur poori duniya ke liye bhi. Aisa kyun? Aise log pichle zamaane mein bhi hua karte the. Jab ek shaks ko apne nafs ke liye mauqa milta hai aur woh apne nafs ki pairwi karta hai, phir woh Firaun ki tarah ban jata hai. Woh Namrud ki tarah ban jata hai. Woh bilkul samjhauta nahi karta. Qur’aan ‘Azīmu sh-Sha’n, mein farmaya gaya hai, “فَأَوْرَدَهُمُ النَّارَ وَبِئْسَ الْوَرْدُ الْمَوْرُودُ”, “Fa’awradahumu An-Nārā Wa Bi’sa Al-Wirdu Al-Mawrūd”, “Aur yeh unhein aag ki taraf daakhil karwaega, beshak woh jagaah kitni buri hain jismein woh daakhil hongey.” (Qur’aan 11:98). Unhein jahannum mein le jaya gaya. Aise log apne marzi se dusron ke liye kuch bhi bana dete hain jo unki pairwi karte hain. Woh kehte hain, “Maine tumhare liye yeh raasta chuna hai. Tumhein iss raaste par chalna hai” Firaun ki tarah. Joh log unki pairwi nahi kar rahe the, Firaun aur Namrud unhein qatl karte the, phaasi dete, kaat dete. Yahi sab abhi bhi hua. Aur ho raha hai. Jo aisa karte hai unhein isse koi faida nahi hoga. Unhein naa khud ke liye koi faida hai, naa unki qaum ke liye aur naa hi insaaniyat ke liye.

Osmaniyon ke baad aakhri sadi mein iss qism ke log mazeed zaahir ho chuke hain. Kyunki unke saamne unke muqabil koi bhi nahi hai. Woh sab ek-dusre ke jaise hi hain. Pehle unke muqabil Islam ka Sultan hua karta tha. Islam ki azmat, insaaf aur rehem hua karta tha. Unhone yeh sab cheezein khatm kar di. Ab har koi ek-dusre jaisa lagta hai. Woh log jo Sultan ko nahi chahte thay woh sabse bada nuqsaaan uthane walon mein se hain. Jo nuksaan unka hua, woh aisa hai ke ab tak theek nahin hua. Woh abhi tak dhoka kha rahe hain. Bahot se log abhi tak koi afsos mehsus nahi karte. Kehte hain, “Hum jeet chuke. Humein azaadi mili gayi” wagairah. Tumhein azaadi mili, lekin tum ne apni

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qadr kho di. Jab tumhare paas insaaniyat ki qadar baqi nahi rahi, toh aisi azaadi ka kya faida? Logon ki qadr, Allah ﷻ ke nazdeek, rehem, hamdardi aur unke sath bhalaai karne mein hai. Sirf Sultan hi yeh kar raha tha. Lekin unn logo ne unhein hata diya. Aur phir poori duniya zulm, buraai aur be-insaafi se bhar gayi. Jo shaks qaum ki qayaadat karne aaya usne sabko behadd bure halaat mein muhtala kar diya. Us ne insaaniyat nikaal di. Naa aql baqi rahi, naa adab, naa tameez. Kuch nahi baqi raha. Woh yahi kar gaya.

Jo log gumraah ho chuke, Allah ﷻ humaari hifaazat ataa farmaye, jo unki pairwi karta hai unka anjaam sabse bura hai. Sabse buri cheez aag aur jahannum hai. Aur agar woh log isey aazmaish samajhkar iss per naa chalein, toh jo log Allah ﷻ ki raah par challenge woh nijaat paayenge. “Hum unki pairwi nahi karte. Hum kuch nahi kar sakte. Jo ho raha hai Hum uski tasdeeq nahi karte. Hum Haqq ki taraf hain. Hum waise banna chahte hain jaisa Allah ﷻ chahta hai.” Tumhein aisa kehna chahiye. InShaAllah hum Mahdi ‘alayhi s-salam tak pahonchenge. Yeh ahem hai. Yeh dunyavi surat-e-haal hamesha barqarar nahin rahegi. Yeh dunya hamesha aisi ruki nahi rahi hain. Lehaza, yaqeenan unhein afsos hoga, aur kuch mukhtalif aur behtar halaat ayenge, InShaAllah.

Wa min Allāhi t-Tawfiq. Al-Fātiḥa.

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