

Mawlana Shaykh Muhammad Adil ar-Rabbani

Ḥadīth Lesson: The Importance of Sadaqah

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālīna wa l-Akbarīn.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūliLlāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullah al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad
Nāẓim al-Ḥaqqānī. Madad.*

1- *Qala RasuluLlah salla Llāhu ‘alayhi wa-sallam*

The Messenger of Allāh ﷺ (peace be upon him ﷺ) says:

إن العبد ليتصدق بالكسرة تروبو عند الله حتى تكون مثل أحد

Our Holy Prophet ﷺ is saying, **“When a servant gives charity, even if it is just a piece of bread, that charity grows in the sight of Allāh ﷻ to the size of Mount Uhud.”** So, small or great acts of charity are acceptable to Allāh ﷻ. A person should not live without charity.

2- *Qala RasuluLlah salla Llāhu ‘alayhi wa-sallam*

The Messenger of Allāh ﷺ (peace be upon him ﷺ) says:

صدقة السر تطفئ غضب الرب، وصلة الرحم تزيد في العمر، وفعل المعروف
يقي مصارع السوء، وقول لا اله الا الله تدفع عن قائلها تسعة وتسعين باباً من
الضر أذناها الهم والفقير

Our Holy Prophet ﷺ is saying, **“Charity given secretly extinguishes the wrath of the Lord.”** While it can be given openly, secretly done charity is more acceptable. Our Prophet ṣallā Llāhu ‘alayhi wa-sallam says that charity done secretly extinguishes the wrath of Allāh ﷻ. **“Maintaining kinship ties, that is, visiting relatives, prolongs life.”** It prolongs a person’s life. **Visiting family, siblings, uncles, and relatives** prolongs one’s life. **“Doing good closes the doors of evil.”** So, if you do good to people, the doors of evil will close to you, and no harm will come to you. **“Saying ‘La Ilaha illa Allah’ closes 99 doors of calamity, the smallest of which is sorrow and grief.”** That is, it closes so many doors of

Mawlana Shaykh Muhammad Adil ar-Rabbani

calamity. When people are in distress, they should say “La Ilaha illa Allah” so that their distress will go away, insha’Allah.

- 3- *Qala RasuluLlah salla Llähu ‘alayhi wa-sallam*
The Messenger of Allāh ﷺ (peace be upon him ﷺ) says:

إن في المال لحق أسوى الزكاة

Our Holy Prophet ﷺ is saying, **“Besides zakat, there are other rights that must be paid on a property.”** So, besides zakat, if there are debts or other things involved, if someone has taken another’s property, those rights must also be paid. It’s not just zakat; the rights on that property must also be paid.

- 4- *Qala RasuluLlah salla Llähu ‘alayhi wa-sallam*
The Messenger of Allāh ﷺ (peace be upon him ﷺ) says:

فِتْنَةُ الرَّجُلِ فِي أَهْلِهِ وَمَالِهِ وَنَفْسِهِ وَوَلَدِهِ وَجَارِهِ، تُكْفَرُهَا الصِّيَامُ وَالصَّلَاةُ
وَالصَّدَقَةُ، وَالْأَمْرُ بِالْمَعْرُوفِ وَالنَّهْيُ عَنِ الْمُنْكَرِ

Our Holy Prophet ﷺ is saying, **“The prayers a person performs atone for the fitnahs committed because of their family, property, wealth, self, children, and neighbors.”** This could be regarding property, oneself, children, or neighbors. **“The prayers one performs, the fasting one observes, the charity one gives, enjoining good and forbidding evil serve as atonement.”** The things they did, knowingly or unknowingly, can be atoned for by prayer, fasting, charity, or good deeds; they will be forgiven, by the will of Allāh ﷻ.

