

Mawlana Shaykh Muhammad Adil ar-Rabbani

LOGON KE BARE MEIN BURĀ MAT SOCHO

*As-Salāmu ‘Alaykum wa RaḥmatuLlābi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-raġīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullah al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim
al-Ḥaqqāni. Madad. Ṭarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.*

A‘ūdhu bi-Llāhi mina sh-shayṭāni r-raġīm. Bismi Llāhi r-Raḥmāni r-Raḥīm.

يَا أَيُّهَا الَّذِينَ آمَنُوا اجْتَنِبُوا كَثِيرًا مِّنَ الظَّنِّ إِنَّ بَعْضَ الظَّنِّ إِثْمٌ

(Qur’ān 49:12). ‘Yā ‘Ayyuhā Al-Ladhīna ‘Āmanū Ajtanibū Kathīrāan Mina Aḏ-Ḍanni’ ‘Inna Ba`da Aḏ-Ḍanni ‘Ithmun’, ‘Aye imaan waalo! Zyada (bure) gumaan se bacho, beshak kuch gumaan gunaah hote hai.’. Ṣadaqa Llāhu l-‘Aẓīm.

Allah ‘Azza wa-Jalla farmata hai, “Logon ke bare mein bura mat socho, su’ zann.” Bure khayaal aur shakk ki wajah se dusro par ilzaam mat lagao. Tum kisi cheez ke bare mein gumaan kar lete ho sirf apni soch aur khwaahish ke mutabiq. Lekin iska haqeeqat se koi talluq nahi hota. Haqeeqat alag hoti hai. Aur jo tum gumaan kar lete ho woh alag hota hai. Yeh bahot ahem maamla hai. Yeh Mashāyikh ko napasand hai. Agar yeh bura bhi nazar aayein, phir bhi woh iska achha mafhoom nikalte thay. Mawlānā Shaykh Nāẓim logon ke baare mein bahana dhoond lete thay, aur agar yeh waqai mein bura bhi tha, woh unhein bura dikhana nahi chahte thay.

Ye bhi hai, aur iska ek ulta rukh bhi hai. Aur woh hai, “إن سوء الظن من حسن الفطن”, “Inna sū’a ḡ-ḡanni min ḥusni l-fiṭan.” “Bura shakk achhi hoshiyaari hai.” Ye ek maqoolah ya kahawat hai jo insaan ki soch se paida hui hai. Yeh na hadees hai aur na Qur’ān se hai. Iska matlab hai ke bura shakk hoshiyaari hai. Yeh uska bilkul ulta nazariyah hai. Mawlānā Shaykh Nāẓim ek taraf thay. Jo log unke khilaaf thay, bhale hi woh unke nazdeek thay, zyadatar log unke muqābil nazariyah apnayein hue thay. Woh pehle chale gaye. Woh pehle inteqaal kar gaye. Woh hamesha kehte thay, “Yeh shaks achha hain.” Magar woh logo bazidd rehte thay, “Yeh shaks bura hai aur yeh aur woh.”

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Shakk (shuba) kaisa hota hai? Jab ek shaks kamre mein mukammal andhere mein ho bina kisi roshni ke, woh ek takiye ko bhi kisi makhlooq ki tarah dekhta hai. Woh kambal aur deewar par lage cheezon ko kisi aur cheez ki tarah dekhta hai. Woh unhein aise tasawwur karta hai, “Yeh bahot buri cheezein hain.” Woh darr jata hai aur kambal ke andar chhup jata hai subah tak waqt guzarne ki fikar mein. Woh batti jalaata hai, aur kuch bhi nahi hota hai. Wahaan sirf ek bistar aur kambal hai. Deewaar par ek libaas latka hai aur roshni hain. Phir sab kuch bilkul sahi nazar ata hai. Jab batti jalti hai woh sab kuch dekh leta hai. Koi buri cheez jo kuch usne tasawwur ki thi wahan nahi hoti. Shakk ka maamla bhi aisa hi hai. Lehaza, Mawlānā Shaykh Nāzīm aisi cheezon par naraaz hua karte thay. Agar tumhein sau-fisad yaqeen nahi hain, toh kisi par ilzaam mat lagao, unke khilaaf kuch mat bolo. Unke gunaah mat lo.

