

Mawlana Shaykh Muhammad Adil ar-Rabbani

EK MAZBOOT MOMIN BEHTAR HAIN

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥabi RasūliLlāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullāh al-Fā‘iz ad-Dāghistāni, Sheikh Muḥammad Nāzim
al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.*

Ye dono mubarak (jashn ke) din, Jummah aur Eid-ul-Adha mubarak hon. Allah ﷻ inhein hamesha qaim rakhein. Hamein hamesha yeh khoobsurat din naseeb farmaye, InShaAllah. Hamaare Pak RasoolAllah ṣallā Llāhu ‘alayhi wa-sallam farmaate hain ek hadees shareef mein jo hum khutba mein padhte hain,

المؤمن القوي خيرٌ وأحبُّ إلى الله من المؤمن الضعيفِ

“Al-mu’minu l-qawiyu khayrun wa aḥabbu ilā Llāhi mina l-mu’mini ḍ-ḍa‘īf.” “Ek mo’min jo mazboot (taaqatwar) ho, woh kamzor mo’min se behtar aur woh Allah ko zyada pyara hai.” Aw kamā qāl. Jo imaan wala hai, jo mazboot aur achha hai, woh wohi hai jo doosron ke liye faidemand ho. Jo logon ke liye faidemand hota hai, woh Allah ﷻ ki nazdeek zyada mehboob hai. Woh behtar insaan hai. Kyunke jab koi mazboot hota hai aur logon ki madad karta hai, un par se buraai door karta hai, toh usay yeh karna chahiye. Yeh har koi nahi kar sakta. Jo log aisa karte hain, unke liye fazilat hai, yeh Allah ‘Azza wa-Jalla farmata hai. Hamaare RasoolAllah ṣallā Llāhu ‘alayhi wa-sallam farmate hain ke yeh woh log hain jo Allah ﷻ ko mehboob hain. Isiliye hamein koshish karni chahiye. Agar aap jismani taur par nahi kar sakte, agar aap apne jism se madad nahi kar sakte, toh jitna ho sake utna karein. Kamzoron ki madad karna, gareebon ki madad karna — madad ke bahot se tarike hain. Yeh sirf ek hi tarah ki madad nahi hai. Lehaza logon ko chahiye ke woh apne aap ko jitna ho sake behtar banayein. Agar unke paas mauqe ho, toh unhein un mauqon ka jaiza lena chahiye. Yeh hadees sharif aage farmaati hai: “Unhein behtari (achhai) ki talab karni chahiye.” Hamaare Pak RasoolAllah ﷺ farmate hain ke zyada behtari ki talab karein. Isiliye ek mazboot mo’min ko chahiye ke jab bhi taqat badhane ke mauqe paida ho, unka jaiza le, aisa hamaare RasoolAllah ṣallā Llāhu ‘alayhi wa-sallam ka farmaan hain.

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Aur phir jab aap kuch karte hain toh “Kaash” na kahein, hamaare RasoolAllah ﷺ farmate hain. Jo Allah ﷻ ne chaaha woh ho chuka. “Kaash agar” se hum kuch bhi nahi badal sakte. Ab yeh guzar chuka hai. Ise chhod de aur aage ka dekhein. Gam mein peeche mudke naa dekhein aur pareshani mein naa muftala rahein. Woh guzar chuka. Jo Allah ‘Azza wa-Jalla ne chaaha woh ho chuka. Yeh Allah ﷻ ki taqdeer hai. Is par pareshan hone ki zarurat nahi. Aap us se sabak le. Warna aap afsos karte rahenge aur “Kaash agar” kehte rahenge. Hamaare RasoolAllah ﷺ ‘alayhi wa-sallam farmate hain ke “Kaash agar” shayṭān ka darwaaza hai. Shayṭān logon par yeh daalta hai ki kahein “Kaash agar main aisa karta. Kaash agar main woh leta, Kaash agar main wahan jata. Kaash agar main yahaan aata. Kaash agar main yeh karta.” Hamaare Pak RasoolAllah ﷺ ‘alayhi wa-sallam ka har lafz qeemti hai aur logon ko hidaayat farmata hai. Aur yeh logon mein bahot badi baat hai. Har koi “Kaash agar” kehta hai. Kabhi-kabhi woh iss mein hadd se guzar jate hain. Lehaza, logon ko, pareshan naa ho aur dimagh ka tawaazun na khoyein, isiliye aap ﷺ ka farmaan hain ke aisa na karein. Shayṭān aap ke liye bhalaai nahi chahta. Woh aap ke liye buraai chahta hai. Aur yeh shayṭān ke darwaazon mein se ek hai. Lehaza, aise karne se hoshiyaar rahein.

Aayat-e kareemah says,

فَتَوَكَّلْ عَلَى اللَّهِ إِنَّكَ عَلَى الْحَقِّ الْمُبِينِ

“Fa-tawakkal ‘alā Llāhi innaka ‘alā l-ḥaqqi l-mubīn”, “Isiliye Allah par tawakkul karein; beshak aap wazeh aur sachchi raah (haqq) par hain.” (Qur’an 27:79) Allah ﷻ par tawakkul karein, aayat-e-kareemah mein farmaya gaya hai. Aap seedhi raah par hain, wazeh aur sachchi raah par. Doosri cheezon ke liye pareshan naa hon. Hamaare Pak RasoolAllah ﷺ ‘alayhi wa-sallam ke inn khoobsurat alfaaz par gaur karein. Aap ﷺ ki itaat karein. Aap kamyaaab aur khush rahenge. Aap dunya aur aakhirat mein khush rahenge. Allah ﷻ isay ham sab ko ataa farmaye, InShaAllah.

Wa min Allāhi t-Tawfiq. Al-Fātiḥa.

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