

# Mawlana Shaykh Muhammad Adil ar-Rabbani

## DONO JAHAANO MEIN KHUSHIYAAN

*As-Salāmu ‘Alaykum wa RaḥmatuLlābi wa Barakātuh.  
A‘ūdbu BiLlābi Minash-shayṭāni r-raġīm. BismiLlābi r-Raḥmāni r-Raḥīm.  
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.  
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūliLlāh, Madad yā Mashāyikhinā,  
Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim  
al-Ḥaqqāni. Madad. Ṭarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.*

Momin ki khwaahish dono jahaanon ki khushi hoti hai, Sa’ādatu d-Dārayn. Yeh momin ki dua hai. Aakhirat mein, hum jaante hain ke woh Jannat mein khush aur mutmaeen honge. Lekin yeh dunya ek imtihaan ki jagah hai. Koi iss dunya mein kaise khushi haasil kar sakta hai? Allāh ﷻ ke raaste par chalke aur Us ﷻ ke ehkaam aur hamaare Rasool ﷺ ke ehkaam ki itaate kar ke, yehi woh khushi hai. Unhein koi gam nahi. Koi khauf nahi. Kyunki yeh dunya bahot lambi nahi hai. Yeh jaldi guzar jaati hai. Din aur saal tezi se nikal jaate hain. Lehaza, iss dunya mein sabr aur istiqamat rakhna, Allāh ki raah par chalna, haqq par qaim rehna, yehi sabse badi khushi hai. Aur jab unke ird-gird ke log— gharwale, bachhe, bhai-behan, dost bhi isi raaste par ho, toh yeh sabse badi khushi hai. Beshak, yeh dunya ek imtihaan ka maqaam hai. Koi bhi imtihaan nahi dena chahta. Imtihaan asaan nahi hote. Bachche bhi sabak aur imtihaan se darte hain, sochte hain ke kya hoga. Dono hi, bade aur chhote imtihaan se darte hain.

Lehaza, yeh imtihanaat ki jagaah hai. Momin ke liye yeh asaan imtihaan hai. Gair-momin ke liye, yeh bahot hi bure imtihaan ki jagah hain, jahaan unke tamaam aamaal zaya hojaenge. Woh sochte hain ke woh iss dunya mein kuch achha kar rahe hain. Lekin, jo woh kar rahe hain woh kuch aur nahi balki buraai hai. Sabse badi burai woh hai jo insaan khud apne saath karta hai, apne nafs ke saath. Doosron ke saath nahi balki jo woh khud ke saath karta hain. Kyunke Allāh ‘Azza wa-Jalla ne marzi (irada karne ki azaadi) ata ki hain aur ehkamat diye hain. Un ehkaamat aur marzi ke saath, ek insaan raah-e-haqq par qaim reh sakta hai. Kuch log dusri baatein kehte hain, magar yeh Allāh ki hikmat hai ki Us ﷻ ne iss qanoon ko muqarrar kiya. Jo log is raah par challenge woh khush honge. Sa’adat ka matlab hain khushi, aur khushi dono jahaanon mein, dunya aur aakhirat mein maujood hai. Aakhirat, InShaAllah, momineen ke liye sabse badi khushi hai. Aur yeh unke liye aasaan hai jo momin hain, jo Allāh ‘Azza wa-Jalla ki raah par hain,

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jo hamaare Rasool ﷺ ki raah par hain. Matlab ki, aakhirat ek aasaan jagah nahi hai. Iss dunya mein bahot se log hain jo Musalmaan hone ka dawa karte hain. Kuch aise bhi hain jo kabhi-kabhi yeh kehne mein sharm mehsus karte hain ke woh Musalmaan hain. Agar woh doosre mumalik mein hote ya jab woh apne se buland darje ke logon ko dekhte ya apne se zyada mazhabi logon ko dekhte, phir woh kuch nahi kehte. Woh samajhte hain ke woh koi achha kaam kar rahe hain. Lekin jo woh kar rahe hain woh nuqsaaan-deh hai; yeh achha kaam nahi. Jaisa ke humne kaha, Aakhirat ek mushkil jagah hai. Yahaan agar koi insaan sau saal tak zinda rahe bhi, to woh kahenge ke usne ek lambi zindagi guzara di. Magar Aakhirat ke maamle mein, sau saal — woh log jo momin nahin hain, jo Musalmaan hain magar Allāh ki raah par nahi — sau saal kuch bhi nahin hain. Aise log bhi hain jo Aakhirat mein sau, paanch-sau, hazaar, hatta ke sau-hazaar saal khade rehte hain.

Lehaza, yeh asaan baat nahi hai. Iss duniya mein, Aakhirat mein khush rehne ke liye zaroori hai ke tum Allāh ﷻ ki raah par qaim raho. Aap ko hamaare Rasool ﷺ ki raah par hona chahiye. Aap ko chahiye ke aap ﷺ se mohabbat karein, aap ﷺ ka ehtaraam karein, aap ﷺ se shafā‘at talab karein, taake, Allāh ﷻ ki ijāzat se, aap Aakhirat mein ek bhi din intezaar kiye bagair Jannat tak pahonch jayein. Aap hamaare Rasool ﷺ ke Hawz-e- Kawsar se piyoge aur Jannat mein daakhil kiye jaaoge. Agar koi dunya mein yeh kaam nahi bhi karta, bhale hi woh kehte ho ke woh Musalmaan hai, bhale hi woh hazaar ya paanch-hazaar saal ke baad daakhil ho, phir bhi unhein ek faida hain. Kyunke woh akhirkar dakhil ho hi jayenge. Lekin jin logon ke paas bilkul īmaan nahi hota, wahi apne aap ko sabse zyada nuqsaaan pahonchate hain. Allāh ﷻ hamaari hifazat ataa farmaye. Allāh ﷻ hamein dunya aur Aakhirat dono mein khushi ata farmaye, dono jahaanon ki sa‘ādat, InShaAllāh.

Wa min Allāhi t-Tawfiq. Al-Fātiḥa.

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