

Mawlana Shaykh Muhammad Adil ar-Rabbani

SALAAM KA ADAB

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-rajim. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Akhirīn.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullāh al-Fā‘iz ad-Dāghistāni, Sheikh Muḥammad Nazīm
al-Ḥaqqānī. Madad. Ṭarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.*

Hamaare Paak RasoolAllāh ṣallā Llāhu ‘alayhi wa-sallam farmaate hain, Allāh ﷺ ke nazdeek mein sabse behtar amal momineen ke dilon ko khushi pahonchana hai, unke dilon ko surur aur sukoon dena hai. Jab ek momin dusre momin ko dekhta hai aur muskurata hai, uska dil sukoon paata hai. Jab woh usse muskurate hue milta hai aur uski khairiyat poochta hai, ek insaan isse khush hota hai. Woh isse Allāh ﷻ ki raza paata hai. Woh Usﷺ ki raza haasil karta hai. Yeh asal mein koi mushkil kaam nahi hai. Lekin beshak, log unki haalat aur aadat ke mutabiq kabhi-kabhi yeh nahi kar paate. Woh kehte hain, “Uski mere sath nahi banti. Woh mere mayaar par nahi hai.” Kabhi-kabhi kuch log aise bhi hote hain ke aap salaam karo to jawaab nahi dete. Iss tarah ke log bhi hote hain. Woh jo karte hain uska anjaam dekhte hain. Kyunki Allāh ﷻ ki raza - jab yeh chhota sa asaan kaam kiya jata hain, Allāh ﷻ iska bada ajr deta hai. Woh ﷻ is duniya mein sukoon aur khushi ataa karta hai. Andar ki pareshaaniyan door kar di jati hain. Agar aap pareshaani paida karoge to aap ko bhi pareshaani hi hogi. Beshak, kabhi-kabhi sab logon ko khush rakhna asaan nahi hota. Yeh alag baat hai. Kabhi-kabhi logon mein purane-zamaane wale logon ke jaisa adab nahi hota. Iss waqt bahot se log aise hain jo un logon se faida uthana chahte hain jo unke saath bhaichara ikhtiyaar karte hain.

Taaham, zyada baatein nahi aagey badhatein hue salaam ka jawaab dena, “إفشاء السلام”, “Ifshā’ s-salām”, yeh farmaan hain hamaare Paak Rasool ﷺ. Musalmaano ki yeh aadat honi chahiye salaam dena aur qubool karna. Salaam dena sunnat hai. Aur isay qubool karna farz hai. Jab koi aap ko assalamu ‘alaykum kehta hai, woh sunnat adaa karta hai. Aur agar aap wa‘alaykum salaam nahi kehte, phir aap farz chhod dete ho. Allāh ﷻ ke saamne iska hisaab liya jayega. Aur jab hisaab liya jayega to aap pareshaan honge. Agar koi salaam karein, aap ko wa‘alaykum salaam kehna chahiye aur aage badh jana chahiye. Baith kar baat karne ki zarurat nahi. Lekin logon ke

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darmiyaan ek achhi rabt ban jati hai. Yeh logon ki khushi ke liye achha zariya hai, unhein Allāh ﷻ ki raza haasil karne ke liye. Allāh ﷻ mu'minon aur Musalmaano se mohabbat karta hai.

Yeh beshak ṭarīqat walon ke liye hai. Aur tamaam Musalmaano ke liye bhi yahi hai. Kabhi-kabhi hum dusre mulk mein jaate hain. Wahan ke log raah-guzarne walon ko salaam karte hain. Aur woh unke salaam ka jawaab dete hain. Ya hamaare saath wale log salaam karte hain. Aur woh pyaar se salaam qubool karte hain. Ek-dusre ko dekh ke muskurate hain. Lekin afsos, kuch log aise hain jo Musalmaan ki haisiyat se zindagi guzarte hain aur Ahl e-Sunnat se mohabbat nahi karte, ṭarīqat walon se mohabbat nahi karte. Unke chehre par hamesha tewar bane hote hain. Unki bhawein hamesha chadi huyi hoti hain. Woh achhe log nahi hote, hamaare Paak RasoolAlah ṣallā Llāhu 'alayhi wa-sallam unse mohabbat nahi karte. Woh log salaam ka jawaab nahi dete. Woh logon ko unse door bhagaa dete hain. Woh naa to jawaab dete hain, naa dusron ko salaam karte hain. Allāh ﷻ hamein aise logon se bachaaye. Musalmaano mein iss tarah ke log bhi hain. InShaAllāh woh zyada nahi hain. Bhale hi woh zyada naa ho, unki badmizaji ki wajah se woh tewar wale aur chidchide nazar aate hain. Aap ne unhein bahot baar dekha hoga. Hum ne bhi dekha hai. Aap salaam karte ho, jaise hi woh yeh jaan lete hain ke aap Ahl e-Sunnat se hain aur hamaare Paak Rasool ṣallā Llāhu 'alayhi wa-sallam ke tareeqe par hain, woh salaam ka jawaab nahi dete. Allāh ﷻ hamaari hifaazat ata farmyaein. Mawlānā Shaykh Nāzīm farmaya karte the, “عبوس الوجه، كرية المنظر”, “abūsu l-wajih karīhu l-manẓar.” Matlab tewar wali aankhein, gusse wala chehra, aur badsoorat shakal. Mawlānā Shaykh unke bare mein farmaya karte the. Hum un jaise na ho, InShaAllah. Hum hamesha Musalmaanon ko dekh ke muskuraaye; unhein daraaye bagair. Agar aap unki madad kar sakte ho to karo. Agar nahi kar sakte, aap ki muskurahat hi kafi hai. Unhein dekh ke muskurana unke liye kafi hai. Allāh ﷻ hamaari madad ata farmaye. Beshak, kabhi kabhi yeh asaan nahi hota. Lekin InShaAllah, Allāh ﷻ hum sab ki madaad ata farmayega.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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