- 5- *Qala RasuluLlah salla Llähu ‘alayhi wa-sallam*
The Messenger of Allāh ﷺ (peace be upon him ﷺ) says:

أَنْفِقْ يَا بِلَالُ وَلَا تَحْشَ مِنْ ذِي الْعَرْشِ إِقْلَالًا

Our Holy Prophet ﷺ says this to Sayyidina Bilal al-Habashi. But, he ﷺ is speaking to all of us by the means of Sayyidina Bilal. **“O Bilal, give charity. And do not fear any impoverishment from the Lord of the Throne.”** Allāh ﷻ is the Lord of the

Mawlana Shaykh Muhammad Adil ar-Rabbani

Throne. He tells Sayyidina Bilal not to fear that he will run out of money. Give, and Allāh ‘Azza wa-Jalla will not diminish your wealth; charity will not diminish your possessions.

6- *Qala RasuluLlah salla Llāhu ‘alayhi wa-sallam*

The Messenger of Allāh ﷺ (peace be upon him ﷺ) says:

أَنْفِقِي وَلَا تُحْصِي فَيُحْصِيَ اللَّهُ عَلَيْكَ، وَلَا تُوعِي فَيُوعِي عَلَيْكَ

Our Holy Prophet ﷺ is saying, **“Give charity and do not count what you give. Then,”** he says this to Sayyida Asma, the daughter of Sayyidina Abu Bakr. **“O Asma, give charity and do not count what you give,”** he says. **“Give (in charity) and do not give reluctantly lest Allah should give you in a limited amount.”** Do not calculate, “I have done this much, that I have done this much.” Give, and Allah ﷻ will give you more without counting. **“And do not withhold your money lest Allah should withhold it from you.”** He says, don’t hoard money, give it away. If you hoard, you don’t give, and Allah ﷻ will give you just enough, not more. When you give, He ﷻ gives even more.

7- *Qala RasuluLlah salla Llāhu ‘alayhi wa-sallam*

The Messenger of Allāh ﷺ (peace be upon him ﷺ) says:

بَاكِرُوا بِالصَّدَقَةِ فَإِنَّ الْبَلَاءَ لَا يَتَخَطَّى الصَّدَقَةَ

Our Holy Prophet ﷺ is saying, **“Give the sadaqa early without delay, for it stands in the way of calamity.”** So, as we always say, every morning before leaving the house, prepare a box and put out the charity, put out your daily charity. That is what our Holy Prophet ﷺ commanded, what he ﷺ gave as advice to people: Everyone should put sadaqah ﷻ in their homes in the morning before going out. “But I go out and give, I give 3-5 thousand lira a week.” No, you have to do it every day. Give it early, he ﷺ says. “Bākiru” means early.

8- *Qala RasuluLlah salla Llāhu ‘alayhi wa-sallam*

The Messenger of Allāh ﷺ (peace be upon him ﷺ) says:

تَدَارِكُوا الْغَمَّ وَالْهَمَّ وَالصَّدَقَاتِ، يَكْشِفُ اللَّهُ ضَرْكَكُمْ، وَيَنْصُرْكُمْ عَلَى عَدُوِّكُمْ

Mawlana Shaykh Muhammad Adil ar-Rabbani

Our Holy Prophet ﷺ is saying, **“Remove your sorrows and griefs with charity.”** If you have sorrow or grief, alleviate it with charity. **“Thus, Allah will make you discerning in what harms you and will help you against your enemies.”** Therefore, sadaqah is very important.

9- *Qala RasuluLlah salla Llāhu ‘alayhi wa-sallam*

The Messenger of Allāh ﷺ (peace be upon him ﷺ) says:

تَصَدَّقُوا، فَسَيَأْتِي عَلَيْكُمْ زَمَانٌ يَمْشِي الرَّجُلُ بِصَدَقَتِهِ، فَيَقُولُ الَّذِي يَأْتِيهِ بِهَا:
لَوْ جِئْتُ بِهَا بِالْأَمْسِ لَقَبِلْتُهَا، فَأَمَّا الْآنَ فَلَاحِاجَةٌ لِي فِيهَا، فَلَا يَجِدُ مَنْ
يَقْبِلُهَا

