

# Mawlana Shaykh Muhammad Adil ar-Rabbani

## EK MOMIN KI ZINDAGI BARKATON SE BHARI HOTI HAI

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.*

*A‘ūdhu BiLlāhi Minash-shayṭāni r-raḥīm. BismiLlāhi r-Raḥmāni r-Raḥīm.*

*Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.*

*Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,*

*Dastūr Mawlana Sheikh Abdullah al-Fa‘īz ad-Dāghistāni, Sheikh Muḥammad Nāzim*

*al-Ḥaqqāni. Madad. Ṭarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.*

Bismi Llāhi r-Raḥmāni r-Raḥīm:

وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا لَعِبٌ وَلَهُوَ ٱلْءَدَارُ ٱلْءَاخِرَةُ خَيْرٌ لِّلَّذِينَ يَتَّقُونَ

(Qur’ān 06:32). ‘Wa mā l-hayāatu d-Dunyā illā la’ibun wa lahwun wa la’d-dāru l-Akhiratu khayrun lil-ladhīna yattaqūn’, ‘Aur dunya ki zindagi toh sirf khel aur tafreeh ke siwaa kuch nahi; aur beshak Aakhirat ka ghar un logon ke liye behtar hai jo Allāh se darte hain.’ Ṣadaqa Llāhu l-‘azīm.

Allāh ‘Azza wa-Jalla farmata hai, “Yeh duniya ek khel hai, ek tafreeh hai, aur Aakhirat un logon ke liye behtar hai jo Allāh se darte hain.” Shukr hain Allāh ﷻ ka, Allāh ﷻ ki inayat se, in khoobsurat aur mubarak dino ke dauran, hum Allāh ﷻ ke raaste par mu’mineen aur musalmanon ke saath ek-saath the. Zaireen aaye thay, aur hum ne bhi ziyarat ki, shukr hain Allāh ﷻ ka. Qurbaniyan adaa ki gayi. Hajjiyon ne apna hajj adaa kar liya. Yeh khushi ka sabse buland darjaa hai. Yeh iss duniya ki tafreehat se haasil nahi kiya ja sakta. Ek shakhs tab bhi khush ho sakta hai. Jab woh uss kaam ko karte hain jo woh chahte hain, jab tak ke woh kaam halaal ho, phir un aamaal ko uske liye sawaab bana diya jata hain. Jab tak ke woh Allāh ‘Azza wa-Jalla ke raaste par hain, jo bhi acchi cheezein hain, jo bhi ek shakhs ko khush karti hai, jab tak ke woh halaal cheez ho, Allāh ﷻ uss shakhs ke liye usay sawaab ke taur par likh deta hai aur uspar tohfe bhi nazar farmata hai. Woh Us ﷻ ki di hui neymaton par shukr adaa karte hain, aur unki zindagi zaya nahi hoti. Yeh Aakhirat ke liye puri ho jati hai. Yeh sab cheezein Aakhirat ke liye khushi ka zariya ban jati hain, Aakhirat ke liye jamaa ho jati hain.

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Lehaza, yeh mubarak din phir se guzar gaye. Din tezi se guzar jate hain. Lekin Allāh ﷻ ka shukr hai, shayad woh zaya na jayein, InShaAllah. Woh bekaar naa guzar jayein. Jise hum “pura” kehte hain, iska matlab yeh hai ke jab hamesha Allah ‘Azza wa-Jalla ka zikr kiya jata hai tab har saans faidemand hoti hai. Woh bekaar nahi jati, woh khaali nahi jati. Jab tum Allāh ﷻ ka zikr nahi karte, jab Woh ﷻ tumhare zehen mein nahi hota, toh tum jo bhi karte ho woh zaya ho jata hai. Chaahe poori duniya tumhari ho, chaahe saare log tumhein izzat dein aur mohabbat karein, agar tum Allāh ﷻ ke raaste par nahi ho, toh uski koi ahmiyat nahi, koi faida bilkul bhi nahi.

Isiliye, yeh Allāh ﷻ ka khoobsurat raasta hai, Islam ka mubarak raasta. Us raaste par, hamaare RasoolAllah ﷺ ke raaste par, jitna zyada tum aap ﷺ ko izzat doge aur tazeem karoge, utna hi zyada tum Allāh ﷻ ke nazdeek mein izzat paoge. Aap ﷺ ka raasta khoobsurat hai, saari khoobsurti aap ﷺ mein hai. Sakhaawat aap ﷺ mein hai, kamzoron ki parwah karne ka khubi aap ﷺ mein hai, aap ﷺ gareebon ki parwaah karte hain, apni ﷺ ummat ki parwaah karte hain. Aap ﷺ Aakhirat mein shafa’at karne wale hain. Aap ﷺ hamesha Allah ﷻ ke huzur apni ummat ki shafa’at karenge. Lehaza, aap ﷺ ki shaan be-shumaar hai. Hum hamaare RasoolAllah ﷺ ‘alayhi wa-sallam ka haqq adaa nahi kar sakte. Tum jitna zyada tum aap ﷺ ka ehtraam karoge, utna hi zyada tumhare darjat badhenge, utna zyada tum buland honge. Agar tum hamaare RasoolAllah ﷺ ‘alayhi wa-sallam ka ehtraam nahi karte, toh tumhari qadar-o-keemat kam ho jayegi. Tumhari koi qadar nahi baqi rahegi. Shaytan bhi musalmanon ko dhoka deta hai. Chaahe woh unhein deen se naa bhatakaye, kam-az-kam woh yeh koshish karta hai ke deen walon ne jo haasil kiya hai woh bekaar hojaye, kehta hai, “Hoshiyaar hojao! Aap ka ehtraam mat karo. RasoolAllah tumhaare jaisa hi hai.” Hamaare RasoolAllah ﷺ ‘alayhi wa-sallam se mohabbat naa karna logon ke liye nuqsaan-deh hai. Yeh nuqsaan-deh hain, darjaat kam karta hain aur kuch nahi. Lehaza, hamaare RasoolAllah ﷺ ‘alayhi wa-sallam ke liye ehtraam dikhana faidemand aur munafa-baksh hai. Allāh ﷻ humein mustaqil kamyabi ata farmaye. Humhein aap ﷺ ki shafa’at haasil ho, InShaAllah. Aap ﷺ ki shafa’at ke bina hamaari haalat mushkil hai. Jo shakhs aap ﷺ ki shafa’at haasil karega hai woh bach jayega.

Wa min Allāhi t-Tawfiq. Al-Fātiḥa.

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