Shakk ek bahot badi cheez hai. Beshak, har maamle mein — jis ka tum se taalluq nahin, us mein dakhil na do. Tumhara farz hai apne kaam se kaam rakhna. Doosron ko apne gunaahon mein mat shaamil karo. Bahot se log hain jo doosron ke bare mein bura bolte hain aur unke ghar, unka khandaan tabaah kar dete hain. Aur phir kehte hain, “Humne yeh aur woh socha tha.” Agar tum kehte ho ke tum ne socha, to tum ne beshak gunaah kiya.. Yeh koi aasaan baat nahi hain. Grandshaykh Mawlānā Shaykh Abdullah ki ek bahot azeem kalimaat hain. Agar log unki baat sunein, toh woh jaan lenge ki woh kitne galat hain, unke aamaal kitne galat hain. Lehaza, hamein ehtiyaat karni chahiye. Kisi ka gunaah apne upar na lein. Kisi par ilzam na lagayein.

Yaqeenan, apne aap ko dhoka mat do yeh keh ke ki yeh bura gumaan nahi hai. Aur doosron ko tumhein dhoka dene mat do. Dakhil-andaazi mat karo. Allah ﷻ ne tumhein aqal aur soch ata ki hai. Tumhein poochna aur tafteesh karni chahiye. Agar tum shaadi karne ja rahe ho to us shaks ke baare mein maloomat haasil karo. Yeh koi bura gumaan nahi hai. Yeh koi bura khayaal nahi hai. Shaadi ke liye sochna aur jaanchna ki woh shaks kaun hai, kaise rehta hai, pehle kya kiya, kya kabhi shaadi-shuda tha, bachpan mein kya tha wagairah tumhaare mustaqbil ke liye galat shakk nahi hain. Tumhein haqeeqat janni chahiye. Aur agar koi log jinhein woh log jantein hain yeh keh dein “Yeh shaks aisa hai. Usne yeh kiya, woh achha hai.” Ya “hum unki sifarish nahi karte.” Lekin sirf apne shakk ki buniyaad par yeh mat kaho ke tumhein woh pasand nahi. Shaadi ka maamla ahem hota hai. Kabhi kabhi woh hum se poochte hain aur tasveerein bhejte hain. Kya tum ne unka khandaan dekha hain? “Dekha hain.” Agar woh achhay ho, phir theek hai. Apni jaanch karo. Iss mein koi harj nahi. Galat yeh sab kehna hai “Tum ne yeh aur woh kiya. Tum yahan aur wahan gaye” aur kisi shaadi-shuda shaks par ilzaam laga kar, uske

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khandaan mein fitna dalna, uske taalluqaat ya shaadi ko tabaah kar dena. Yeh ek bura shakk hai. Allah ﷻ hum sab ki hifaazat ataa farmaye. Yeh bahot ahem maamla hai. Lekin log isko aasan samajhte hain aur baatein kar dete hain. Aur phir woh doosron se bhi yeh gunaah karwate hain. Woh sab milkar yeh karte hain. Woh kehte hain, “Is ne aisa kaha. Use zaroor pata hoga. Humein uski baat par yaqeen hain.” Woh aake kehte hain ke yeh mard ya yeh aurat buri hai. Allah ﷻ humari hifaazat ataa farmaye. Allah ﷻ hum sab ko bade gunaahon se mehfooz rakhe. Woh ﷻ humein magfirat ata farmaye, InShaAllah.

Wa min Allāhi t-Tawfiq. Al-Fātiḥa.

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02 June 2026/ 16 Zul Hijjah 1447
Lefke, Kibris