Our Holy Prophet ﷺ is saying, **“Give sadaqah. For a time will come when a person will walk around with charity in his hand, and the person he wants to give it to will say, ‘If you had come yesterday, I would have accepted it. But now I don’t need it,’ and the person will find no one to give charity to.”** That is, a time will come when there will be no one left to give charity to, no one to attain that reward by. Not everyone will be in need. Therefore, if you have charity, “give it directly,” says our Prophet ﷺ. That time will come, in the time of the Mahdi ‘alayhi s-salam, when everything, all the treasures, all the gold, will be sent forth. No one will find anyone to give zakat to, nor anyone to receive charity. People will say, “I don’t want it,” and “I have money, what shall I do with this?” This is from our Prophet’s foretelling, nubuwwah. That’s coming, insha’Allah. It is near, insha’Allah.

10- *Qala RasuluLlah salla Llāhu ‘alayhi wa-sallam*

The Messenger of Allāh ﷺ (peace be upon him ﷺ) says:

تَصَدَّقُوا فَإِنَّ الصَّدَقَةَ فَكَأَنَّكُمْ مِنَ النَّارِ

Our Holy Prophet ﷺ is saying, **“Give charity, for surely charity will save you from hellfire.”** With charity, you will both attain paradise and be saved from hellfire. Give sadaqah.

11- *Qala RasuluLlah salla Llāhu ‘alayhi wa-sallam*

The Messenger of Allāh ﷺ (peace be upon him ﷺ) says:

Mawlana Shaykh Muhammad Adil ar-Rabbani

تصدقوا ولو بتمرّة، فإنها تسد من الجائع، وتطفئ الخطيئة، كما يطفئ الماء
النار

Our Holy Prophet ﷺ is saying, **“Give charity, even if it is just a date.”** So, whatever you give, it is charity—bread, dates, water, everything is charity. So give, even if a single date. **“Because that one date satisfies the needs of the hungry.”** It satisfies the needs of a hungry person. **“Just as water extinguishes fire, charity wipes away sins.”**

Sadaqa RasuluLlah fi ma qal, aw kama qal.

The Messenger of Allāh ﷺ says the truth in what he ﷺ said or as he ﷺ said.



Ihda' – Dedication: Ziyadatan ila sharafi' n-Nabi, sallaLlahu `alayhi wa sallam wa Alihi wa Asahabihi l-kiram, wa ila arwahi jamee'i al Anbiya'i wa l-Mursalin wa Khudama'i sharai'ihim wa ila arwahi al 'Aimmati al arba'a, wa ila arwahi Mashayyikhina fi t-Tariqati n-Naqshbandiyyati l-Aliyyah, khassatan Imamu t-Tariqah wa Ghawthu l-Khaliqah Khwaja Bahauddin Muhammad al-Uwaisiyi l-Bukhari, Sayyidina Abdul Khaliq al Ghujduwani, Mawlana Shaykh Sharafuddin al Daghestani, Mawlana Shaykh Abdullah al Faiz al Daghestani, Mawlana Shaykh Muhammad Nazim Adil al Haqqani, wa sai'ri Sadatina wa s-Siddiqiyun, wa man nahnu fi hadratihim wa jiwarihim. To the souls of all our ancestors. For the pleasure of Allāh ﷻ. Li-Llahi Ta'ala, Al-Fatiha.

[(Translation) To the honor of the Prophet, Prayers and Peace be upon Him, and his family, and his companions, and the souls of all the prophets as well as of His messengers and of those who served their Sharia, and to the souls of the four Imams. And to the souls of our Mashayikh of the Most Distinguished Naqshbandi Tariqa, in particular to the soul of the Imam of the Tariqa Ghawth al-Khaliqa (the Help of Creation), Khwaja Bahauddin Muhammad al-Uwaisiyi l-Bukhari, Sayyidina Abdul Khaliq al Ghujduwani, Mawlana Shaykh Sharafuddin al Daghestani, Mawlana Shaykh Abdullah al Faiz al Daghestani, Mawlana Shaykh Muhammad Nazim Adil al Haqqani, and the rest of our masters and Siddiqiyun, and to whom we are in their presence and near them. To the souls of all our ancestors. To Allah Almighty. Al Fatiha.]

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